

St Mary's Song Book



**Six Sundays After Epiphany
2021**

128 WE THREE KINGS



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.



O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

COME LIGHT OF LIGHTS

Part 1 A B C D E

Come light of lights in - to my heart. Come

Part 2

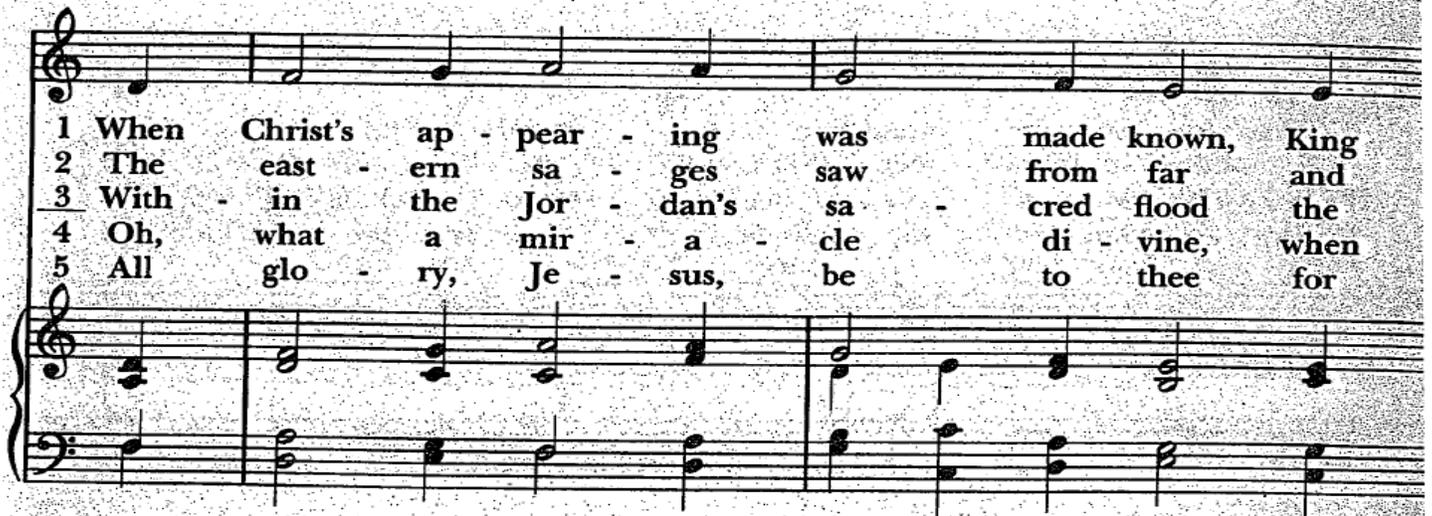
Come light of lights in - to my heart. Come

wis - dom of spi - rit in - to my heart. Come

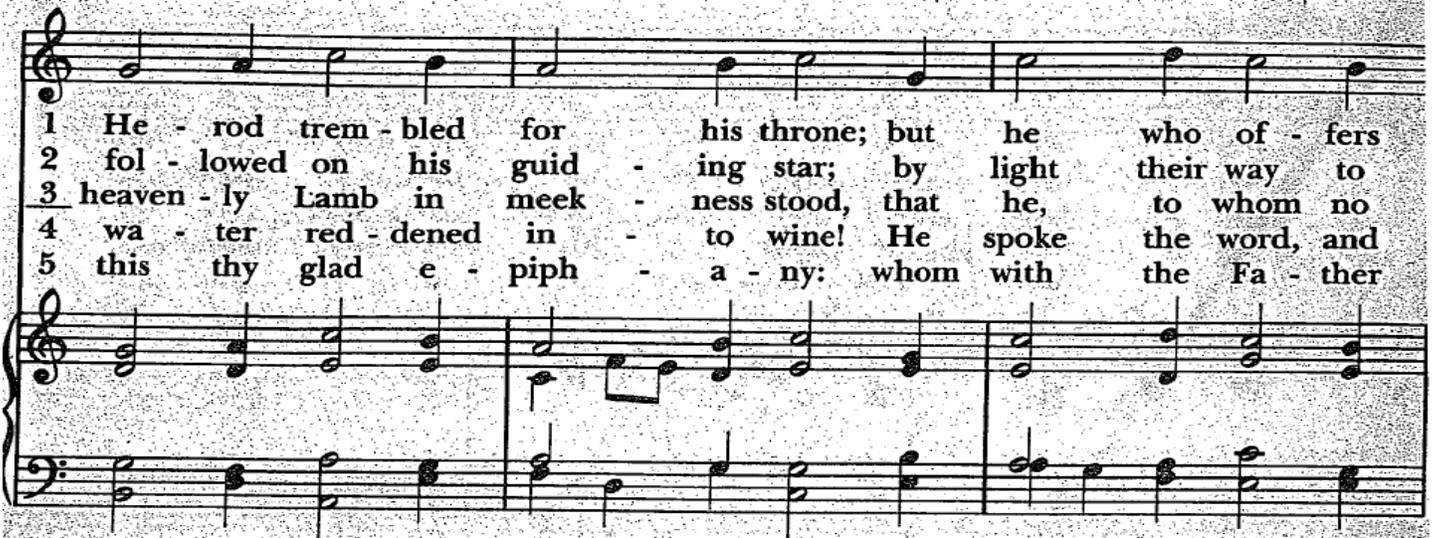
wis - dom of spi - rit in - to my heart. Come

