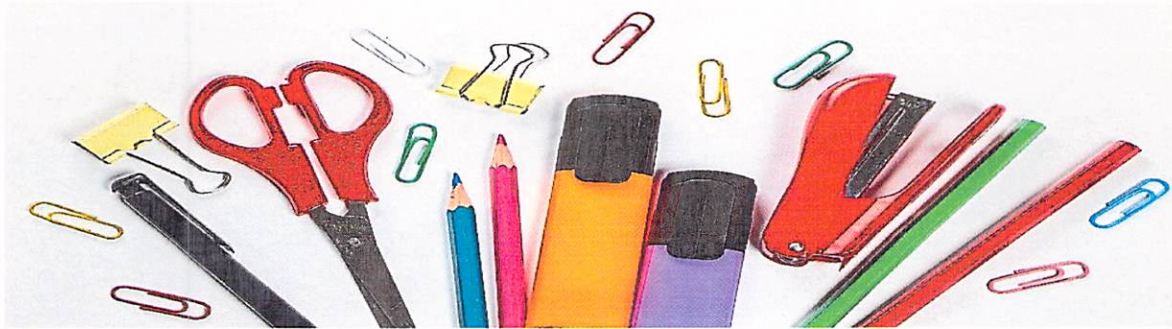


**Mrs. McCabe**

## **PRE-K3 SUPPLIES AND FEES LIST**



\*Quiet Time Mats- May be purchased at Walmart or Target. Instore or online. Mats must include a blanket and pillow that are attached. (We do not have room for loose pillows and blankets) Mats are due September 20th.

\*Stationary Fee- \$60 CASH ONLY. Includes: Pencil box, scissors, new crayons each month, 2 Journals, Glue sticks for the year, pencils and specialty craft supplies etc.

\*Weekly Reader Fee- \$8 CASH ONLY- (one year subscription) 2-4 issues per month.  
CASH FEES DUE BY OCT.1ST.

**\*\*\*\* CLASSROOM SUPPLIES DUE THE FIRST WEEK OF SCHOOL..**

**EACH CHILD IS RESPONSIBLE TO BRING IN:**

- 4 ROLLS OF PAPER TOWELS
- 4 PACKS OF BABY WIPES
- 3 CONTAINERS OF LYSOL WIPES
- 3 BOXES OF TISSUES
- 2 BOTTLES OF HAND SANITIZER.
- 1 pack of white paper plates.

Thank You in advance for your cooperation and dedication in making this school year a success.

Mrs. McCabe

# — WELCOME — BACK TO SCHOOL

PreK 4

Supplies and

## Fees List 2024-2025

### **Stationary Fee- \$60 CASH ONLY**

- Includes: *Pencil cases, scissors, 2 Journals, Glue sticks for the year, Play-Doh, pencils, and specialty craft supplies*
- Weekly Reader Fee (4-5 issues a month)
- Art Portfolio for Art Class

### **Classroom Supplies**

Every child is asked to supply...

- 3 rolls of paper towels
- 2 pack of baby wipes
- 3 Lysol wipes
- 3 packs of napkins
- 1 hand sanitizer
- 3 Boxes of Tissues

### **School Supplies**

All supplies must be labeled with your child's name before bringing them into school.

- School Bag (large enough for students belongings & no wheels)
- Lunchbox (If you send in a daily water-cup, please make sure it is leak proof)
- 3 Coloring books
- (2) 24 count boxes of "Crayola" crayons
- (2) 8 or 10 count box of markers
- 2 folders

### **Quiet Time Mats**

May be purchased at Amazon, Walmart, or Target (Instore or online). Mats must include a blanket and pillow that are attached (We do not have room for loose pillows and blankets).

### **Wish List for the Classroom**

- White Paper Plates (large and small) used for crafts
- Cotton balls
- Brown or White Paper Bags
- Sandwich Ziplock Bags
- Gallon Sized Storage Ziplock Bags

**PLEASE LABEL ALL BELONGINGS AND SUPPLIES :)**

Thank you!

Mrs. Smith and Ms. Benco

## KINDERGARTEN SUPPLIES 2024-2025

### ***Mandatory Classroom Supplies***

\*\*\*\*\*Every Child is asked to supply...

