

Celebration of Holy Eucharist

Third Sunday in Lent



Christ Episcopal Church

Kensington, Maryland

March 8, 2026

10:00 AM

A Blessed Sunday & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this morning, especially if you are new or visiting!

Children of all ages are welcome in the service! There is also childcare available in the nursery downstairs throughout the morning, and a wonderful Children's Chapel for children ages 3-10 downstairs in the Parish Hall during the first half of the 10:00 a.m. service. They will return to the service in time for communion. Parents/guardians are welcome! There are also child-friendly materials at the back of the sanctuary. Just ask an usher.

Children's Faith Formation, 9:30 a.m. (Sunday School)

PreK – 5th Grade meet on the lower level. The classes flow into Children's Chapel and then they will return to the service in time for communion. Junior Youth Group (Grades 6-8/9) meet in the Children's and Youth Library on the main level. Interested in more info on children's ministry or to receive the weekly Kids Connect email? Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Participating online? Please know that you are as much a part of our worship today as those in the church! We hope you participate fully. If you have questions or comments, let the Tech Minister who is running the livestream know in the chat.

Welcome to all our visitors! We are better for your presence here today.

Please introduce yourself to the clergy and/or the vestry person who makes the welcome announcement today. If you fill out a visitor's card found in the pews, or email Parish Administrator Jen Luna administrator@ccpk.org or 301-942-4673, we'd welcome the opportunity to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more info about Christ Church, please visit our website at www.ChristChurchKensington.org.

Liturgy of the Word

Prelude *Partita on "Nettleton"*

Charles Callahan

*** Hymns are in the blue or red "Hymnal 1982", or where indicated, in the red, black & white "Lift Every Voice & Sing" (LEVAS) Hymnal. Both can be found in the pew racks! ***

Processional Hymn #686 *Come, thou fount of every blessing*

Nettleton

Welcome

Opening Acclamation

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

The Trisagion

S-100

Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Gracious God, enduring presence, goal and guide, you go before and await our coming. Only our thirst compels us beyond complaint to conversation, beyond rejection to relationship. Pour your love into our hearts, that, refreshed and renewed, we may invite others to the living water given to us in Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Book of Exodus

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 95 *Venite, exultamus*

sung to the tune of Mit Freuden zart

**Come, let us sing unto the Lord,
The Rock of our salvation;
May we rejoice in songs of praise
Before the God of creation,
By whose design the earth was planned
The seas were filled at Your command,
O God of ev'ry nation.**

**Come, let us praise the Lord of lords,
Who brings us life and pleasure;
A Shepherd who attends the flock
With care that none can measure.
Give us desire to hear Your voice;
The will to make Your way our choice;
Your love our fondest treasure.**

*From The Psalter for Christian Worship. c. 2010 Michael Morgan.
Used by permission of Westminster John Knox Press.*

A Reading from Paul's Letter to the Romans

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been

poured into our hearts through the Holy Spirit that has been given to us.

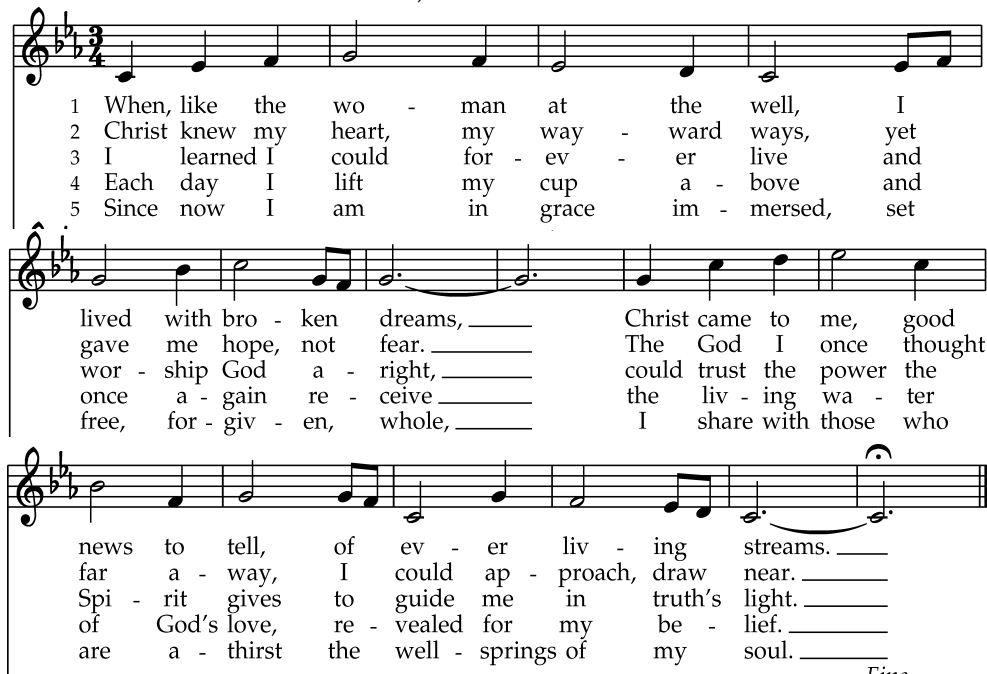
For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn Voices Found #24 *When, like the woman at the well*

