



# BASSETT ELEMENTARY SCHOOL PTA MEMBERSHIP FORM



*Please complete one form per family and return to Bassett by Friday, September 1, 2017.  
Please press FIRMLY.*

## FAMILY CONTACT INFORMATION

Mother (First Last): \_\_\_\_\_ Father (First Last): \_\_\_\_\_  
Mother's Phone: \_\_\_\_\_ Father's Phone: \_\_\_\_\_  
Mother's Email: \_\_\_\_\_ Father's Email: \_\_\_\_\_

Child's Name (First Last)	Grade	Teacher	Head Room Parent
1 _____	_____	_____	yes
2 _____	_____	_____	yes
3 _____	_____	_____	yes

## PTA MEMBERSHIP

Annual membership dues for the 2017-2018 school year are **\$10 per member**. Check should be made payable to **Bassett PTA**. Please send this form with payment in the attached envelope.

\_\_\_\_\_ # of Memberships x \$10 = \$\_\_\_\_\_ Member Names: \_\_\_\_\_

## DIRECT DONATION OPTION

Another option to support Bassett PTA is to make a tax-deductible direct donation. You will receive a receipt for this donation. Suggested amount is \$50 per student. Check should be made payable to **Bassett PTA**, and can be included in the same check as membership dues.

Enclosed is my donation of \$\_\_\_\_\_.

## ROOM PARENTS

Helping with class parties is a rewarding experience. If you would like to lead in coordinating parties for your child's classroom, please volunteer to be the Head Room Parent by circling "yes" next to your child's name above. If you would like to volunteer to help in class parties, you will find a Sign Up Genius link in the Bassett Blast newsletter close to each party date.

## VOLUNTEER OPPORTUNITIES

There are many opportunities to volunteer at Bassett. Please indicate with an X the activities that interest you. The Committee Chair will contact you as the event approaches. Thank you for your time!

_____ Garden Club (Fall & Spring)	_____ Artist-in-Residence
_____ Harvest Day (Oct)	_____ Beautification (maintain outdoor decor)
_____ Math Club (Oct-Jan)	_____ Demon Days (science inquiry)
_____ Book Fair (Nov)	_____ Fourth Grade Committee
_____ Book Club (Feb-March)	_____ Fundraising
_____ Young Authors (Feb-May)	_____ Hospitality (Baking, etc.)
_____ 4th Gr. Exhibition (assist with research, editing, etc.) (Spring)	_____ Volunteer from Home
_____ Art Show/Ice Cream Social (May)	
_____ Staff Appreciation Week (May)	
_____ Field Day (June)	

\*\*\* PTA USE ONLY - Check Amount: \$\_\_\_\_\_ Check Number: \_\_\_\_\_ Cash Total: \$\_\_\_\_\_

White copy to Membership. Yellow copy to Volunteer Coordinator. \*\*\*