The musical score is written in 12/8 time. Part 1 consists of five measures labeled A through E. Part 2 consists of five measures. The chorus consists of two staves, each with five measures. The lyrics are: 'Come light of lights in - to my heart. Come' for Part 1 and Part 2, and 'wis - dom of spi - rit in - to my heart. Come' for the chorus.

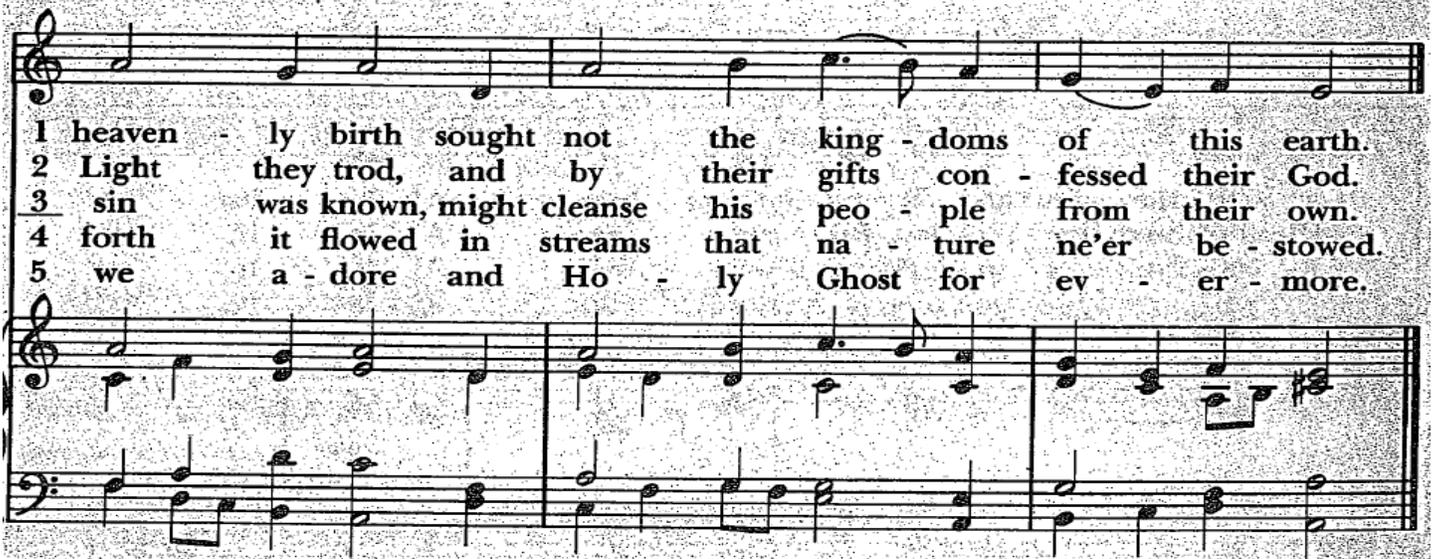
Words: tr. from a Celtic chant of the Céile Dé order.
Music: Ruth Cunningham, © 2006 by Ruth Cunningham. Used by permission.



1 When Christ's ap - pear - ing was made known, King
 2 The east - ern sa - ges saw from far and
 3 With - in the Jor - dan's sa - cred flood the
 4 Oh, what a mir - a - cle di - vine, when
 5 All glo - ry, Je - sus, be to thee for



1 He - rod trem - bled for his throne; but he who of - fers
 2 fol - lowed on his guid - ing star; by light their way to
 3 heav - en - ly Lamb in meek - ness stood, that he, to whom no
 4 wa - ter red - dened in - to wine! He spoke the word, and
 5 this thy glad e - piph - a - ny: whom with the Fa - ther



1 heav - en - ly birth sought not the king - doms of this earth.
 2 Light they trod, and by their gifts con - fessed their God.
 3 sin was known, might cleanse his peo - ple from their own.
 4 forth it flowed in streams that na - ture ne'er be - stowed.
 5 we a - dore and Ho - ly Ghost for ev - er - more.