Wayne



The Gospel *John 4:5-42*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you

living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

a moment of silent reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Form IV, Book of Common Prayer*

Let us pray for this community, the Church and the world.

silence

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God of love and mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for a peaceful end to the wars in the Middle East, Ukraine, Sudan, and an end to violent conflict everywhere. We pray for an end to violence, racism, and division in this country.

God of love and mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

God of love and mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all who are hungry, unhoused, or in danger; for refugees, prisoners, and their families. For immigrants and all who live in fear, that they may be comforted and protected; especially the families supported by the Christ Church care pods, and all impacted by a loved one's detention or deportation.

We pray for the sick of our parish, Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Phyllis Knight, Jon Martineau, America Perez, Lissa Ramsepaul, Ellen Thomas, Sara Thorne, and William West; all caregivers; and for all who are on our hearts this day.

You are invited to add your own intercessions silently or aloud.

God of love and mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially Dorothy Clarke; all those tragically killed as a result of gun violence and war; and those we now name:

You are invited to add your own prayers for the departed.

God of love and mercy

Hear our prayer.

Give us grateful hearts for the many blessings of our lives. We give thanks for those who celebrate their birthdays this week, including Susan Frederick, David Gruner, Casey Kilpatrick, and Bonnie Marien.

You are invited to add your own prayers of thanksgiving.

A moment of silence, after which the Presider adds a concluding Collect.

God of peace and justice, hear our prayers this day. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would

draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. Amen

Confession and Absolution

Let us confess our sins to God.

A moment of silence

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Presider offers Absolution.

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Sentence



You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code.

We are grateful for your support!

Offertory Antiphon *I Heard the Voice of Jesus Say*

Scottish melody, arr. Jan Kraybill

Presentation Hymn #143 (v.5) *sung after the blessing of the gifts.*

**Creator, Christ, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.**

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S-124 Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Blest is the one who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O God:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the bread, all respond with the Fraction Anthem.

Agnus Dei S-161

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church.

You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available, simply tell your server. You may either

drink from the silver chalice or intinct (dip the bread) in the clear glass chalice. Note that consuming the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead of receiving communion, indicate your choice by crossing your hands across your chest. We'd be happy to bring communion to you wherever you are sitting, simply tell an usher!

Healing prayer for yourself, or on behalf of others, is offered during the distribution of Communion in the chapel at the rear of the sanctuary.

Communion Voluntary *Jesus, Keep Me Near the Cross* " arr. Dale Wood

Communion Hymn LEVAS #29 *Near the Cross* Near the Cross

Post Communion Prayer

Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Sending Forth of the Lay Eucharistic Visitors

The consecrated bread and wine are given to one of the visitors who will take communion to those in the community who aren't able to be with us in person.

Presider We send you forth bearing these holy gifts that those to whom you go may share with us in Christ's body and blood.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Presider We are one body because we share one bread and one cup. **Amen.**

Blessing of the People

Recessional Hymn #690 *Guide me, O thou great Jehovah* Cwm Rhondda

Dismissal **** Remember we "bury" the alleluias in Lent. They will return on Easter!****

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Cwm Rhondda* Wilbur Held

Please take a short bio-break and then return for the Christ Church Annual Meeting. There is coffee available in the hallway near the library – please use a cup with a lid if you are bringing your coffee into the sanctuary for the meeting. After the meeting, we will adjourn to the Parish Hall for a celebratory lunch!

