SAINT ANDREW'S EPISCOPAL CHURCH
SHIPPENSBURG, PENNSYLVANIA



June 12, 2022
TRINITY SUNDAY

Welcome to St. Andrew's Episcopal Church

We are called by faith to co-create with God and our community
the resources and connections needed to rise above adversity.

Dear Friends,

We welcome you today, whether you have been here many times, or this is your first time worshiping with us. We hope that each one of you feels the draw of God, pulling you deeper into the mystery and communion with Christ, which we experience through our shared worship, prayer, song, silence, and community.

We are worshiping in the season after Pentecost which is often described as the "long green growing season", for it is one of the longest liturgical seasons of the church year (beginning with the Feast Day of Pentecost, often at the end of May or early June and extending through The Feast Day of Christ the King, immediately before Advent in early December).

We refer to this church season as the "green growing season" for we are prompted to focus on our "growth in Christ" as the scripture lessons we read during this time relate the stories of the ministry and life of Jesus and the abiding culture of loving one another, in the midst of challenges and differences in the early church.

It is often said, "You can't be a Christian by yourself." The reason for that is that being a Christian is all about being in relationship with each other. We deeply believe in our call to love God and to love our neighbor, with the understanding that we can't do one without the other. This sense of community and commonality of the Holy Eucharist is then lived out in our parish activities and in our own particular lives. Each week, when we leave the worship, we take a part of God with us that had not yet been known to us as we entered the church and experience a deeper sense of belonging to a community. That's a beautiful gift offered to us by God and by each other. Let us give thanks and rejoice for this blessing.

In Christ's love, Mother Barbara

8 AM HOLY EUCHARIST RITE I

Tolling Bell inviting Silence (7:55 a.m.)

Bell Calling us to Worship (8:00 a.m.)

Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
The Gloria	BCP 324

The Collect of the Day

> Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at the last to see in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

The First Lesson *(printed in the 10 AM service)*	Proverbs 8:1-4, 22-31
The Psalm *(printed in the 10 AM service)*	Psalm 8
The Second Lesson *(printed in the 10 AM service)*	Romans 5:1-5
The Holy Gospel *(printed in the 10 AM service)*	John 16:12-15
The Sermon	Mother Barbara
The Nicene Creed	BCP 326
The Prayers of the People *(printed in the 10 AM service)*	
The Confession & Absolution	BCP 330
The Peace	
The Offertory	BCP 332
The Great Thanksgiving *(Prayer 2)*	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Prayer of Humble Access	BCP 337
The Post-Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 340

