

Christ Episcopal Church

Kensington, Maryland



Welcome to Christ Church!

If you are here for the first time, or the first time in a long time, we welcome you.

We are an inclusive faith community in the Episcopal tradition. Rooted in Scripture, tradition, reason and experience, we value beautiful and diverse worship, education for all ages, lively fellowship and engaged service in our wider community.

Wherever you may be on your faith journey, you are invited to participate fully in the service and become part of our church family.

Holy Eucharist
Third Sunday after the Epiphany
January 27, 2019
5:00 PM

THE LITURGY OF THE WORD

Prelude

Opening Hymn #577 (vv.1-2) *God is love and where true love is*

Opening Sentences

Celebrant: Stay with us Christ for evening is at hand.
People: Your radiance shines forth through the darkness.
Celebrant: God dwells in you.
People: And also in you.
Celebrant: Let us pray.

The Collect of the Day

O Lord our God, in you we find our joy, for through your law and your prophets you formed a people in mercy and freedom, in justice and righteousness. Pour your Spirit on us today, that we who are Christ's body may bear the good news of your ancient promises to all; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord

your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm

Psalm 19

1 The heavens declare the glory of God, *
and the firmament shows God's handiwork.

2 One day tells its tale to another, *
and one night imparts knowledge to another.

3 Although they have no words or language, *
and their voices are not heard,

4 Their sound has gone out into all lands, *
and their message to the ends of the world.

5 In the deep has God set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often I offend? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O Lord, my strength and my redeemer.

Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Gospel

Luke 4:14-21

Gospeller: The Holy Gospel according to Luke

People: Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Emily Guthrie

A period of silence follows

A Statement of Faith

Grace Episcopal Cathedral, San Francisco

**We believe in God the Creator, by whom every person
in heaven and earth is named.**

We believe in God the Son, who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen

The Prayers of the People

The response to each bidding is, "Hear our prayer."

The Celebrant concludes with a collect

Confession and Absolution

Presider: Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.

Silence

God forgives and heals us.
**We need your healing, merciful God:
give us true repentance.**
**Some sins are plain to us;
some escape us,
some we cannot face.**
**Forgive us;
set us free to hear your word to us;
set us free to serve you.**

Presider: God forgives you. Forgive others; Forgive yourself.

Silence

Through Christ, God has put away your sin:
approach your God in peace.

The Peace

Presider: The Peace of Christ be always with you.
People: **And also with you.**

All greet one another with a sign of peace.

Announcements

HOLY COMMUNION

Offertory Hymn, WLP #763 (vv.1-2) *As we gather at your table*



1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

Presentation Hymn #380 (v.3)

*Praise God from whom all blessings flow
Praise God all creatures here below;
Praise God above ye heavenly host:
Creator, Christ, and Holy Ghost. Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

The Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This

is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

All: Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

The Lord's Prayer (alternate translation)

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, and the power, and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body for we all share one bread.

Communion of the People

*All are welcome to receive communion.
At this service we gather around the altar and pass the bread and wine to one another.
When you give the bread to your neighbor,
it is our custom to say "the body of Christ" and you may add "the bread of heaven";
with the wine, "the blood of Christ" and you may add "the cup of salvation."
If you forget the words, simply pass the bread and wine with respect & love.
Gluten-free wafers are available, simply ask the priest.
When all have received, the Celebrant will say "Go in Peace,"
at which time please return to your seats.*

Communion Meditation

Post Communion Prayer

**Loving God, you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ. Amen.**

Blessing

Closing Hymn WLP #782 *Gracious spirit, give your servants*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Dismissal

After which the people respond: **Thanks be to God. Alleluia! Alleluia!**

ANNOUNCEMENTS

It's Super Bowl Chili Time again! Support this year's youth mission trip to the Carolinas by ordering chili for Super Bowl Sunday, February 3, 2019! You'll find the order forms at the back of the church - please fill one out, put it in an envelope with cash or a check made out to CCPK, and place the envelope in the marked basket next to the forms. Orders are now due by Wednesday, January 30th - don't miss out, \$35 for chili, cornbread, and dessert for four!