Announcements

Love in Action: Faith & Spiritual Growth

Lenten Book Study, Monday Evenings in Lent Join us to discuss *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem*, by Marcus J. Borg and John Dominic Crossan, which invites us to reflect on the events that led up to the crucifixion and beyond through the lens of the Gospel of Mark and the complex historical and political realities at the time. **We will discuss chapters 1 and 2 tomorrow night, Monday March 9, on Zoom from 7 - 8:15pm.**

A copy of the book is available in the library; it is also easily available as an eBook online. All are welcome! **Come for all or come when you can.** Contact Lee Puricelli (leepuricelli@yahoo.com) or the Rev. Hope Christensen (hope@ccpk.org) with any questions.

Thursday Midday Prayers for Peace Join our weekly Prayers for Peace during Lent (and every week). We ask God's help for those working to end violence and conflict in an ever more turbulent world, and seek God's mercy for civilians, soldiers, first responders, relief agencies, clergy, and all others who find themselves in harm's way. ***We meet on Zoom at 12:15, approximately 15 minutes.*** All are welcome.

Love in Action: Racial & Social Justice

Racial & Social Justice Forum March 22: Maryland's Juvenile Justice System is Broken – Maryland charges more young people per capita as adults than any other state except Alabama, conditions in the state's juvenile detention centers are deplorable, and public perception fueled by media coverage is that youth crime rates are ever rising. Pat Marks from the Maryland Alliance for Justice Reform (MAJR) will join us to discuss these issues and help us understand how best to advocate for much needed changes in the system. Ms. Marks is a Deaconess in the United Methodist Church and a dedicated criminal justice advocate. She has been an active member of MAJR since 2016 and serves on the Leadership Team of Putting Mercy into Criminal Justice.

The forum will be held in the Parish Hall after the 10:00 a.m. service on Sunday, March 22. Childcare, including a light lunch for the children, will be provided. For more information, email justice@ccpk.org

All are welcome to join the Mercy Team Support the vulnerable in the current political crisis and put your faith into action. To join the Mercy Team distribution list, contact Cynthia Mitchell at justice@ccpk.org or Thea Kayne at theakayne@gmail.com. ***This is the best way to find out about emerging needs and a variety of ways to get involved.***

Care Pod 2: The Mercy Team has formed a second "Care Pod" to support a family in our area who has been impacted by ICE detentions or deportations. We are working with blended family of 15, 8 children and 7 adults.

There is a continuing need for: Grocery Gift Cards (Safeway or Giant) and Diapers (sizes 3 & 6). Please leave gift cards in the box on the Outreach table in the hallway off the back of the Sanctuary and leave diapers in the hallway across from the Outreach table.

Thank You from Care Pod 2

Dear Christ Church Parishioners, we are sincerely grateful for your generous donations during these trying times. The grocery cards, diapers, wipes, prayers, financial assistance, and heartfelt notes from the children have truly been a blessing. It is hard to fully convey how deeply appreciative we are.

Sincerely, Care Pod 2

Love in Action: Reaching Our Neighbors

*****CARROT Sunday*** - TODAY - March 8th!** If you forgot to bring your 2-pound bags of whole carrots to church today, you can drop them off on Tuesday during office hours (10-6)! They will be delivered to San Mateo on Wednesday morning. Ask your friends and neighbors to contribute as a way of supporting our immigrant neighbors in great need.

Monthly Food Packing at San Mateo Volunteer to help bag groceries for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. Our next trip will be **Wednesday, March 11**, we'll meet in the CC parking lot, load the carrots and carpool over together. Interested? Please let Margaret Broe FitzPatrick know if you are coming by the morning of *Tuesday, Mar. 10*, at magbroefitz@aol.com.

Food Justice DMV assists our immigrant neighbors with essential food and supplies. Please donate infant formula (Similac, please) and diapers (of any size, but especially sizes 4 through 6) to help. You can leave them in the hallway across from the Outreach board. We will deliver them to Food Justice at least monthly. (Thank you to Ed Burck, our dedicated deliverer!)

Help Us Reach Others - Join the Tech Team! Our small team of Tech Ministers have been dutifully and generously serving Christ Church for several years, reliably making hybrid worship and other online activities available to our broader community. We currently have 2 Tech Ministers available to serve at our 10am streamed service and 4 others with variable availability for our 5pm hybrid service and Wednesday evening Zoom service. Please consider reaching out to us to learn more about this vital ministry and how you can join the Tech Team! Contact Tom Tatem at tctatem@gmail.com

Prime Timers - Next Meeting is March 10 Prime Timers, a meeting for those in the prime of life (however you define it!) will host a speaker from the Montgomery County Historical Society on Tues. Mar 10 at noon in Parish Hall. Bring your lunch or order the usual sub from Subway for \$10 for lunch if you wish. Let us know by Monday, March 9, what kind of sandwich you want. Call Anne Chase at 202-277-5266 or Bob Healy at 202-277-4306.