- 4 boxes of tissues
- 2 rolls of paper towels
- 4 packages of napkins
- 2 packs of baby wipes
- 3 Containers of Lysol wipes

### ***Mandatory School Supplies***

\*\*\*\*\*School Supplies bought outside of school

- Art smock, apron or old oversized t-shirt to be used when painting
- School bag (no wheels)
- Lunchbox
- 2 cups of playdough
- Coloring book
- (2) 24 count boxes of "Crayola" crayons
- 3 folders- paper or cardboard (Not plastic)
- 6 sharpened pencils (to start with)
- 8 or 10 count box of washable markers
- 2 pairs of children's Fiskars or Wesco scissors
- 2 dry erase markers in a Ziplock bag
- Contact paper- this is kept at home to cover books
- Rest mat- These can be purchased at Walmart, target or amazon. NO SLEEPING BAGS
- 1 bottle of white Elmer's glue

\*\*\*\*\*Parents must purchase the following items from school:

- 3 pencil cases (red, blue, and green)
- 2 large glue sticks
- 1 red folder
- 1 copybook
- Art pad
- There is a \$60.00 Stationary fee. This covers these items and supplies throughout the year. This fee is due in cash the first week of school.

Wish List items: Please consider buying an item for the classroom

- Paper plates large or small
- Cotton balls
- A roll of packing tape
- Straws

**Grade 1**

**SCHOOL STATIONERY FOR 2024-2025**

**STATIONERY WILL BE SOLD AT SCHOOL ON**

**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**

**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

- 
- REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.
- \*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL
- \*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.
- \*ALL HARD BOOKS MUST BE COVERED.
- \*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.
- \*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.
- \*NO PENCIL BOXES ARE PERMITTED.
- \*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS.
- & NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.
- 

THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

**PLEASE WRITE YOUR CHILD'S FIRST AND LAST NAME ON EVERY COPYBOOK & SUPPLIES**

8 COPYBOOKS	\$16.00	1 LARGE PENCIL CASE	\$4.00
1 THEME	\$ 2.00		
TOTAL			\$22.00

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THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:

- 3 PLASTIC FOLDERS (MUST BE PLASTIC)
- ELMER'S GLUE
- 4 GLUE STICKS
- 4 BOXES OF CRAYONS (24 ONLY)
- CHILDREN'S SCISSORS
- SCHOOL BAG – NO WHEELS
- 3 PACK OF LYSOL WIPES
- 2 PACKS OF TISSUES
- 3 ROLLS PAPER TOWELS
- 1 PACK OF EXPO DRY ERASE MARKERS

**GRADE 2**

**SCHOOL STATIONERY FOR 2024-2025**

**STATIONERY WILL BE SOLD AT SCHOOL ON**

**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**

**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.

\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL

\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.

\*ALL HARD BOOKS MUST BE COVERED.

\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.

\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.

\*NO PENCIL BOXES ARE PERMITTED.

\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS & NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

10	COPYBOOKS	\$20.00
1	LARGE PENCIL CASE	\$ 4.00
2	THEME TABLETS	\$ 4.00
1	12 INCH RULES	\$ .50
	TOTAL	\$28.50

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**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

\*5 FOLDERS (FOR TEST)

\*8 GLUE STICKS (NEED REPLACING THROUGHOUT THE YEAR)

\*8 EXPO DRY ERASE MARKER, SCISSORS

\*5 CRAYONS (24 PACK)

\*3 BOXES OF TISSUES, 2 HAND SANITIZER, 3 ROLLS PAPER TOWELS

\*BOOK BAG (NO WHEELS)

\*4 CONTAINER OF ANTIBACTERIAL CLEANING WIPES

\*1 BOX OF TRACH BAGS 13 GALLON SIZE (BOYS)

\*5 #2 PENCILS WITH ERASERS, 1 BOX OF CRAYOLA MARKERS (10 COUNT)

\*1 REAM OF PAPER (WHITE), 1 LUNCH BOX,

\*1 DISH TOWEL FOR SNACK (TO BE CLEANED ON FRIDAY & BROUGHT BACK ON MONDAY)

