

Christ Episcopal Church

Kensington, Maryland



Welcome to Christ Church!

If you are here for the first time, or the first time in a long time, we welcome you.

We are an inclusive faith community in the Episcopal tradition. Rooted in Scripture, tradition, reason and experience, we value beautiful and diverse worship, education for all ages, lively fellowship and engaged service in our wider community.

Wherever you may be on your faith journey, you are invited to participate fully in the service and become part of our church family.

Holy Eucharist
Third Sunday of Easter
May 5, 2019
5:00 PM

THE LITURGY OF THE WORD

Prelude

Opening Hymn, LEVAS #41 *Christ is arisen*

Opening Acclamation of the Resurrection

Presider: Alleluia! Christ is risen.

People: **Christ is risen indeed! Alleluia!**

The Collect of the Day

Lord Jesus Christ, who made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to

him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm

Psalm 30

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me .

2 O Lord my God, I cried out to you, *
and you restored me to health .

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave .

4 Sing to the Lord, you servants of God; *
give thanks for the remembrance of the Lord's holiness .

5 For God's wrath endures but the twinkling of an eye, *
God's favor for a lifetime .

6 Weeping may spend the night, *
but joy comes in the morning .

7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear .

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy .

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Sequence Hymn #671 (vv.1-3) *Amazing Grace*

The Gospel *John 21:1-19*

Gospeller: The Holy Gospel according to John
People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to

ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Emily Guthrie

A period of silence follows

A Statement of Faith

Grace Episcopal Cathedral, San Francisco

**We believe in God the Creator, by whom every person
in heaven and earth is named.**

**We believe in God the Son, who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God: Creator, Redeemer, and Sustainer. Amen

The Prayers of the People

The response to each bidding is, "Hear our prayer."

The Celebrant concludes with a collect

Confession and Absolution

Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault. We are truly sorry.
We repent and turn to you. Forgive us, for our Savior Christ's sake,
and renew our lives to the glory of your name. Amen.

The celebrant offers absolution.

The Peace

Presider: The Peace of Christ be always with you.
People: And also with you.

All greet one another with a sign of peace.

Announcements

HOLY COMMUNION

Offertory Meditation

Presentation Hymn #380 (v.3)

*Praise God from whom all blessings flow / Praise God all creatures here below;
Praise God above ye heavenly host: / Creator, Christ, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer 2

Enriching Our Worship

Celebrant The Lord is here.
People God's Spirit is with us.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of
life abundant. From before time you made ready the creation. Your Spirit
moved over the deep and brought all things into being: sun, moon, and stars;
earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Sanctus

Santo, Santo, Santo

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these

gifts that they may be the Body and Blood of Christ.

All: Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (alternate translation)

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, and the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body for we all share one bread.**

Communion of the People

All are welcome to receive communion.

At this service we gather around the altar and pass the bread and wine to one another.

When you give the bread to your neighbor,

*it is our custom to say "the body of Christ" and you may add "the bread of heaven";
with the wine, "the blood of Christ" and you may add "the cup of salvation."*

If you forget the words, simply pass the bread and wine with respect & love.

Gluten-free wafers are available, simply ask the priest.

*When all have received, the Celebrant will say "Go in Peace,"
at which time please return to your seats.*

Communion Meditation

Post Communion Prayer

**Lord Jesus Christ, you have put your life into our hands;
now we put our lives into yours. Take us, renew us and remake us.
What we have been is past; what we shall be, through you, still awaits us.
Lead us on. Take us with you. Amen.**

Blessing

Closing Hymn

Dismissal After which the people respond: **Thanks be to God. Alleluia! Alleluia!**

ANNOUNCEMENTS

Green Day 2019 THIS Saturday! Join fellow parishioners as we spruce up the grounds of our beloved Christ Church. Saturday, May 11th from 9am - 1pm. No experience necessary. Bring garden tools and gloves if you have them. For more information, contact Kate Duchelle at kduchelle@gmail.com or Bob Quinn at rpquinn40541@gmail.com.

Bible Study today at 4:00pm Join the Bible study this Easter season as we read Ezra and Nehemiah to learn about the Hebrews return from exile, the building of the second temple, and issues with the neighbors. All are welcome and prior preparation is not necessary. For questions contact Lee Puricelli at leepuricelli@yahoo.com.

Come join us for 30 minutes after work to pray! Every Wednesday evening at 6:30 p.m., some of us come together for a brief time of Evening Prayer with Holy Eucharist. It combines the end-of-the day liturgy with familiar prayers and a time for personal meditation and communion. Come join us for a time of fellowship and prayer; see what a difference it makes in your week!

