

# 2019 ANNUAL MEETING

**WHEN:** Wednesday, May 1, 2019  
**WHERE:** Mid-Ohio Conference Center  
**ATTENDEES:** Members, Area Business Leaders, Industry Partners, & Elected Officials



NOTE: Presenting Sponsors, please call Amber by March 6th.  
 All sponsors, kindly reply by April 12th.

THANK YOU FOR YOUR SUPPORT!

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

## SPONSORSHIP LEVELS

<b>Sponsorship Benefits</b>	<b>\$125 Bronze</b>	<b>\$250 Silver</b>	<b>\$500 Gold</b>	<b>\$1,000 Platinum</b>	<b>\$1,500 Presenting</b>
Logo in the PowerPoint presentation	✓	✓	✓	✓	✓
Logo in the Annual Meeting's agenda	✓	✓	✓	✓	✓
Logo in the monthly newsletter		✓	✓	✓	✓
Waived tickets to the Annual Meeting		<b>4 TICKETS (\$100 value)</b>	<b>6 TICKETS reserved table (\$150 value)</b>	<b>6 TICKETS reserved table (\$150 value)</b>	<b>8 TICKETS reserved table (\$200 value)</b>
Website ad on DestinationMansfield.com		<b>1 MONTH (\$170 value)</b>	<b>3 MONTHS (\$450 value)</b>	<b>6 MONTHS (\$780 value)</b>	<b>9 MONTHS (\$1100 value)</b>
Brochures/items placed in bags given to each attendee			✓	✓	✓
Logo on printed signage at the Annual Meeting				✓	✓
Thanked in slideshow on DestinationMansfield.com (impressions)				<b>1 WEEK (1000+)</b>	<b>1 WEEK (1000+)</b>
Business name included in all press releases (print and online)					✓
Logo included in all annual meeting invitations (print and online)					✓

**MAKE CHECKS PAYABLE TO:** Destination Mansfield – Richland County  
 124 N. Main Street, Mansfield, Ohio 44902

**QUESTIONS?** Contact Amber Dobbins  
 Phone: 419.525.1300  
 Email: [adobbins@DestinationMansfield.com](mailto:adobbins@DestinationMansfield.com)