\*1 YELLOW HIGHLIGHTER, 1 GREEN HIGHLIGHTER, 1 PACK OF CONSTRUCTION PAPER (GIRLS)

\*1 BOOK FOR INDEPENDENT READING EACH DAY

\*2 ELMER'S WHITE GLUE, 1 PACK OF INDEX CARDS – WITH LINES, ZIPLOCK BAGS. SANDWICH SIZE

**GRADE 3**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS  
& NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

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**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

10	COPYBOOKS	\$20.00	2 TABLETS (THEME)	\$ 4.00
2	LARGE PENCIL CASES	\$ 8.00		
1	HOMEWORK BOOKS	\$ 6.00		
TOTAL				\$38.00

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**THE FOLLOWING MAY BE PURCHASED AG SCHOOL OR ELSEWHERE:**

- 8 FOLDERS, CRAYONS (24 ONLY) , 4 LARGE GLUE STICKS, 12 RULER CM +IN. SIDE
- #2 PENCILS WITH ERASERS, BOX OF (10) COLORES PENCILS, SCISSORS
- 2 PACKS OF INDEX CARDS (3 x 5), BOOK BAG (NO WHEELS) , LUNCH BOX
- 1 HAND SANITIZER'S , 3 ROLLS OF PAPER TOWELS, 3 BOXES OF TISSUES, 3 CLOROX WIPES,
- 1 BOX OF 50 GALLON TRASH BAGS
- 6 EXPO DRY ERASE MARKERS
- 2 YELLOW HIGHLIGHTERS
- 1 REAM OF PAPER
- 1 BOTTLE EXPO CLEANER (WHITEBOARD)
- 1 BOX ZIP LOCK SANDWICH BAGGIES

**GRADE 4**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS  
& NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

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**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

9	COPYBOOKS	\$18.00
1	SPECIAL LIBRARY COPYBOOK (SR. ANGELA)	\$ 2.00
2	THEME TABLETS	\$ 4.00
1	HOMEWORK BOOK	\$ 6.50
TOTAL		\$30.50

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**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

- \*4 FOLDER (1 FOR TESTS AND 1 FOR CLASSWORK), 1 PENCIL CASE, 1 BOX OF CRAYONS (24)
- \*2 GLUE STICKS, 12-INCH RULER, BOX OF NO. 2 PENCILS, HIGHLIGHTERS, 1 PAIR OF SCISSORS
- \*BOOK BAG, 1 HAND SANITIZER, DRY ERASE MARKERS, 3 BOXES OF TISSUES
- \*TRASH BAGS – 1 BOX OF 13 GALLON TALL
- \*3 ROLLS OF PAPER TOWELS, CLOROX WIPES
- \*HAND SANITIZER
- \*1 PACK OF PRINTER PAPER

**GRADE 5**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS  
& NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

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**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

1	HOMEWORK BOOK	\$ 6.50
2	THEME TABLETS	\$ 5.00
TOTAL		\$11.50

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**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

*9 MARBLE COPYBOOKS	* BOOK BAG
*1 PAIR OF SCISSORS	*2 LYSOL WIPES
*2 HIGHLIGHTERS	*1 PACK OF EXPO MARKERS
*6 ERASABLE BLUE PENS	*8 #2 PENCILS
*1 PACK MARKERS	*1 HAND SANITIZER
*1 RED PEN	*2 BOXES OF TISSUES
*1 PENCIL CASE	*2 ROLLS OF PAPER TOWELS
*2 BOXES OF CRAYONS (NO MORE THAN 24)	*1 DRAWSTRING (CHANGE OF CLASS BAG)
*5 GLUE STICKS	*GIRLS – SMALL SANDWICH ZIPLOC BAGS,
*3 FOLDERS	KITCHEN TRASH BAGS
*1 PACK OF INDEX CARDS	*BOYS - GALLON SIZE ZIPLOC BAGS,
	COMPUTER PAPER



**GRADE 6**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

- 
- REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.
- \*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL
- \*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.
- \*ALL HARD BOOKS MUST BE COVERED.
- \*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.
- \*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.
- \*NO PENCIL BOXES ARE PERMITTED.
- \*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS
- & NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.
- 