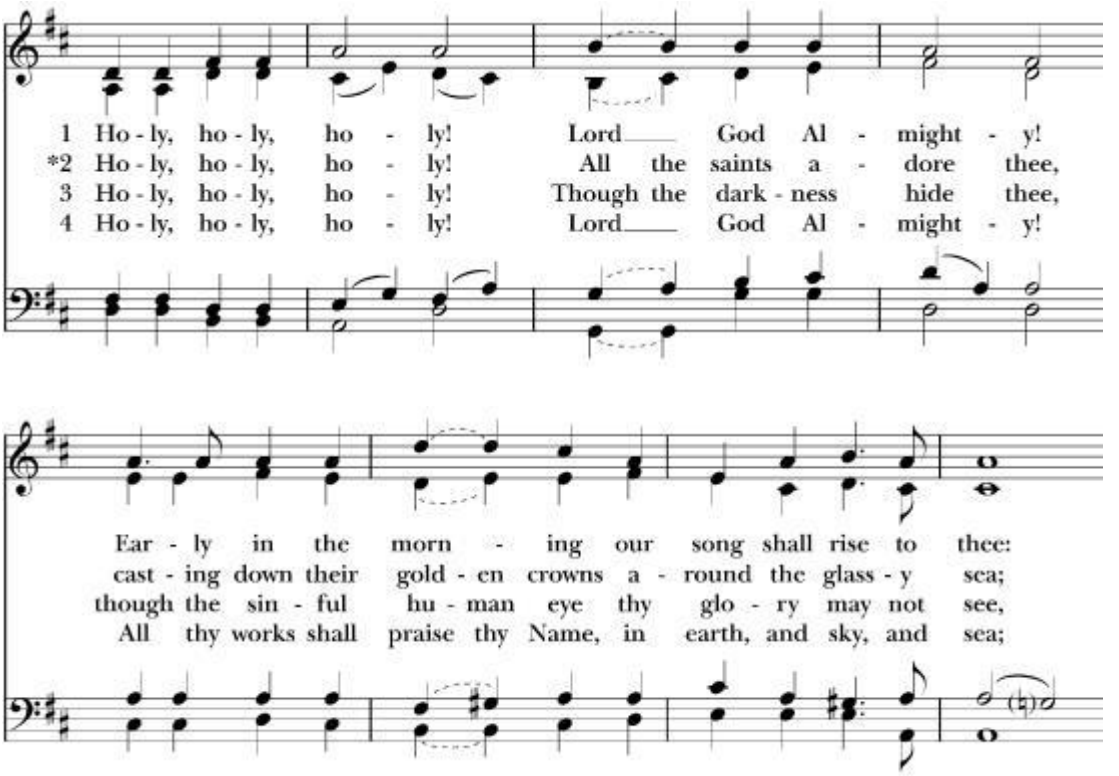
10 AM HOLY EUCHARIST RITE II

PRELUDE

WORDS OF WELCOME

BELL CALLING US TO WORSHIP

(*Standing)*
PROCESSIONAL HYMN # 362 Holy, holy, holy! Lord God Almighty





THE WORD OF GOD

THE OPENING ACCLAMATION BCP 355

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen**

THE COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS # S-280 *1982Hymnal*



Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

OUR SHAPED BY FAITH PRAYER

Be not forgetful to entertain strangers; for thereby some have entertained angels unawares (Hebrews 13:2)

Oh Lord, we thank you for our parish family and the abundant blessings you have given us. You provide our daily needs, and you make our lives rich in friendship and opportunities to share your love and encouragement with each other.

Now, we ask your blessing upon a new venture. Help us reach beyond our parish walls and offer your love, encouragement, and healing to our neighbors. May we extend our hands in partnering to create a loving community, our hearts in listening to know and respond to the needs of our brothers and sisters. Be in our midst as we discover new ways to be your hands and feet, as we honor the dignity of each person.

Let there be joy and laughter rising up from new vegetable gardens and produce stands that will feed everyone who is hungry; smiles and warm welcomes as we pass each other on the street; thanksgiving as we see friends who have been in need, find ways to rise out of difficulty. May your light of love shine upon us as we become your church beyond the walls and grow your beloved community.

(Please join in for this final paragraph of the prayer.)

All that we have belongs to you, oh Lord.
May we use it to your glory.
In the name of Jesus Christ.
Amen.

(Sitting)

A READING FROM THE BOOK OF PROVERBS **Proverbs 8:1-4, 22-31**

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth--when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 8 (*Prayed responsively by whole verse.*) **BCP 592**

1 O LORD our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *
how exalted is your Name in all the world!

A READING FROM THE BOOK OF ROMANS **Romans 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

(Standing)

GRADUAL HYMN



THE HOLY GOSPEL **John 16:12-15**

Celebrant The Holy Gospel of our Lord and Savior Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of our Lord.
People **Praise to you, Lord Christ.**

(Sitting)
THE SERMON **Mother Barbara**

(*Standing***)**
NICENE CREED **BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Kneeling or standing)
THE PRAYERS OF THE PEOPLE

Sisters and brothers, we have been baptized into a holy mystery. As Christians, let us pray to God, saying "Unity in Trinity, bend your ear. *Trinity in Unity, hear our prayer."*

Glory to you, Lord God of our forebears. Guide your Church into all truth by your Holy Spirit. Fill our hearts with hope so that we may fulfill the ministries to which we have been called with faith and boldness. *Silence*

Unity in Trinity, bend your ear. **Trinity in Unity, hear our prayer.**

Glory to you, Lord God. You delight in the human race. And so we trust that your heart breaks with the brokenhearted. Comfort all those who suffer because of natural disasters. *Silence*

Unity in Trinity, bend your ear. **Trinity in Unity, hear our prayer.**

Glory to you, Lord God. You established the heavens and marked out the foundations of the earth. Let all of creation praise you forever. *Silence*

Unity in Trinity, bend your ear. **Trinity in Unity, hear our prayer.**

Glory to you, Lord God. By endurance you bring forth character in your people. We remember before you, O God, all those who have died in service to the people of this nation. For their courage and care, we give you thanks. *Silence*

Unity in Trinity, bend your ear. **Trinity in Unity, hear our prayer.**

Glory to you, Lord God. We pray for our loved ones because our hope is placed in you, and hope placed in you, O God, does not disappoint. Bless and heal those for whom we pray.