New Sign Up Sheet Available for Altar Flowers & the Sanctuary Candle If you wish to sign up for either of these, please contact Peter Hanke, Office Administrator at administrator@ccpk.org, or feel free to sign up at the Church Office door.

LOOKING AHEAD

All Parish Dinner Postponed Our monthly All Parish Dinner has been postponed so that we might plan an alternative All Parish gathering after the busy month of May. Interested in helping? Email Ann Enkiri at sundayschool@ccpk.org.

May 12th Family Plant Out of Children's Garden immediately following the 10 AM Holy Eucharist. Stop by the garden along the driveway and help us plant a few flowers!

Adult Forum on May 19 Join us in the undercroft on May 19 for an adult forum on what Christ Church can do to help our local immigrant communities at risk of profiling, family separation, detention and deportation. Questions? Contact Lee Puricelli at leepuricelli@yahoo.com for details!

Next Craft and Cake Group, Thursday Evening, May 16 at 7:30PM Please join us every 1st and 3rd Thursday of the month for fellowship, "Crafting & Cake." Bring a craft... join some friends... have some cake. Open to all who "enjoy the art of making" 7:30-9:30 in the Gathering Room, located on the lower level of the Education Wing. Contacts: Pam Prindle (pamelaprindle@gmail.com) or Emily Barry (emilybarry@me.com)

June 2nd Celebration of Children's Chapel and Sunday School Children The children will lead the Lord's Prayer at the 10 AM Holy Eucharist. We invite all the children to help with a group project and enjoy a simple, festive Coffee Hour immediately following the service.

Vacation Bible School, July 8-12! There are a limited number of spaces left in our awesome VBS, "God's Glorious Garden", for children entering PreK through Grade 5. Because of growth and popularity over the past two years, we have capped the number of campers at 30 this summer. Please pre-register by emailing Children's Ministry Coordinator Ann Enkiri at sundayschool@ccpk.org. We will explore God's creation of diverse habitats through STREAM--Science, Technology, Religion, Engineering, Art and Music--activities. 9 AM - 12 N with optional Stay and Play 12 Noon - 4 PM. Morning and afternoon snacks provided. Lunch is brought from home. Parishioner fee: \$40 per child; Guests enroll at no charge; free-will donations are gladly accepted. VBS is co-led by Ann Enkiri and Children's Chapel Co-leader, Cindy Winder. Middle-school/High-school students can earn community service hours. Both students and adult volunteers may apply to help. Questions? Please email Ann Enkiri, sundayschool@ccpk.org

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Karen Sechrist (friend of Virginia Sheard)
Sister Mary Joan (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Erika Auchterlonie (daughter of Brenda Rupli)
Chris McCann (cousin of Katie Wallace)
Alexandra Vilela (friend of Teodora Salow)
Debi Sheard (niece of Virginia Sheard and Liz Quinn)
The Beaudet Family (friends of the Blackman & Amaditz Families)
Karen Hudson (cousin of JoAnn Price)
Shane Young (friend of JoAnn and Lew Price)
Carolina Allen (Daughter-in-law of Dwight A. and Joan C.)
Pam King-Williams (friend of Joan Centrella)
Kevin Richards (friend of the Pujols)
Nancy and her family (friends of Anne Chase)
Ibrahim Ansari (Student of Kitty Shuler)
Tom Schoeny (friend of Winnie & John Holbrooke)
Ramzi Nemo, Sr. (father of Ramzi Nemo)
Faye Neal (mother of Donna Berkowitz)
Margarethe and Arnold Nye (parents of Eva Nye)
Tom Blackwood (uncle of Winnie Holbrooke)
Ann Silberberg (friend of Winnie Holbrooke)
Sandy Kahner (friend of Winnie Holbrooke)
Michael Harlow (nephew of Jean Shorett)
Ellen Watson (friend of Jane Aylor)
Barbara Fulwood (friend of Liz Quinn)
Denise Myrup (niece of Nora Buckley)
Kevin Newman (friend of the Thanos Family)
Betty Penfold (mother of Barbara Ferry)
David Bunting (friend of Ted & Victoria Thanos)
Ryan Mahoney (Friend of David & Virginia Blackman)
Joyce Macy (grandmother of Allan Wallace)
Ginny Aseltine (Friend of Madison Chase)
Amy Carter (niece of Amy Saylor)
Joan Cantwell (sister-in-law to Amy Saylor)
The Rt. Rev. Don Hart (father of Tom Hart)
Kenny Honck (cousin of Lori Pujol)
Peg Werszila (friend of Sue Mitchell)
Mary Groom (friend of Liz Quinn)
H. Paul Starr (father of Donna Starr-Deelen)
Wally Oliver (friend of Teddy Guerrant)
Mary Chalmers (Mother of Joan Cantrella)

Those in need of continued prayer

Dorothy Clarke, Barbara Pierson, Nancy Maxwell, Chlaila Haynie, Eddie Daniels, Joan Davis, Amy Saylor, Yvonne Jackson, & Calvin Smith.