Pledge Envelopes Available We are trying something different this year. As many people do not use envelopes, we were trying to assess how many we actually need and not waste dozens. If you use pledge envelopes at any time during the year, that's great! Just call/email/or stop by the office (301-942-4673) and let our Parish Administrator, Peter Hanke know.

Communications from the Office. There have been two occasions recently when someone has sent emails that appear to be from Emily Guthrie requesting assistance. Please do not respond to those emails. Two ways to check if emails from me are authentic: 1) look at the sender's email address. The imposter emails have in both cases come from a different address, created in Gmail, or another provider. My emails will come from emily@ccpk.org 2) Not sure? Forward the email to me and ask, or call/text my cell phone, or call the office. Finally, both times the imposter asked for iTunes cards! I won't ever ask for those. I'm sorry for the confusion.

Personnel News: Our sexton Lenord Hawkins' schedule has been adjusted from 40 to 32 hours a week. He will work his usual hours 7:00am – 3:00pm on Mon, Tues, Thurs, and Friday. The vestry and rector's decision was based on budgetary needs and more importantly a long needed right sizing of the job. Lenord is a treasured employee who has worked at CC for almost 30 years, we truly appreciate him!

Altar Flower & Sanctuary Candle Dedications Dedicating the Altar Flowers or Sanctuary Candle is a way to remember loved ones who have gone before us, or celebrate a blessing in our lives. If you would like to dedicate the altar flowers or sanctuary candle for a particular Sunday, please sign up on the sheet on the Church Office door and give a donations of \$50 for the Altar Flowers or \$20 for the sanctuary candle. The office will contact you during the week for the details of your dedication.

LOOKING AHEAD

Christ Church Annual Meeting on Sunday, March 3 - Save the date! More details to follow.

Save the Date: Vacation Bible School, July 8-12! Save the dates now for our week-long VBS program that runs from 9 AM - 4 PM We will Explore God's Glorious Garden, focusing on habitats, as we learn to care for God's creation through sacred scripture and science. Email Children's Minister Ann Enkiri with questions or to reserve a spot: sundayschool@ccpk.org

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Karen Sechrist (friend of Virginia Sheard)
Sister Mary Joan (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Erika Auchterlonie (daughter of Brenda Rupli)
Chris McCann (cousin of Katie Wallace)
Madalyn Hoffeditz (Steve Hoffeditz's Mother)
Eleanor McIntire (Steve Hoffeditz's Aunt)
Luke Engler and Family (friends of the Robinsons)
Alexandra Vilela (friend of Teodora Salow)
Debi Sheard (niece of Virginia Sheard and Liz Quinn)
Danielle Labare and family (friends of the Blackmans)
Karen Hudson (cousin of JoAnn Price)
Shane Young (friend of JoAnn and Lew Price)
Carolina Allen (Daughter-in-law of Dwight A. and Joan C.)
Pam King-Williams (friend of Joan Centrella)
Kevin Richards (friend of the Pujols)
Nancy and her family (friends of Anne Chase)
Ibrahim Ansari (Student of Kitty Shuler)
Tom Schoeny (friend of Winnie & John Holbrooke)
Ramzi Nemo, Sr. (father of Ramzi Nemo)
Lin Fedderman (Victoria Healy's mother)
Faye Neal (mother of Donna Berkowitz)
Amy Carter (niece of Amy Saylor)
Margarethe and Arnold Nye (parents of Eva Nye)
Tom Blackwood (uncle of Winnie Holbrooke)
Ann Silberberg (friend of Winnie Holbrooke)
Sandy Kahner (friend of Winnie Holbrooke)
Michael Harlow (nephew of Jean Shorett)
Ellen Watson (friend of Jane Aylor)
Barbara Fulwood (friend of Liz Quinn)
Denise Myrup (niece of Nora Buckley)
Kevin Newman (friend of the Thanos Family)
Yash Pednekar (friend of the Hart Family)
Betty Penfold (mother of Barbara Ferry)
David Bunting (friend of Ted & Victoria Thanos)
Ryan Mahoney (Friend of David & Virginia Blackman)