Today, we especially pray that you comfort and heal all those who suffer in body, mind, or spirit, especially those who have asked for our prayers: Kathy, Chester, Randy and family, Gary, Samantha, Sharon, Sassy and Pierre, Lisa, Ruth and Teddy, Stan, Gardner Lane, Dorothy Nichols, Berk and Carol, Margo, Drustan and family, Melanie and Kent, Rachel and Joshua, Jan, Ellen, Frank, Brandon, Susan and Robert, Roseann and Jack, Kathleen, Amy, Wanda, Susan and Dan, Kevin and Karen, and Brian.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Joshua Watkins, Ryan Bane, Anna Murphy, Brooke Callaway, Andrew Harkins, Caleb and Kelley Reeder, and Kyle Hubert. *Silence*

Unity in Trinity, bend your ear. **Trinity in Unity, hear our prayer.**

Glory to you, Father, Son, and Holy Spirit. Bring us at the last to see you in your one and eternal glory. *Silence*

Unity in Trinity, bend your ear. **Trinity in Unity, hear our prayer. Amen.**

CONFESSION AND FORGIVENESS **BCP 360**

(*Kneeling)*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(*Standing*)

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

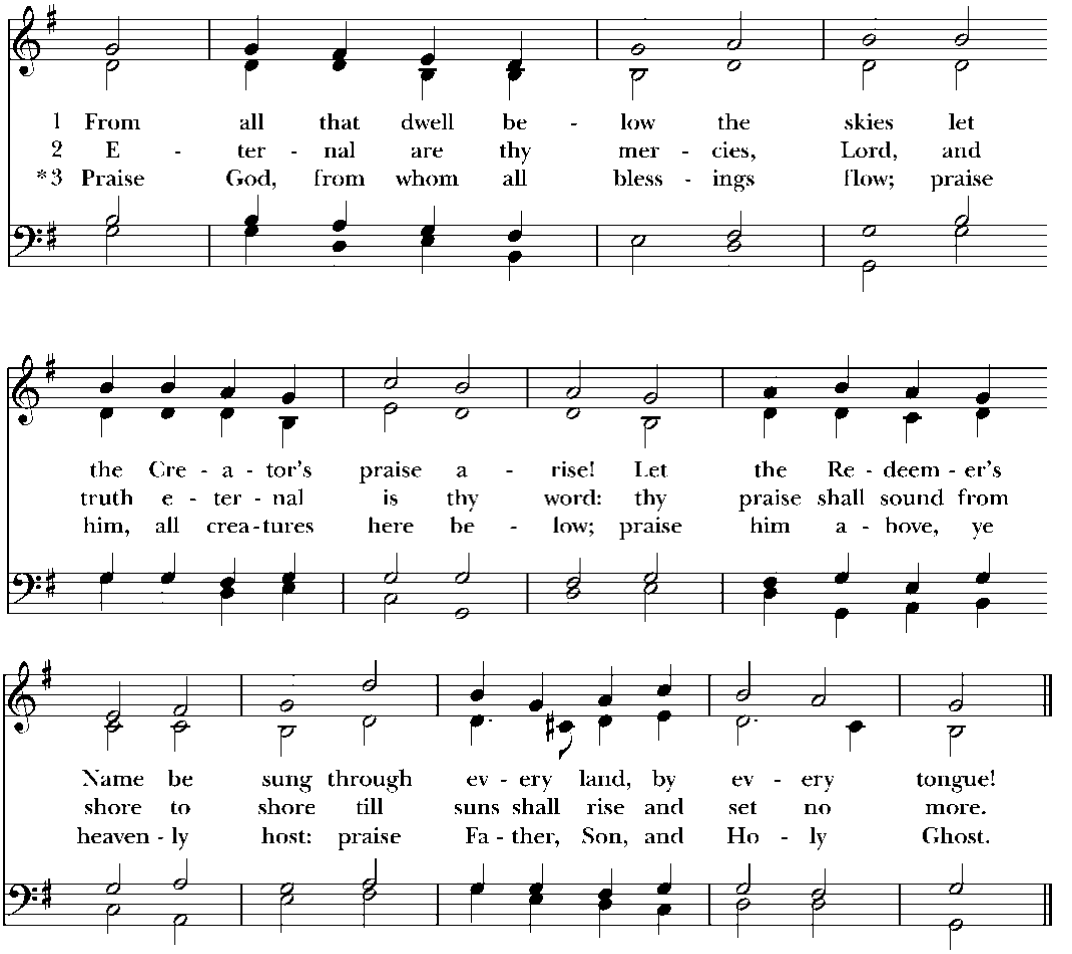
THE OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY MUSIC