**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

2 THEME TABLETS	\$ 5.00
1 HOMEWORK BOOK	\$ 6.50
TOTAL	\$11.50

**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

- |                                 |                            |
|---------------------------------|----------------------------|
| * 1 SOFT PENCIL CASE            | * 4 BOXES OF TISSUES       |
| * 3 GLUE STICK                  | * 1 ROLL OF PAPER TOWELS   |
| * 5 ERASABLE BLUE PENS          | * 3 CONTAINERS OF WIPES    |
| * 2 RED PENS                    | * BOOK BAG                 |
| * 8 #2 PENCILS                  | * CHANGE OF CLASS BAG      |
| * 8 MARBLE COPYBOOKS            | * 1 HAND SANITIZER         |
| * 1 BOX OF (24) CRAYONS         | * BOX OF TALL KITCHEN BAGS |
| * 2 HIGHLIGHTERS                |                            |
| * 1 EIGHT-PACK WASHABLE MARKERS |                            |
| * 3 FOLDERS                     |                            |
| * 1 PACK INDEX CARDS            |                            |
| * 1 PAIR OF SCISSORS            |                            |
| * 1 PACK OF COLORED PENCILS     |                            |

**GRADE 7**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS  
& NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

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**THE FOLLOWIING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

1 HOMEWORK BOOK	\$ 6.50
1 THEME TABLET	\$ 2.50
TOTAL	\$9.00

**THE FOLLOWING MAY BE PURCHASED THROUGH SCHOOL OR ELSEWHERE:**

- |  |   |
|--|---|
| • 4 FOLDERS, 2 GLUE STICKS, 2 HIGHLIGHTERS | *BOX OF TISSUES                         |
| • 8 BLACK MARBLE COPYBOOKS                 | *CONTAINER OF CLOROX WIPES              |
| • 5 BLUE ERASABLE PENS                     | *1 PACK OF INDEX CARDS                  |
| • 2 RED PENS                               | *CAN OF LYSOL SPRAY                     |
| • 5 #2 PENCILS, 1 FLASH DRIVE              | *TRASH BAGS (13 GALLON TALL )TRASH BAGS |
| • 6 – INCH RULER, 12 MARKERS               |   |
| • BOX OF CRAYONS (16 OR 24)                |   |
| • 12 COLORED PENCILS                       |   |
| • SCISSORS                                 |   |
| • CHANGE OF CLASS BAG                      |   |
| • ROLL OF PAPER TOWELS                     |   |

**GRADE 8**  
**SCHOOL STATIONERY FOR 2024-2025**  
**STATIONERY WILL BE SOLD AT SCHOOL ON**  
**THURSDAY, AUGUST 14 FROM 10:00 A.M. TO 12 NOON AND**  
**THURSDAY, AUGUST 21 FROM 6:00 P.M. TO 8:00 P.M.**

**IF YOU CANNOT MAKE THE SALES, SEND ORDERS TO SCHOOL OFFICE**

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**REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.  
\*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH SCHOOL  
\*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.  
\*ALL HARD BOOKS MUST BE COVERED.  
\*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.  
\*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.  
\*NO PENCIL BOXES ARE PERMITTED.  
\*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS  
& NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

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**THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:**

**ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00**

1 THEME TABLET	\$ 2.50
1 HOMEWORK BOOK	\$ 6.50
TOTAL	\$9.00

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**THE FOLLOWING MAY BE PURCHASED AT SCHOOL OR ELSEWHERE:**

- 3 FOLDERS, 2 HIGHLIGHTERS, 6 INCH RULER
- 10 BLACK MARBLE COPYBOOKS
- 4 ERASABLE BLUE PENS ONLY
- 5 #2 PENCILS, PENCIL CASE
- CRAYONS, SCISSORS, COLORED PENCILS
- BOOK BAG, CHANGE OF CLASS BAG
- WASHABLE MARKERS
- 2 PACKS OF INDEX CARDS
- 1 PROTRACTOR
- 4 RED PENS
- 1 PACK OF EXPO MARKERS

2 BOXES OF TISSUES, 1 BOX TRASH BAGS, 1 LYCOL WIPES, 1 ROLL PAPER TOWELS