

ST. ANDREW'S EPISCOPAL CHURCH  
SHIPPENSBURG, PENNSYLVANIA



PROPER 24  
October 18, 2020  
20th Sunday of Pentecost  
10 AM Service

**St. Andrew's Episcopal Church**  
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Dear Friends,

We welcome you today, whether you have been here many times, or this is your first time worshipping with us. We hope that each one of you feels the draw of God, pulling you deeper into the mystery and communion with Christ, which we experience through our shared worship, prayer, song, silence, and community.

We are currently in the season of Pentecost which is often described as the “long green growing season”, for it is one of the longest liturgical seasons of the church year (beginning with the Feast Day of Pentecost, often at the end of May and extending through The Feast Day of Christ the King, immediately before Advent in early December). We refer to this church season as the “green growing season” for we are prompted to focus on our “growth in Christ” as the scripture lessons we read during this time relate the stories of the ministry and life of Jesus and the abiding culture of loving one another, in the midst of challenges and differences in the early church.

On All Saints' Day, we will again remember those whom we love who have gone before us, for we are all drawn together in the communion of saints, which connects all of us into the everlasting love of God. I invite you to share the names with us of those whom you would like to be read during our All Saints' service. You may email Melanie ([office@standrewsship.org](mailto:office@standrewsship.org)) or me ([rector@standrewsship.org](mailto:rector@standrewsship.org)) the name(s) of those to be remembered as well as your name. It is a gift and honor to raise up to God's continual love the ones with whom you have shared life and love.

To prepare our hearts and minds for worship, we seek to share quiet and silence before our services. We invite you to join us in this spiritual practice.

Faithfully, Mother Barbara

*Worship lies at the heart of our Christian life, for our turning toward God through praise, repentance, thanksgiving, and communion with the Risen Christ through the sacraments, all offered in community, opens our hearts to be changed by the life-giving love of God. It is also in worship that we profess our love of God, deepen our experience of God, and reconnect with our core identity, as expressed through our baptismal vows. And it is through encountering God within worship that we are formed and transformed as people of God.*

## A CALL TO SILENCE

*Preparing our hearts to worship is an essential part of engaging with the holy. We live in a busy, rushed world, and taking the time to settle ourselves into our beautiful worship space, allowing the thoughts and worries to be lifted from our hearts for just a moment, or taking the time to light a votive candle for a loved one, of kneeling in prayer can open our hearts to receive the gifts offered to us in worship by our loving and faithful God. So we begin our worship by connecting to that space within our souls, where we can “Be still and know that God is God.”*

## TOLLING BELL CALLING US TO WORSHIP

### OPENING HYMN *Hymnal #362*

*(Words may be spoken or prayed silently in your heart.)*

Holy, holy, holy! Lord God Almighty

1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

*There are two main sections of the worship service: The Ministry of the Word, and The Ministry of the Table (Altar). During the Ministry of the Word, we hear the sacred scriptures and allow our hearts to be broken to their truth in our lives. We begin our spoken word by acknowledging the triune God is worthy of our praise.*

## THE OPENING ACCLAMATION

Officiant      Blessed be God, Father, Son and Holy Spirit.  
People        **And blessed be God's kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

BCP 355

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
People        **Amen.**

*We begin our worship as a gathered community by praising God and lifting our hearts, in praise.*

## SONG OF PRAISE    (Words spoken aloud in unison)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,

Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*The Collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. Very often, this “collecting” prayer summarizes the attributes of God as revealed in the scriptures for the day.*

## COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray,

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Occasionally, in addition to the Collect of the Day, we are invited to join our hearts in prayer for a particular need in our world, for a particular yearning in our hearts to be met by God’s love, or to commemorate a particular occasion. In response to the brokenness of our nation and world, we offer the following prayer, taken from the liturgy of our Washington National Cathedral.*

## A PRAYER FOR UNITY

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth in our nation, to support one another without hatred or bitterness, that, being bonded in love, we may live in unity with you and one another; through Jesus Christ our Lord. **Amen.**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and to which he often referred or quoted.*

