

# 2019 LANTERN AWARDS CRITERIA

## Qualifications for Consideration

- Nominee must be a manufacturer
- Nominee must have been in Louisiana a minimum of three years
- To be eligible, a nominee cannot have won in the last ten years

## Information by Category

### 1. Company Information

- Contact Information

### 2. Overview/Significant Historical Events

- An overview of the business, including significant historical events.

### 3. Product/Services Offered

- Description of the products/services offered by the company.

### 4. Employee Growth/Plant Investments-Sales

- Growth in number of employees for years 2016, 2017, 2018
- Dollar amount of expansions for 2016, 2017, 2018

### 5. Community Involvement

- Membership in, and contributions to, community/civic groups

### 6. General Remarks

- Any additional information, including efforts the company has made to purchase raw materials and supplies within the state.

**PAGE ONE OF NOMINATING PACKAGE SHOULD INCLUDE THE FOLLOWING INFORMATION AND NO OTHER:**

**1. Name of manufacturing company**

- a. Contact person(s)
- b. Plant / Complex Manager (identify by proper title)
- c. Address (INCLUDING PARISH)
- d. Phone number / Fax Number
- e. Web site address and e-mail address
- f. JPG or similar digital format file of nominee's logo for reproduction

**2. NOMINATOR(S) (limit to two nominators)**

- a. Nominator name
- b. Organization or company
- c. Address
- d. Phone number / Fax number

**3. A brief description of the company's products or services.**

**PLEASE DO NOT INCLUDE ANY ADDITIONAL INFORMATION ON THE FIRST PAGE OF THE PACKAGE.**

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**THIS SECTION OF NOMINATING PACKAGE SHOULD CONSIST OF THE LETTERS OF NOMINATION.**

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THIS SECTION SHALL BEGIN THE NOMINATION NARRATIVE. EACH CATEGORY HAS A POINT VALUE. A TOTAL OF 100 POINTS IS POSSIBLE. THE CATEGORY POINT VALUE IS SHOWN.

**1. OVERVIEW/SIGNIFICANT HISTORICAL EVENTS. THIS CATEGORY HAS A VALUE OF TEN POINTS.**

In narrative form, give an overview of the business, including significant historical events. Copies of newspaper and/or magazine articles can be included here (affix to white paper and properly identify).

**2. PRODUCTS/SERVICES OFFERED. THIS CATEGORY HAS A VALUE OF TEN POINTS.**

In narrative form, give a description of the products/services offered by the company.

**3. EMPLOYEE GROWTH/PLANT INVESTMENTS/SALES. THIS CATEGORY HAS A TOTAL VALUE OF 30 POINTS.**

Indicate the growth in number of employees over the past three calendar years, by year (2016, 2017, and 2018). Put information in column form shown below.

Employees at end of 2016 ..... 10 points  
Employees at end of 2017 ..... 10 points  
Employees at end of 2018..... 10 points

**4. EXPANSIONS IN DOLLAR AMOUNT, THIS CATEGORY HAS A TOTAL VALUE OF 30 POINTS.**

Indicate the dollar amount of expansions over the past three calendar years, by year (2016, 2017, 2018). Put information in column form shown below.

2016..... 10 points  
2017..... 10 points  
2018..... 10 points

**5. COMMUNITY INVOLVEMENT. THIS CATEGORY HAS A VALUE OF TEN POINTS.** List membership in, and contributions to, community/civic groups

**6. ADDITIONAL INFORMATION. THIS CATEGORY HAS A VALUE OF TEN POINTS.** Include any efforts made to purchase raw materials and supplies within the state.

**7. Letters of endorsement from public officials. Address the letter to the corresponding planning district director. (See list below.)**

- a. Senatorial District of Nominee
- b. Representative District of Nominee

Nominations shall be sent to the respective district.

**Region 1 – New Orleans**

Regional Planning Commission

Attn: Jeff Roesell

10 Veterans Blvd, New Orleans, LA 70124

[rpc@norpc.org](mailto:rpc@norpc.org)

TEL (504) 483-8500

FAX (504) 483-8526

Parishes: Jefferson, Orleans, St. Tammany, St. Bernard, Plaquemines

**Region 2 – Baton Rouge**

Capital Region Planning Commission

Attn: Jamie Setze

333 North 19<sup>th</sup> Street, Baton Rouge, LA 70802

[khendricks@crpcla.org](mailto:khendricks@crpcla.org)

TEL (225) 383-5203

FAX (225) 383-3804

Parishes: Ascension, East Baton Rouge, Iberville, Pointe Coupee, Livingston, Tangipahoa, St. Helena, West Baton Rouge, East and West Feliciana, Washington

**Region 3 – Thibodaux**

South Central Planning & Development Commission

Attn: Kevin Belanger

P.O. Box 1870, Gray, LA 70359

[kevin@scpdc.org](mailto:kevin@scpdc.org)

TEL (985) 851-2900

FAX (985)851-4472

Parishes: Assumption, Lafourche, St. Charles, St. James, St. John the Baptist, St. Mary, Terrebonne

**Region 4 – Lafayette**

Acadiana Planning Commission

Attn: Monique Boulet

P.O. Box 3705, Lafayette, LA 70502

[moniqueb@planacadiana.org](mailto:moniqueb@planacadiana.org)

TEL (337) 886-7782

FAX (337) 886-7081

Parishes: Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, Vermilion

**Region 5 – Imperial Calcasieu Region Planning Commission**

Attn: Cheri Soileau

4310 Ryan St., Lake Charles, LA 70605

[cheri@imcal.la](mailto:cheri@imcal.la)

TEL (337) 433-1771 FAX (337) 433-6077

Parishes: Allen, Beauregard, Calcasieu, Cameron, Jefferson Davis

**Region 6 – Kisatchie-Delta Regional Planning & Development District**

Attn: Heather Smoak Urena

3516 Parliament Court, Alexandria, LA 71303

[kdelta@krocket.net](mailto:kdelta@krocket.net)

TEL (318) 487-5454 FAX (318) 487-5451

Parishes: Avoyelles, Catahoula, Concordia, Grant, LaSalle, Rapides, Vernon, Winn

**Region 7 – Coordinating & Development District**

Attn: Jack “Bump” Skaggs

P.O. Box 37005, Shreveport, LA 71109

[jskaggs@cdconline.org](mailto:jskaggs@cdconline.org)

TEL (318) 632-2022 FAX (318) 632-2099

Parishes: Bienville, Bossier, Caddo, Claiborne, DeSoto, Lincoln, Natchitoches, Red River, Sabine, Webster

**Region 8 – North Delta Regional Planning & Development District**

Attn: David Creed

1913 Stubbs Ave, Monroe, LA 71201

[david@northdelta.org](mailto:david@northdelta.org)

TEL (318) 387-2572 FAX (318) 387-9504

Parishes: Caldwell, East Carroll, Franklin, Jackson, Madison, Morehouse, Ouachita, Richland, Tensas, Union, West Carroll

Note: All nominations shall be considered confidential.

If you require any additional information or have any questions contact Stacey Neal at the Louisiana Department of Economic Development (225) 342-4703 or Email [Stacey.Neal@la.gov](mailto:Stacey.Neal@la.gov)

A copy of the package may be downloaded at [www.lapdd.org](http://www.lapdd.org)