Those in need of healing prayers

Betsy Robbins, Liz McLeod, Bob Mand, Sallie Buck, Sara Cowan, Jo Crozier, Ann Gagarin, & Mary Padgett

We remember those serving our country

Dallas Sheard, Ryan Sheard, Alex Cox, Andrew Coe, Caleb Daisley & Virginia Blackman

We remember those who have died

especially Andrew Lee & Tanase Vlahbei

Thanksgiving for those celebrating birthdays this week, a heartfelt Happy Birthday!

Sean Woodward 05/06
Linda Smith 05/07
Deaghlán Crimmins 05/08
James Kennedy 05/10

The Diocesan Cycle of Prayer

The Rt. Rev. Michael Curry, Presiding Bishop
St. George's Church, Glenn Dale
St. George's Church, Valley Lee
St. George's, DC
Diocesan Confirmation Service (May 12) Pray for those who are to be confirmed.
Ramadan begins (May 5 – June 4)

The Anglican Cycle of Prayer

Pray for the Anglican Church of Kenya

For the World

For those impacted by natural disasters. For all victims of gun violence. For all refugees. For the people of South Sudan, Syria, Iraq, Afghanistan, Yemen, Bangladesh; for the victims of the Sri Lanka Easter bombings and for people suffering everywhere.
Pray for an end to famine and violence.

Flowers on the Altar are given to the glory of God & by Ted and Annie Seale, in celebration of the anniversary of their wedding.

The Sanctuary Candle burns to the glory of God .

Christ Church Staff

The Rev. Emily Guthrie
emily@ccpk.org
Rector

Peter Hanke
administrator@ccpk.org
Parish Administrator

Ann Enkiri
sundayschool@ccpk.org
Children's Minister

Madison Chase
youthminister@ccpk.org
Youth Minister

Dr. Theodore Guerrant
guerrant@umd.edu
Organist-Choirmaster

Mary Mutisya
Childcare

Lenord Hawkins
Sexton

Christ Church Vestry

Kurt Ellison
kurt.ellison@runbox.com
Senior Warden

Dwight Allen
dallen7805@verizon.net
Jr. Warden

Margaret Douglas
Treasurer

Peter Bartram
Secretary

Ramzi Nemo
Stewardship

Bob Quinn
Property

Cynthia Mitchell
Budget and Finance

John Ward
Education

Yvonne Bryan
Pastoral Care / Inreach

Cindy Winder
Membership

Barbara Ferry
Outreach

Virginia Blackman
Worship

Jane Aylor
Parish Life

Ken Amaditz
Communications

This Week at Christ Church

Easter Sunday, May 5

8:00 AM Holy Eucharist
9:00 AM Choir Warm-Up
9:45 AM Nursery Care
10:00 AM Holy Eucharist & Children's Chapel
11:15 AM Coffee Hour
Sunday School
4:00 PM Bible Study (Library)
5:00 PM Holy Eucharist

Monday, May 6

7:00 PM Women's Al Anon Mtg.
(adult children of alcoholics)

Tuesday, May 7

9:15 AM Women's Al Anon Mtg.
10:30 AM Women's Al Anon Mtg.
7:30 PM AA Meeting

Wednesday, May 8

6:30 PM Evening Prayer w/ Holy Eucharist
7:30 PM Choir Rehearsal

Saturday, May 11

9:30 AM Flower Guild

Sunday, May 12

8:00 AM Holy Eucharist
9:00 AM Choir Warm-Up
9:45 AM Nursery Care
10:00 AM Holy Eucharist & Children's Chapel
11:15 AM Coffee Hour
Sunday School
4:00 PM Bible Study (Library)
5:00 PM Holy Eucharist

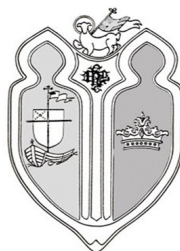
New or Visiting?

We're so glad you're here today! Would you like more info about Christ Church? To receive our weekly e-announcements, please send an email with your contact information to Parish Administrator Peter Hanke at: administrator@ccpk.org, or simply fill out a visitor's card found in the racks on the back of each pew. You can give the card to the priest, or put it in the offering plate.

In Today's Service

Justin Fitch
Musician

Members of the Congregation
Lectors



Office Information

Monday - Friday 9:00 am - 5:00 pm
4001 Franklin St.
Kensington, MD 20895

Telephone: 301.942.4673
E-mail: administrator@ccpk.org
Church Webpage: www.ccpk.org

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