## A READING FROM THE BOOK OF EXODUS

**Exodus 33:12-23**

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how

shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

<i>Lector</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b>Thanks be to God.</b>

*The psalms are prayers that Jesus would have prayed in his daily worship and which express every human emotion of humankind's relationship with God and with one another.*

## **Psalm 99**

*(Prayed responsively by whole verse.)*

1 The LORD is King;  
let the people tremble;  
he is enthroned upon the cherubim;  
let the earth shake.

2 **The LORD is great in Zion;**  
**he is high above all peoples.**

3 Let them confess his Name, which is great and awesome;  
he is the Holy One.

4 **"O mighty King, lover of justice,**  
**you have established equity;**  
**you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool;  
he is the Holy One.

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill;  
for the LORD our God is the Holy One.

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

## A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

### Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. When we worship in person, we stand for the Gospel reading to show the particular importance placed on Jesus' words and actions, and we turn toward the Gospel book, as an outward sign of the turning of our hearts to the Way of Love.*

## SEQUENCE HYMN

*Alleluia*

## THE HOLY GOSPEL

**Matthew 22:15-22**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do



not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant        The Gospel of the Lord.  
People            Praise to you, Lord Christ.

*The sermon or homily follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

**THE SERMON**  
(Standing)

**Mother Barbara**

**THE NICENE CREED**

**BCP 358**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*We lift our hearts in prayer, in praise and in trust of a living God, whose grace and presence in our lives offers healing and salvation. We pray for ourselves and on behalf of others. In our prayers we pray for the Universal Church, the nation, and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in particular need or are suffering in heart, mind, body, or soul, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.*

**THE PRAYERS OF THE PEOPLE** *Please say the responses in bold. There will be music played while we offer our hearts in prayer to God for healing and thanksgiving.*

Good People of God, I bid your prayers for Christ's holy Catholic Church. May it be a beacon of peace, unity and understanding in an often conflicted, divided and confusing world.

We are the Body of Christ on earth,  
**may we witness to your love.**

I bid your prayers for all peoples throughout the world. May we find a way to bring an end to the conflicts that surround us, that all may be safe wherever they may be.

We are the Body of Christ in the world,  
**may we make peace.**

We pray for Katharine, Deb, Kathy, Paula's nephew Cameron, Jan McCrory, Emma Jean Bankson, Shirley Glick, Chuck Bloom, Frank, Richard, Evan, Roseann, Jack, Kathleen, Amy, Ellen, Tabitha, the Williams Family, Alice, Samantha, Wanda, Margaret, Brian Rotz, Brian Helman, the Watts Family and Pedro, Rachel Mooney, Laura and Brian, Stan and Dottie, and those who are grieving the loss of a loved one: Deanna, Kathy, Jeanine, Ellen, Fred, Tom, Susan, Connor and Matthew, Blake and Katherine, and those whom we name, either silently in our hearts or aloud.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Andrew Harkins, Kelley Williams, Caleb Reeder, Levi Nelson, Tawney White, Brad Arnold, Kyle Hubert, and Brent Welch.

We offer our thanksgiving for the ministry of healing and love offered at the Episcopal Home for these many years. May God continue to bless those whose lives were shaped in faith by this ministry.

We are the Body of Christ to a broken world,  
**may we bring Christ's healing love.**

I bid your prayers for all those saints who have gone before us, especially remembering Katharine Hutchinson in whose memory altar flowers are offered. May we strive for the fullness of your presence when Our earthly time is done.

We are the Body of Christ in this time,  
**as we await our time in God's kingdom.**

I bid your prayers of thanksgiving for this parish of faith, especially for our ministries to the hungry in our community, May we be guided in our life at St. Andrew's to learn how to bring others to Christ, seek forgiveness, and strive for unity and concord.