(Standing)

PRESENTATION OF THE OFFERINGS #380 vs3



THE HOLY EUCHARIST

(Standing)

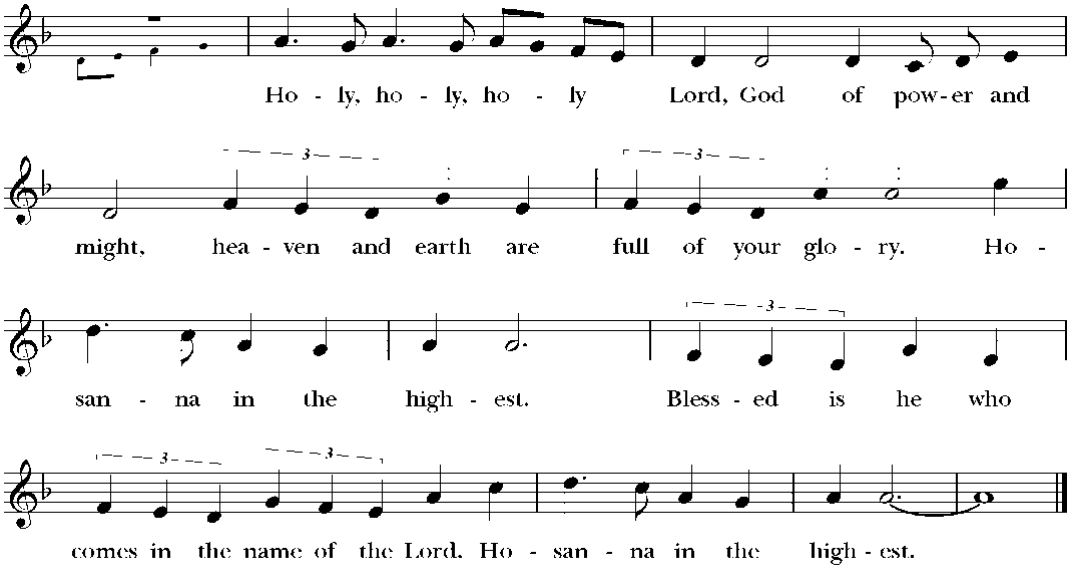
GREAT THANKSGIVING (*Eucharistic Prayer A)*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S129 *1982 Hymnal*



The Celebrant continues.

Holy and gracious Father: In your infinite love, you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *(Sanctus bells will be rung here.)*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *(Sanctus bells will be rung here.)*

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *(Sanctus bells will be rung here.)*

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

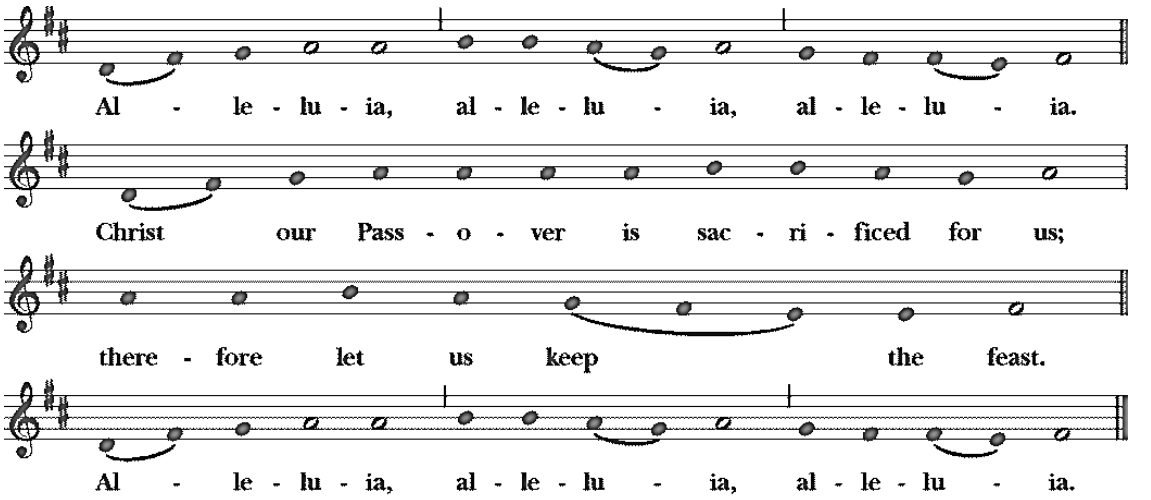
THE BREAKING OF THE BREAD

(Silence is kept)