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

All who ask for prayers through our website

Anthony

Bob (friend of Nachin Bone)

Bruce Beamer (uncle of Nina Upshaw)

Betty

Charles

Coley Beggy (friend of the Hoffeditz Family)

Susan Best (sister-in-law of Jeff Taylor)

Moises Carera and the Carera family

Susan Catlette

Cecelia

Cindy

Eric Cozzens (son of Peter Cozzens)

Yvonne Dean (friend of Bonnie Douglas)

Kelly Doig (friend of Katie, Jackie & Katherine)

Daniel Epps (father of Cynthia Mitchell)

Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)

John Godfrey (brother of Rena Godfrey)

Sandra Goldman (mother of Brad Christmas)

Gema Guarin (friend of Joan Centrella)

Rob Guzzon (father of a friend of Katherine Chatt)

Laura (friend of Betsy Robbins)

Doug Hanscom (friend of Emily Guthrie)

Lisa Harrison (friend of MaryBeth and Mike Etherton)

Earl Hill (godfather of Sean Quinn)

Terry Hodge (friend of Annie Seale)

Amanda Hoey (daughter of Anne Witt)

Bob Hoffman and his son Cornell

Floris & Rob Houston (friends of Joan Centrella)

John (friend of Mary Ellen Huzzard)

Nelly Jones (mother of Jennifer Jones)

Myers Jordan (close friend of Zach Northcutt)

Robert Kellam (cousin of Victoria Thanos)

Neal Klasky (friend of Lori Pujol)

Nancy & Pete Lane (sister & brother-in-law of Joan Centrella)

Abbi Livay (granddaughter of Ann Hagan)

Ray Martens (uncle of Roma Hart)

Martha (prayers for healing)

Maureen (friend of Donna Berkowitz)

Chris McCann (cousin of Katie Wallace)

Nick McGray (father of Craig McGray)

Meaghan Morin (Kensington neighbor)

Melanie Moxness (niece of Dwight Allen & Joan Centrella)

Miriam

Nicole

Dave Olson (father of Jenay Olson)

Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)

Vivian Puricelli (mother of Lee Puricelli)

Craig R. (brother of Lori Pujol)

Ricky Reeves (grandson of Pat Reeves)

Robbie (friend of Sibbie O'Sullivan)

Andrew Rupli (son of Brenda Rupli)

Lori Richards (sister of Lisa Albright)

Sarah Rosenbaum (friend of Helen Urquhart)

Karen Sechrist (friend of Liz Quinn)

Margarita Serrano

Jerry Sheard (brother of Liz Quinn)

Scott Sherman (brother of Sara Thorne)

Sr. Margaret (friend of Leslie Everheart)

Naneita Smith (daughter of Calvin Smith)

Ben Sudbrink (son of Emily & Bill Sudbrink)

Tom Tatem's family in Jordan, SA and the UAE

Rick V. (friend of Lori Pujol)

Mike W. (friend of Lori Pujol)

Ronald Young (cousin of Patrice Whiting)

Those in our community in need of healing prayers:

Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Phyllis Knight, Jon Martineau, America Perez, Lissa Ramsepaul, Ellen Thomas, Sara Thorne, and William West; all caregivers; all federal civil servants.

Those in need of continued prayer: Helen-Paige Buck, Nora Buckley, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Liz McLeod, Lee Puricelli, and Betsy Robbins, Calvin Smith and Helen Urquhart.

We remember those in our community serving our country. Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna. **And we pray God's protection on all our military in harm's way.**

We remember those who have died: especially **Dorothy Clarke (long-time parishioner)**

We give thanks: for all in our parish who celebrate their birthdays this week, including Susan Frederick (3/8), David Gruner (3/9), Casey Kilpatrick (3/10), and Bonnie Marien (3/10). Happy Birthday!

Have we missed your birthday? Please let us know!

