

Celebration of Holy Eucharist

Fifth Sunday in Lent



Christ Episcopal Church

Kensington, Maryland

March 22, 2026

10:00 AM

A Blessed Sunday & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this morning, especially if you are new or visiting!

Children of all ages are welcome in the service! There is also childcare available in the nursery downstairs throughout the morning, and a wonderful Children's Chapel for children ages 3-10 downstairs in the Parish Hall during the first half of the 10:00 a.m. service. They will return to the service in time for communion. Parents/guardians are welcome! There are also child-friendly materials at the back of the sanctuary. Just ask an usher.

Children's Faith Formation, 9:30 a.m. (Sunday School)

PreK – 5th Grade meet on the lower level. The classes flow into Children's Chapel and then they will return to the service in time for communion. Junior Youth Group (Grades 6-8/9) meet in the Children's and Youth Library on the main level. Interested in more info on children's ministry or to receive the weekly Kids Connect email? Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Participating online? Please know that you are as much a part of our worship today as those in the church! We hope you participate fully. If you have questions or comments, let the Tech Minister who is running the livestream know in the chat.

Welcome to all our visitors! We are better for your presence here today.

Please introduce yourself to the clergy and/or the vestry person who makes the welcome announcement today. If you fill out a visitor's card found in the pews, or email Parish Administrator Jen Luna administrator@ccpk.org or 301-942-4673, we'd welcome the opportunity to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more info about Christ Church, please visit our website at www.ChristChurchKensington.org.

Liturgy of the Word

Prelude "Bread of Life"

Jeffrey Honore

** Hymns are in the blue or red "Hymnal 1982", or where indicated, in the red, black & white "Lift Every Voice & Sing" (LEVAS) Hymnal. Both can be found in the pew racks! **

Processional Hymn #335 *I am the bread of life*

Bread of Life

Welcome

Opening Acclamation

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sins.

The Trisagion

S-100

Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

God of all consolation and compassion, your Son comforted the grieving sisters, Martha and Mary; your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, that we may face despair and death with the hope of resurrection and faith in the One who called Lazarus forth from the grave. Amen.

A Reading from the Prophet Ezekiel *Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these

bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 130 *De profundis* *sung to the tune of Aberystwyth*

**From the depths I cry to You,
Savior, Lord, my prayer receive;
Who can stand the press of sin?
Those who in Your grace believe.
Mark not my iniquity,
Lest the burden break my heart;
Not my heart alone, but Yours;
In your mercy, bear my part.**

**For the Lord my soul awaits;
In God's word, my hope is laid;
As the sentries by the dawn
For their patience are repaid.
Hope in God, O Israel;
God, whose steadfast love is sure;
Who for us redemption brings;
God, whose mercies shall endure.**

*From The Psalter for Christian Worship. c. 2010 Michael Morgan.
Used by permission of Westminster John Knox Press.*

A Reading from Paul's Letter to the Romans *Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn *LEVAS #106* *Take My Hand, Precious Lord*

Precious Lord

The Gospel *John 11:1-45*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Judeans were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give

you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the others who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So some said, "See how he loved him!" But others said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of those therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Emily Guthrie, Rector

a moment of silent reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Form IV, Book of Common Prayer*

Let us pray for this community, the Church and the world.

silence

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God of love and mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for a peaceful end to the wars in the Middle East, Ukraine, Sudan, and an end to violent conflict everywhere. We pray for an end to violence, racism, and division in this country.

God of love and mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

God of love and mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all who are hungry, unhoused, or in danger; for refugees, prisoners, and their families. For immigrants and all who live in fear, that they may be comforted and protected; especially the families supported by the Christ Church care pods, and all impacted by a loved one's detention or deportation.

We pray for the sick of our parish, Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Sara Thorne, and William West; all caregivers; and for all who are on our hearts this day.

You are invited to add your own intercessions silently or aloud.

God of love and mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially Tim Hanlon, Art Sheppon, all those tragically killed as a result of gun violence and war; and those we now name:

You are invited to add your own prayers for the departed.

God of love and mercy

Hear our prayer.

Give us grateful hearts for the many blessings of our lives. We give thanks for the birth of Faye Elizabeth Taylor-Coley, great granddaughter of Nora Buckley, and for all who celebrate their birthdays this week, including Ellie Keller, Lizzie Robinson, Ann Hagan, Peter Bartram, Phil Padgett, Sarah Haskell, Charlie Eckert, Yvonne Bryan, and Susan Barrett.

You are invited to add your own prayers of thanksgiving.

After a moment of silence, the Presider adds a concluding Collect.

Loving and merciful God, send your holy and life-giving Spirit to protect and uphold all who live in fear, under the shadow of violence; for all who serve, and for those who wait and worry at home. We pray for leaders of our nation, and all the nations, that wisdom, restraint, and humility may guide their decisions. May we who are aching for peace, be filled with the grace to be instruments of it. In the name of Jesus, the Prince of Peace, we pray. **Amen.**

Confession and Absolution

Let us confess our sins to God.

A moment of silence

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Presider offers Absolution.