We are the Body of Christ to one another,  
**may we seek and serve Christ in our neighbors.**

God, our hope, may your blessing empower our thanksgivings and our prayers; for we put our trust in you. **Amen.**

*We believe "Always we begin again" which means inherent in all endings are beginnings, and that is true for the state of our heart and soul. Always, God invites us into becoming our most authentic and best selves, clothed in Christ's love so we may be dedicated to being in love and charity with others. In order to begin again, we must do the hard and holy work of examining our lives, naming before God, and others, the ways we have missed the mark, so we may then repent, turn around, or stretch our minds to the new way of being which the Spirit is inviting us into. We make our confession before God and then receive the absolution by the priest, which wipes the soul-slate clean.*

## THE CONFESSION AND ABSOLUTION

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Ministers and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**ANNOUNCEMENTS-** *Please see the announcements listed toward the back of the bulletin.*

*At the offertory, we gratefully offer back to God some of what God has given us, so that we may support the continued mission and ministry of Christ of bringing in the kingdom of God, here among us.*

## OUR OFFERING TO GOD'S MISSION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY MUSIC

*(Standing)*

## **THE GREAT THANKSGIVING** (Eucharistic Prayer 2, from *Enriching Our Worship 1*)

*Celebrant*        The Lord be with you.

*People*           **And also with you.**

*Celebrant*        Lift up your hearts.

*People*           **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*           **It is right to give our thanks and praise.**

*Celebrant*        We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so, this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, Holy, Holy Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Andrew all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*We pray together the prayer that Jesus taught his disciples to pray. We can think of this prayer not so much as ours, but Jesus' own prayer, his own words, in the power of his presence in our midst. Our giving utterance to the words of "Our Father" is really Christ speaking through us in the power of the Spirit.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*(Silence is kept)*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All, regardless of their denomination, are welcome to receive Communion. Anyone who desires a blessing instead, please come forward and cross your arms across your chest. At this time, we receive only the bread, (the Body of Christ, the bread of heaven). Everyone will come up individually to receive from Mother Barbara, except those who are family members, who can come up together. The Verger will assist you in knowing when to come forward. After receiving, we ask that you process into the sacristy and come back around into the church.*

## COMMUNION MUSIC    *Taizé #9*

*(Words may be spoken or prayed silently in your hearts.)*

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

## THE PRAYER FOR SPIRITUAL COMMUNION

*(We will say this prayer together if there is anyone in the congregation who has come to church but has chosen not to receive communion.)*

Our Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

## POST COMMUNION PRAYER

*Celebrant*        Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The priest offers God's blessing upon God's people. The words commonly are given in the trinitarian name of God, accompanied by the sign of the cross.*

## THE BLESSING

*Celebrant*            The peace of God, which passes all understanding; keep your heart and minds in the knowledge and love of God and of God's Son, Jesus Christ our Lord; and the blessing of God Almighty, Father Son and Holy Spirit, be among you, and remain with you always. **Amen.**

*The point of worship is to get people out the door, transformed by the grace of God, fed by the spiritual food offered through communion and community, sent out into the world for ministry and mission. "The worship has ended, let the service begin!"*

*(Standing)*

**CLOSING HYMN**    1982 Hymnal #665

**All my hope on God is founded**

*(Words may be spoken or prayed silently in your hearts.)*

1 All my hope on God is founded;  
he doth still my trust renew,  
me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

2 Mortal pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

3 God's great goodness e'er endureth,  
deep his wisdom, passing thought:  
splendor, light and life attend him,  
beauty springeth out of naught.  
Evermore from his store  
newborn worlds rise and adore.

4 Daily doth the almighty Giver  
bounteous gifts on us bestow;



his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

5 Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ, his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

## THE DISMISSAL

*Celebrant*        Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*            **Thanks be to God.**

**The altar flowers** are given today by Bill and Barbara Hutchinson, in loving memory of Katharine Hutchinson, Bill's mother.