Send your prayer requests to emily@ccpk.org

Staff

Rector

The Rev. Emily Guthrie
emily@ccpk.org

Parish Administrator

Jennifer Luna
administrator@ccpk.org

Children's Minister

Ann Enkiri
sundayschool@ccpk.org

Deacon

The Rev. Sara Thorne
sara@ccpk.org

Assisting Priest

The Rev. Hope Christensen
hope@ccpk.org

Organist-Choirmaster

Dr. Theodore M. Guerrant
guerrant@umd.edu

Childcare

Mary Mutisya
Emmy Kahi

Vestry

Sr. Warden

Chris Ours
christopher.ours@gmail.com

Jr. Warden

Katie Wallace
katiwallace818@gmail.com

Treasurer

Peter Gergen

Asst. Treasurer

Ted Seale

Clerk

Alex Thomas

At large Vestry Members

Terri Clausen
Linda Daisley
Claudia Deane
Rena Godfrey
Aime Keith
Jason Paige
Sean Quinn

Property

Bob Quinn

This Week at Christ Church

Sunday, March 8 – Third Sunday in Lent

*****Single Service at 10:00 followed by Annual Meeting and Lunch*****

9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Annual Meeting, In Person and on Zoom
followed by Lunch in the Parish Hall

Monday, March 9 – Office Closed

7:00 PM Lenten Book Study, *The Last Week*, Live on Zoom
8:30 PM Compline, Live on Zoom

Tuesday, March 10

7:30 PM Holy Handcrafters

Wednesday, March 11

6:30 PM Evening Prayer, Live on Zoom

Thursday, March 12

12:15 PM Prayers for Peace, Live on Zoom
7:00 PM Lectio Divina, Live on Zoom
8:00 PM Compline, Live on Zoom

Friday, March 13

11:00 AM Celebration of Life for Dorothy Clarke

Worship Leaders

Lectors

Alex Thomas, Jane Aylor, Chris Ours

Ushers

Bob Quinn, John Frohman

Head Verger

Nora Buckley

Verger

Pam Prindle

Chalicians

Jane Aylor, Peter Cozzens, Chris Ours

Healing Minister

John Ward

Organist-Choirmaster

Dr. Theodore M. Guerrant

Tech Minister

Tom Tatem

Clergy

Rector

The Rev. Emily Guthrie

Assisting Priest

The Rev. Hope Christensen

Deacon

The Rev. Sara Thorne

Office Information

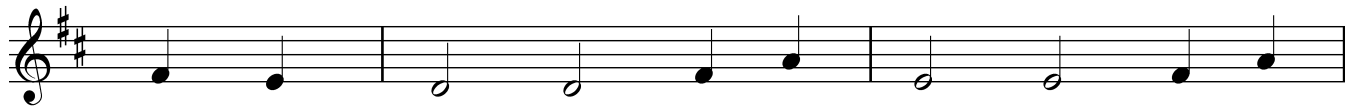
Tuesday - Friday
10:00 AM – 6:00 PM

4001 Franklin St.
Kensington, MD 20895
301.942.4673
administrator@ccpk.org

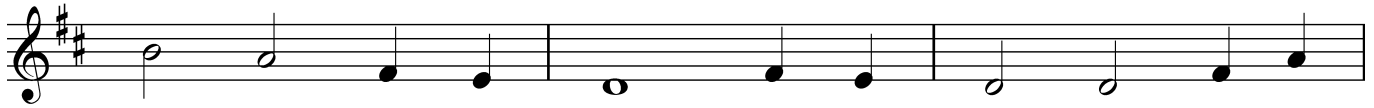
www.ChristChurchKensington.org

Hymns for March 8, 2026, in the order they occur in the service.

Processional Hymn #686 *Come, thou fount of every blessing* Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



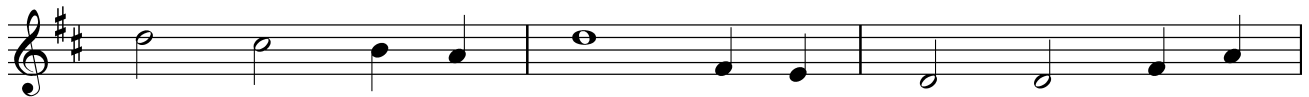
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Sequence Hymn Voices Found #24 *When, like the woman at the well*

Wayne

1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, _____ Christ came to me, good
 gave me hope, not fear. _____ The God I once thought
 wor - ship God a - right, _____ could trust the power the
 once a - gain re - ceive _____ the liv - ing wa - ter
 free, for - giv - en, whole, _____ I share with those who

news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

Fine

Fine

Communion Hymn LEVAS #29 *Near the Cross*

Near the Cross

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.
 3. Help me walk from day to day With its shad - ows o'er me.
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).