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast.** Alleluia

FRACTION ANTHEM S154 *1982 Hymnal*



Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All, regardless of their denomination, are welcome to receive Communion. Anyone who desires a blessing instead, please come forward, kneel, and cross your arms across your chest.

COMMUNION MUSIC *LEVAS II* #152

Standing or kneeling
PRAYER FOR SPIRITUAL COMMUNION

Let us pray.

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

(*Standing or sitting*)
POST COMMUNION PRAYER **BCP 365**

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

The peace of God, which passes all understanding; keep your heart and minds in the knowledge and love of God and of God's Son, Jesus Christ our Lord; and the blessing of God Almighty, Father Son and Holy Spirit, be among you, and remain with you always**. Amen.**

(Standing)

RECESSIONAL HYMN #398 I sing the almighty power of God



THE DISMISSAL

Celebrant Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

ASSISTING IN TODAY'S WORSHIP

8:00 am

Celebrant & Preacher: Mother Barbara
Verger – Mike Stitt
Greeter- Bill Gawors
Crucifer & Prayers of the People- Sue Davis
Lector- Sue Davis
Chalice Assistant- Bill Gawors

10:00 am

Celebrant & Preacher - Mother Barbara
Verger – Mike Stitt
Greeters- John and Sandi Boyle
Crucifer- Peter Seiler
Lectors- Sandi Boyle, Kathy Smith
Chalice Assistant-
Technical Support – Bill Hutchinson
Counter(s) –

ANNOUNCEMENTS

Our Contemplative Service is next Saturday, June 18th, beginning at 5 p.m. This is a time to enter into the quiet grace of Christ, allowing the music, scripture, prayers and Holy Eucharist to settle and restore your soul. We invite you to join us in this sacred time of worship and peace.

As we are a part of God's unfolding redemption story of humankind, which always brings us from brokenness to wholeness, from chaos to order based on love, from oppression or slavery to freedom, from death into new life – it is right and a good thing, always and everywhere to celebrate God's redemption in our world. It is a good reminder that God is indeed active in our lives and always working toward justice and equity for all.

Our next Contemplative Service will focus on the holiday of Juneteenth, which is a feast day in some Episcopal Dioceses. Here's some background information for you to ponder as you prepare to join in the celebration of God's force of love which sets people free:

What is Juneteenth?
On January 1, 1863, President Abraham Lincoln signed the Emancipation Proclamation which gave slaves their freedom. Watch Night Services were held on that evening ("Freedom's Eve"), when free and enslaved African Americans gathered in homes and churches all across the country to hear the news that the proclamation was being carried out. At midnight, all enslaved people were declared free, as Union soldiers marched through the cities reading copies of the Emancipation Proclamation in the Confederate States.

Enslaved persons in the westernmost Confederate state of Texas, however, were not freed until June 19, 1865, when Union troops arrived in Galveston Bay, Texas. The army announced the freedom of more than 250,000 enslaved persons on that day, and the day came to be known as "Juneteenth" by the newly freed people.

During the Reconstruction (1865-1877) former slaves established schools and businesses, ran for public office and reunited with loved ones. The historical significance of Juneteenth has been recognized and celebrated in Texas ever since 1865; and over the years, 47 tates have recognized its significance and have established state holidays or commemorative days in honor of this significant Independence Day. On June 17, 2021,

President Biden signed the law establishing June 19 each year as a Federal Juneteenth holiday.

It is with humility and gratitude that we join hands and hearts with our neighbors of color, who have sacrificed so much and borne our misunderstandings with grace and forgiveness. We rejoice on Juneteenth, and all year through, that we can stand with them, learn from them, and honor their wisdom as we work together to establish justice in the world.

Our first "Cookie Church" was so much fun! It was all that we had hoped: creative, fun, a bit chaotic, and worship which allowed all our young ones to fully participate. **Our next "Cookie Church" will be on July 2nd at 5 p.m.** in the gardens (weather permitting). Please do join us (adults can come too!).