## THE POSTLUDE

## ASSISTING IN TODAY'S WORSHIP

**Greeter:** Dave Hutton

**Vergers:** Mike Rhodes

**Celebrant & Preacher:** Mother Barbara

**Church Musician:** Kevin Gorman

**Gospel Book Bearer:** George Swab

**Torch Bearer:** Andi Swab

**Lector:** Susan Sanders

**Prayers of the People:** Mother Barbara

## ANNOUNCEMENTS

**Welcome** to St. Andrew's Episcopal Church. We are delighted that you have chosen to worship with us this morning, Sharing community and communion together is a holy honor for which we are all grateful.

We invite you to complete the enclosed **Necrology** form if there are loved ones whom you would like to be remembered during our All Saints' Celebration. This is a time to recall and celebrate the glory they are resting in and to acknowledge and affirm the communion of saints, that thread of holiness that extends between all God's faithful people, throughout all time. You may also email Melanie, our Parish Secretary ([office@standrewsship.org](mailto:office@standrewsship.org)) with this information. Please provide your name as well, in case we have any questions regarding spelling.  
*May the souls of our loved ones continue to rest in peace and rise in glory.*

Our **Community Meal program** has expanded due to increased need in our community. We have picked up one additional time of preparing and serving the meal, thanks to the generous hearts of our members. We will now be serving the community meal to our hungry neighbors on the 4<sup>th</sup> Tuesday of the month. If you would like to join our community meal teams, please let Mike Stitt know. There is increased need for meal preparation because there are more hungry people in our area now. We are currently serving "to go" meals due to the COVID precautions.

**Our food pantry is empty again.** We ask for your help in providing food for our neighbors. This offering is just one of the many parts of the safety net our community offers to those who are in need. You can drop food off directly into the pantry and/or you can write a check to St. Andrew's and earmark it "Food Pantry" and someone will do the shopping for you. This is a wonderful ministry we can provide for those in need.

We continue with our **Scripture Study** this week, beginning our exploration of the Gospel of Matthew. We will gather on Tuesday evening for the reading of the Gospel and then begin our exploration on Wednesday evening. Please email Mother Barbara for the Zoom links. All are welcome, always!

**We will worship next week at 8 a.m. only.** We have plenty of space at the service (generally attendance is 10 people) so if you wish to worship weekly, there's a pew waiting for you.

We invite you to come to our next **Contemplative Eucharist** which will be on November 7<sup>th</sup> at 5 p.m. This is a service designed to restore your soul with evocative music, silence, Holy Eucharist, and beauty through our gorgeous sanctuary filled with candlelight.

ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,*

*and opening our hearts to the movement of the Holy Spirit among us.*

Leadership

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan

*Rector* The Rev. Barbara Hutchinson

*Parish Secretary* Melanie Varner

*Sexton* Brett Erickson

*Church Musician* Brian Helman

*Interim Church Musician* Kevin Gorman

*Head Verger* Mike Stitt, FVGEC

*Verger* Mike Rhodes, FVGEC

*Verger* Jane Offner, Susan Sanders

Vestry Members

Christina Luo, Senior Warden

Jane Offner, Junior Warden

Jean Shepherd, Treasurer

Brett Erickson

Ken Dotson

Mary Beth Williams

Larry Shillock

Steve Smith

Lisa Turchi

Susan Tyler

Laurel White

Worship Services

Sunday 8:00 AM Worship Services Rite 1 (Every week)

Sunday 10:00 AM Worship Service Rite 2- (Next service is 11/1 - All Saints' Day)

Saturday Evening 5:00 PM Contemporary Eucharist with Healing Prayers- (Next service is 11/7)

St. Andrew's Episcopal Church

204 E. Burd Street

Shippensburg, Pennsylvania 17257

717-532-8089

Office email: [office@standrewsship.org](mailto:office@standrewsship.org)

Rector's email: [rector@standrewsship.org](mailto:rector@standrewsship.org)

Website: [www.standrewsshippensburg.org](http://www.standrewsshippensburg.org)