Those in need of continued prayer

Madge Darneille, Dorothy Clarke, Barbara Pierson, Nancy Maxwell, Chlaila Haynie, Eddie Daniels, Constance Turner, Ann Gagarin, & Joan Davis

Those in need of healing prayers

Andrew Lee, Betsy Robbins, Calvin Smith, Liz McLeod, Bob Mand, Sallie Buck, Yvonne Jackson, Sara Cowan, Nora Grace Buck & Chuck Serpan

We remember those serving our country

Dallas Sheard, Alex Cox,
Andrew Coe, Caleb Daisley, & Virginia Blackman

Thanksgiving for those celebrating birthdays this week, a heartfelt Happy Birthday!

Frankie Fama 01/27
Drew Clausen 01/31
Anna Jenny 01/31
Annie Seale 01/31
James Cannon 02/02

The Diocesan Cycle of Prayer

The Rt. Rev. Michael Curry, Presiding Bishop
St. Paul's Church, Baden and St. Mary's Chapel, Aquasco
St. Paul's Church, Rock Creek
St. Paul's Church, K Street
St. Paul's Church, Piney
Diocesan Convention: The Bishop, Diocesan Convention Officers, Clerical and Lay Delegates, (January 27)
Pray for the Mission and Ministry of the Episcopal Diocese of Washington

The Anglican Cycle of Prayer

Pray for the Igreja Episcopal Anglicana do Brasil

For the World

For those impacted by natural disasters. For all victims of gun violence. For all refugees. For the people of South Sudan, Syria, Iraq, Afghanistan, Yemen, Bangladesh; people suffering everywhere.
Pray for an end to famine and violence.

Flowers on the Altar are given to the glory of God and in memory of all the departed members of the Flower and Altar Guilds.

The Sanctuary Candle burns to the glory of God.

Christ Church Staff

The Rev. Emily Guthrie
emily@ccpk.org
Rector

Peter Hanke
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Parish Administrator

Ann Enkiri
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Children's Minister

Madison Chase
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Youth Minister

Dr. Theodore Guerrant
Organist

Mary Mutisya
Childcare

Lenord Hawkins
Sexton

Christ Church Vestry

Doug Smith
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Senior Warden

Dwight Allen
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Jr. Warden

Margaret Douglas
Treasurer

Peter Bartram
Secretary

Brad Christmas
Stewardship

Frank Shaw
Property

Cynthia Mitchell
Budget and Finance

John Ward
Education

Yvonne Bryan
Pastoral Care / Inreach

Lance Kilpatrick
Membership

Barbara Ferry
Outreach

Virginia Blackman
Worship

Jane Aylor
Parish Life

Ken Amaditz
Communications

This Week at Christ Church

Sunday, January 27

8:00 AM Holy Eucharist

9:45 AM Nursery Care

**10:00 AM Holy Eucharist &
Children's Chapel**

**11:15 AM Church School &
Youth Group**

**4:00 PM Bible Study cancelled
this week**

5:00 PM Holy Eucharist

Monday, January 28

**7:00 PM Women's Al Anon Mtg.
(adult children of alcoholics)**

Tuesday, January 29

9:15 AM Women's Al Anon Mtg.

10:30 AM Women's Al Anon Mtg.

7:30 PM AA Meeting

Wednesday, January 30

**6:30 PM Evening Prayer
with Holy Eucharist**

Saturday, February 2

9:30 AM Flower Guild

Sunday, February 3

8:00 AM Holy Eucharist

9:45 AM Nursery Care

**10:00 AM Holy Eucharist &
Children's Chapel**

**11:15 AM Church School &
Youth Group**

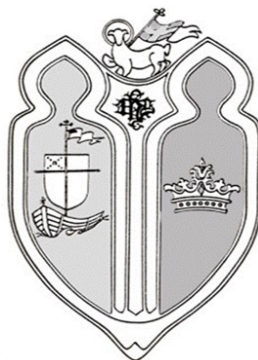
4:00 PM Bible Study (Library)

5:00 PM Holy Eucharist

In Today's Service

Justin Fitch
Musician

Members of the Congregation
Lectors



Office Information

Monday - Friday 9:00 am - 5:00 pm
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