Altar Guild Members. We invite you to join those who are dedicated to preparing the altar for worship and for caring for all that we need to enter into the sacred and holy place of God. Now that we are back to our full schedule of worshiping in community, it is an excellent time for all of us to discern if there are ways that you feel called to serve. We always encourage participation in our worship services that are right for you- inviting you to be a greeter, lector, chalice assistant, acolyte, crucifer, verger – and if you prefer a more "behind the scenes" kind of ministry, the Altar Guild may be exactly right for you. We are planning a gathering where we can reorganize this ministry, so please, if you are interested, let Mother Barbara or Sue Davis know and we'll be happy to include you.

Mother Barbara will be taking a sabbatical from July 18th through September 31st for a time of spiritual rest and restoration. To restore spiritually, she will spend time in nature, building a labyrinth in the woods, sailing with Bill on the Chesapeake Bay, and working in her garden as she unwinds from the past few years which put extra demand on her energy and time. She will also take two retreats to enter deeper into her relationship with God; one with Mother Betsy in July and another one with her sister in September, this one to the island of Iona, Scotland where she can settle into the wildness of the landscape and be formed by theologian John Phillip Newell. There will be a sending off party on July 17th, and we hope you all can be here to touch base before her time away.

We are blessed that The Very Rev. Robyn Szoke Coolidge will be our sabbatical priest. Mother Robyn is known by many of you at this parish as she often worships with us and/or is a part of our special parish events. Mother Robyn recently retired as the Dean of the Stevenson School for Ministry, our Diocesan formation center. Robyn will be with the parish on Sunday mornings as well as provide pastoral and other support as needed.

Our gardens are growing! We are so blessed by our new ministry of creating a community garden and ministry center next door. The gardens are located off Prince Street – so as you have turned off King Street to come to our church, after the parking lot on your right, there is an alley – Martin Avenue. Right after the alley, you will see many gardens. Those are for you! We have 11 beds in this location, 7 beds off Orange Street two blocks away, and 6 cutting flower beds off the parking lot off Martin Avenue. We would love for you to be a part of this ministry. Here are a few ideas.

You could:

1. Pray for our project that we can serve God's people through the fruits of our labor and love.
2. Weed, water, harvest the beds; working with others or by yourself, whatever works best for you.
3. Prepare the vegetables for distribution on Monday's meals which we receive from The Gleaning Project (this happens the week before).
4. Create signs for each vegetable, explaining to people when and how to harvest.
5. Share your favorite recipes to use with the vegetables we offer.
6. Stop by and pick salad greens for your dinner tonight!
7. Talk to people as they pass by to share the good news of our garden and invite others to join in.
8. Encourage others to be a part of our ministry- friends, book club members, Girl or Boy Scouts, family friends.
9. Walk through the gardens and soak up all the goodness and love.
10. Take photos so we can post them on Facebook or our website.

If you want to be a part of this ministry but aren't sure what to do – don't worry, we'll help connect you to this ministry. Please see Ford Brooks or Mother Barbara and they will be happy to talk with you about this very wonderful thing we are doing together.

ST. ANDREW'S EPISCOPAL CHURCH

Leadership

Diocesan Bishop the Rt. Rev. Audrey Scanlan
Rector The Rev. Barbara Hutchinson
Church Musicians: Kevin Gorman *&* Brian Helman
Garden Coordinator & Lay Assistant Dr. Ford Brooks
Garden Consultant Jessica Larkin
Office Assistant Jennifer Segeda
Head Verger Mike Stitt, FVGEC
Verger Bill Gawors

Vestry Members

Christina Luo, Senior Warden
Susan Tyler, Junior Warden & Secretary
John Boyle
Ford Brooks
Brett Erickson
Kathy Magaro
Larry Shillock
Steve Smith
Kathy Varner

Shaped by Faith Task Force Members

Ann Baker
Ford Brooks
Kathy Hettinga
Barbara Hutchinson
Christina Luo
Steve Smith
Keith Tyler
Susan Tyler

Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services
Live Stream Services each Sunday beginning at 10 a.m.
Contemplative Services Monthly, Saturday evenings at 5 p.m.
Children's "Cookie Church", Monthly on 1st Saturday at 5 p.m.

St. Andrew's Episcopal Church
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Shippensburg, Pennsylvania 17257
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Office email: office@standrewsship.org
Rector's email: rector@standrewsship.org
Website: www.standrewsshippensburg.org