Alternative tune: *Erhalt uns, Herr* (rhythmic), 132.

Words: Caelius Sedulius (5th cent.); st. 1, tr. *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt.

Music: *Vom Himmel kam der Engel Schar*, melody source unknown; harm. Carol Doran (b. 1936)

This is My Child

♩=96

Gm Dm Gm/D Cm Gm/D Cm⁷/E♭ F

Gm Dm⁷ E♭ B♭/D

"This is my Child, my be - lov - ed,

Cm⁷ B♭/D Cm⁷ F

my be - lov - ed in whom I'm well pleased,"

E♭ B♭/D Cm⁷

up from the wa - ter as like a dove the Spir - it

B♭/D E♭ B♭/D

flut - ters all a - round, "This is my Child in

Cm⁷ E♭ Dm⁷ Cm⁷ Dm⁷

whom I'm well pleased."

E♭ B♭/D Cm⁷ B♭

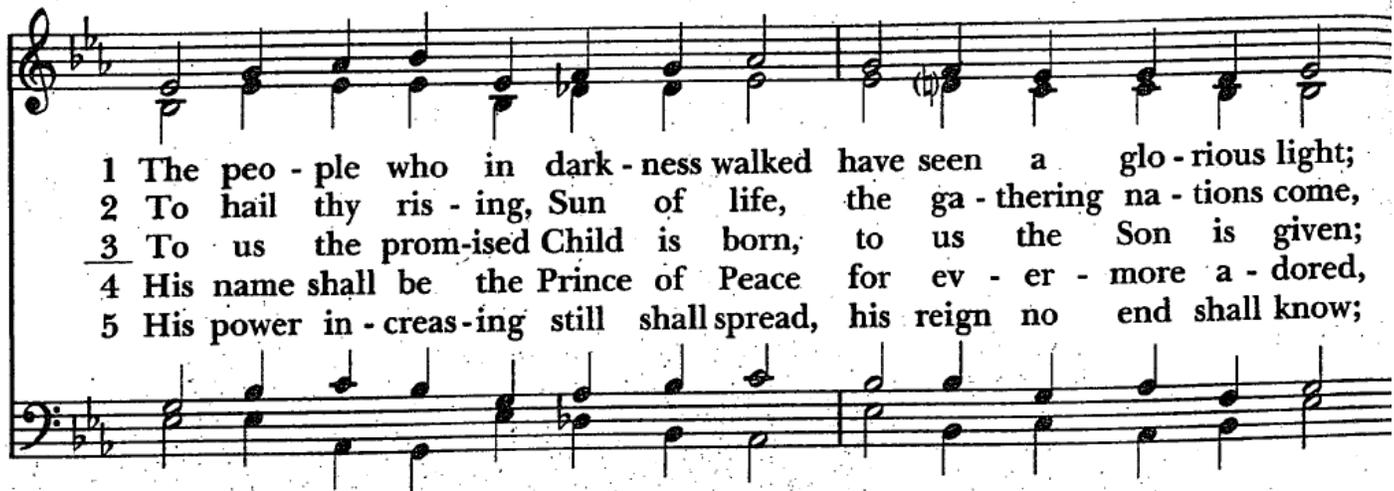
Last time

"This is my Child in whom I'm well pleased."

