

The Lutheran Church—Missouri Synod

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Our God is a God who works through means. He can and has worked immediately without agency, as the Bible testifies, but primarily, on the whole and for the most part, our God works through means. He does this not only for all of our earthly needs but also for all of our spiritual needs. And He does this for our benefit.

He provides for all our needs of this body and life through means. He gives us fathers and mothers to care for us when we are young. Through them, God provides house and home, food and clothing, education and training in the arts and work of this world.

He gives us good government to protect us from harm and danger; He gives us faithful neighbors and good friends to help in times of need and lack. He gives us employers who trade our work for income so that we may acquire the needs of the body. He gives us brains and brawn so that we will have something to trade with those employers for that needed income. This work, which we are able to do only because of what God has provided to us, redounds to the benefit of others. And so, the cycle of God giving through means continues.

He provides for all our needs of our souls. He sent His Son into the flesh to be our Savior. In that body, our Lord Jesus Christ lived the life that God demands of us all – a life we have failed to live because of our sins – and, in that body, He made payment for those sins on the cross, once and for all.

God delivers this forgiveness through the means of His Word and Sacraments. He calls pastors to proclaim, in His stead and by His command, that our sins are forgiven for Jesus' sake. Through these same pastors, God Himself claims us as His own in Holy Baptism, placing His own name on us in water and Word, igniting faith by the gift of the Holy Spirit. And He gives us His life-giving body and blood to nourish us in this same faith until the end. Our God is a God who works through means.

This is true also of stewardship. This is what St. Paul wrote in Philippians:

“I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus” (Phil. 4:18–19).

The gift St. Paul received from the Philippian church is a fragrant offering, a sacrifice acceptable and pleasing to God. They gave to God. God provided for St. Paul through the Philippians. And the God who loves both Paul and the Philippians will supply their every need according to the riches in Christ Jesus. Our God is a God who works through means.

“For all the promises of God find their Yes in [Jesus Christ],” St. Paul tells us in 2 Cor. 1:20. This is true also of you. Trust in the God who provides for all that we need in body and soul through means. And not only will you find His “yes” to you, but others will find it, too, through you. “But as you excel in everything – in faith, in speech, in knowledge, in all earnestness, and in our love for you – see that you excel in this act of grace also” (2 Cor. 8:7).