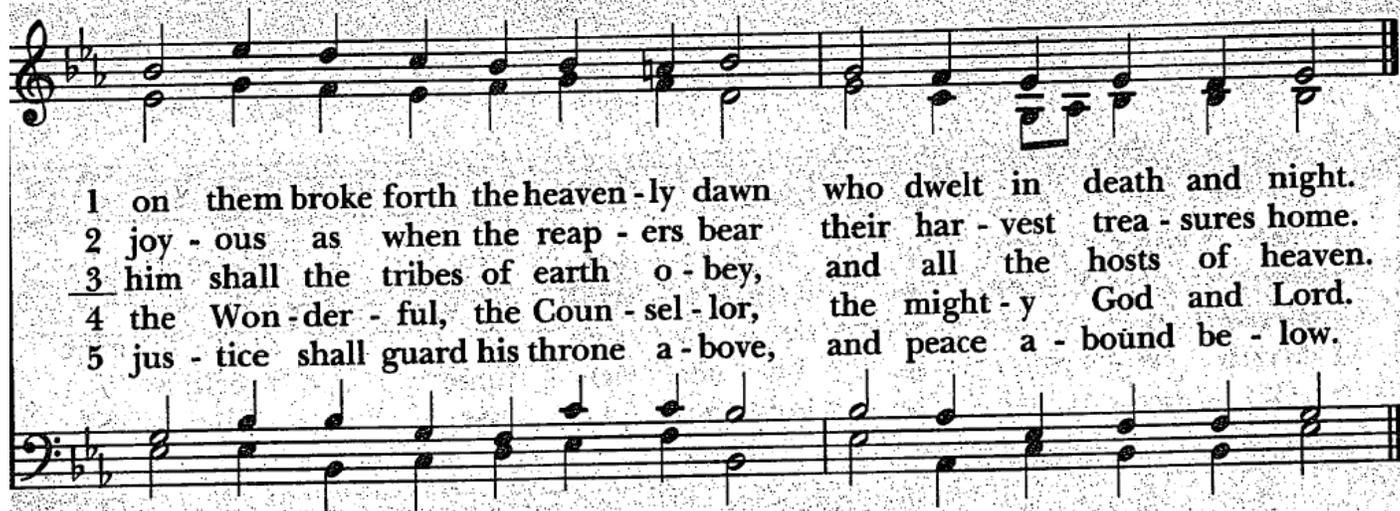
Based on Matthew 3:16-17

Words and Music: Christopher Grundy
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126 The People Who In Darkness



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born; to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Will You Come and Follow Me

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

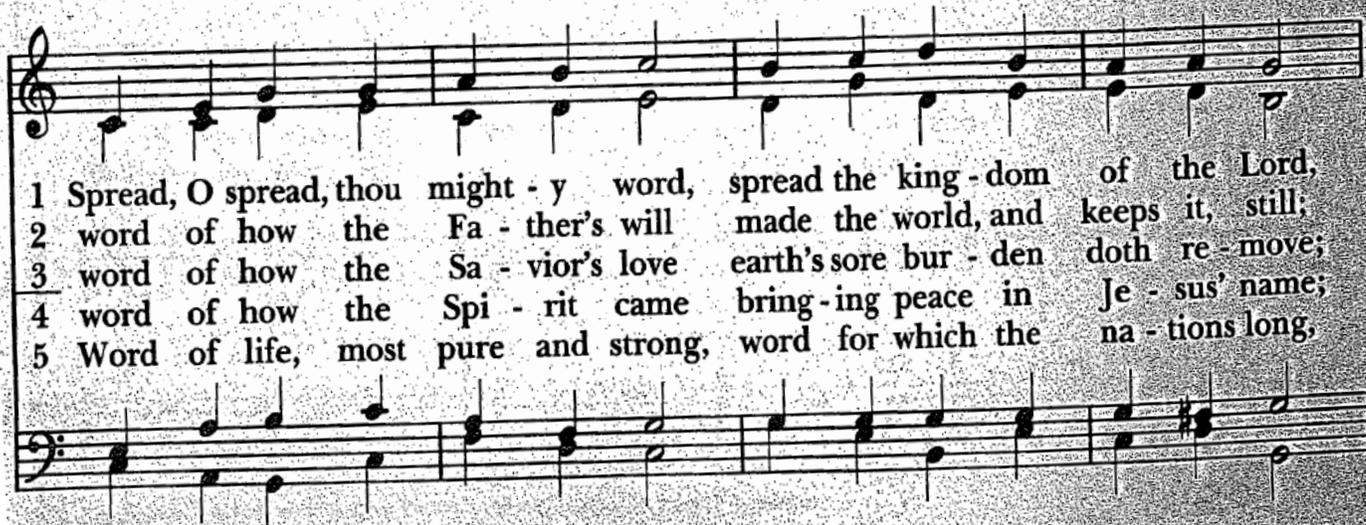
you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

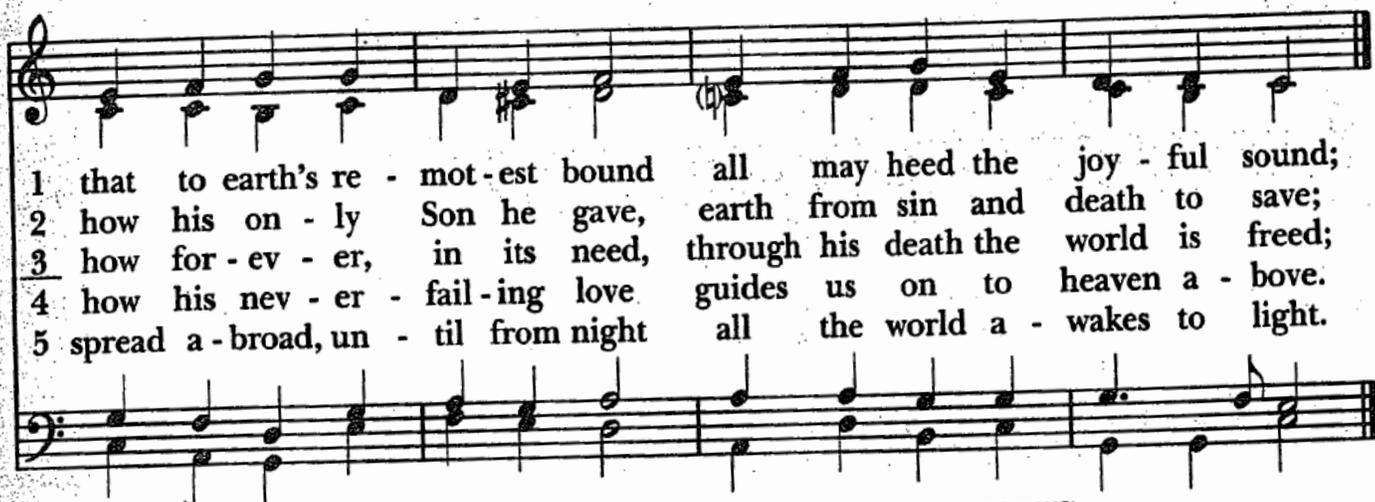
let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

530 Spread, O Spread Thou Mighty Word



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870)

$\text{♩} = 52$
77. 77

You Have Come Down To The Lakeshore

1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the

nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing

ask - ing for me to fol - low,
 fish - nets and will for work - ing,
 will - ing to go on lov - ing,
 Friend, you have come to call me.

Sweet Lord, you have looked in - to my eyes;
 Se - ñor: *me has mi - ra - do a los o - jos;*

kind - ly smil - ing, you've called out my name.
son - ri - en - do, has di - cho mi nom - bre;

On the sand I have a - ban - doned my small boat;
en la a - re - na he de - ja - do mi bar - ca;

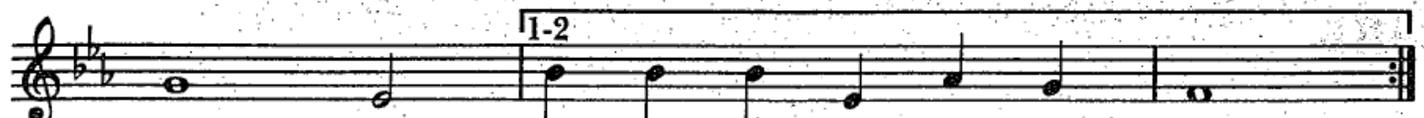
now with you, I will seek oth - er seas.
jun - to a tí bus - ca - ré o - tro mar.



1 O Light of Light, Love giv - en birth; Je - sus, Re -
 2 Two pro - phets, who had faith to see, with your e -
 3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
 lect found com - pa - ny; the heavens a - bove your glo - ry
 lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
 named, your Fa - ther's voice his son pro - claimed.
 now all



faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt.
 Music: *Elmhurst*, Cary Ratcliff (b. 1953)

Open Your Ears, O Faithful People



1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.
2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you,
they who would learn the way of wis - dom, let them hear God's word.

Refrain



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

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Lord, Speak to Us, That We May Speak 676



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.



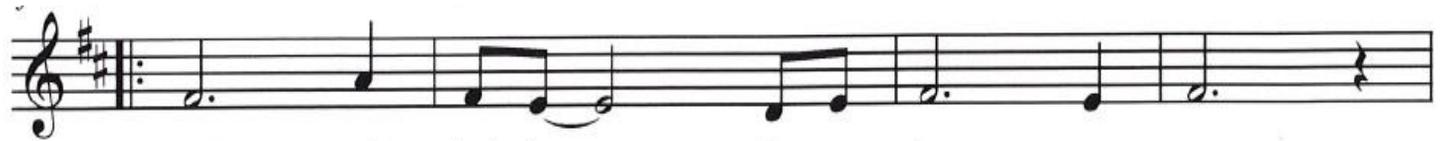
Hands of Healing

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Words & Tune by Carol Ann Webb

Taught to Conie Borchardt, July 2008

Arrangement by Jim May, Nina Johnson, Conie Borchardt



Hands of heal - ing, — Je - sus, lay on me.



Hands of heal - ing, — Je - sus, lay on me. Gen - tle



hands of heal - ing, — Je - sus, lay on me.



Hands of heal - ing, — Je - sus, lay on me.