The Peace

Presider The Peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Sentence



*You may make a donation by placing cash or checks in the offering plate, or you may also give
online via the link on our website, or simply scan the QR code.
We are grateful for your support!*

Offertory Antiphon *Thou Art the Way*

Robert Edward Smith

Presentation Hymn #143 (v.5) *sung after the blessing of the gifts.*

**Creator, Christ, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.**

The Great Thanksgiving *Eucharistic Prayer B*

The Book of Common Prayer

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

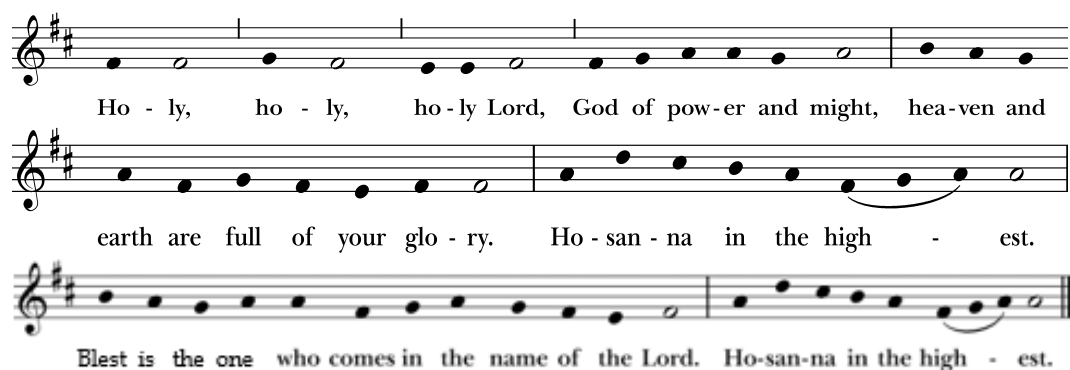
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S-124

Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O God:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the bread, all respond with the Fraction Anthem.

Agnus Dei

S-161

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church.

You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available, simply tell your server. You may either drink from the silver chalice or intinct (dip the bread) in the clear glass chalice. Note that consuming the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead of receiving communion, indicate your choice by crossing your hands across your chest. We'd be happy to bring communion to you wherever you are sitting, simply tell an usher!

Healing prayer for yourself, or on behalf of others, is offered during the distribution of Communion in the chapel at the rear of the sanctuary.

Communion Voluntary *Nova Vita*

Edward G. Mead

Communion Hymn #508 *Breathe on me, Breath of God*

Nova Vita

Post Communion Prayer

Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

Blessing of the People

Recessional Hymn #665 *All my hope on God is founded*

Michael

Dismissal **** Remember we "bury" the alleluias in Lent. They will return on Easter!****

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Prelude on "Michael"*

Charles Callahan

*Please join us in the Parish Hall for Coffee & Conversation
and the Juvenile Justice Forum (details below).*

Announcements

TODAY! Racial & Social Justice Forum: Maryland's Juvenile Justice System is Broken

Did you know that Maryland charges more young people as adults per capita than any other state except Alabama? That conditions in the state's juvenile detention centers are deplorable? That while public perception is that youth crime rates are ever rising, statistics show otherwise? **We welcome Pat Marks from the Maryland Alliance for Justice Reform (MAJR) who will speak to us about the current state for young people and help us understand how best to advocate for much needed changes in the system.** Ms. Marks is a Deaconess in the United Methodist Church and a dedicated criminal justice advocate. She has been an active member of MAJR since 2016 and serves on the Leadership Team of *Putting Mercy into Criminal Justice*. Join us in the Parish Hall after the 10:00 service for this important conversation.

Grief and Loss Lenten Series Continues Join us today, March 22 after the 10am service in the Gathering Room, where John Ward will discuss how we can support our loved ones and those in our lives who are grieving.

Next Sunday, March 29th is Palm Sunday

Come early to hear the MacMillan Pipe Band at 9:45am in the parking lot, followed by the Blessing of the Palms, and procession into the sanctuary. *Note: no 8:00 am service that day.*

Easter Flowers

Remember or honor a loved one and help make the altar beautiful for Easter! Please use the online form found in your Connections email, or the envelopes in your pew to make your Easter flower dedication, which will be printed in the Easter service bulletins. The deadline for requesting a dedication is **Noon, Thursday, April 2.**

Love in Action: Racial & Social Justice

All are welcome to join the Mercy Team Support the vulnerable in the current political crisis and put your faith into action. To join the Mercy Team distribution list, contact Cynthia Mitchell at justice@ccpk.org or Thea Kayne at theakayne@gmail.com. *This is the best way to find out about emerging needs and a variety of ways to get involved.*

Care Pods: Mercy Team volunteers currently make up two *care pods* (circles of support). Each support a family in our area who has been impacted by ICE detentions or deportations. Care Pod 2 is working with a household of 15, 8 children (ages 1.5 – 17) and 7 adults.

There is a continuing need for: Grocery Gift Cards (Safeway or Giant) and Diapers sizes **4 & 7 (note new sizes.** The children are growing!) Please leave gift cards in the box on the Outreach table in the hallway off the back of the Sanctuary and leave diapers in the baskets across from the Outreach table.

Thank you to all who have donated, and THANK YOU to the amazing volunteers in the Care Pods who are surrounding the family with love and support.

Love in Action: Faith & Spiritual Growth

Lenten Book Study, Monday Evenings in Lent Join us to discuss *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem*, by Marcus J. Borg and John Dominic Crossan, which invites us to reflect on the events that led up to the crucifixion and beyond through the lens of the Gospel of Mark and the complex historical and political realities at the time. **We will discuss chapters 5 and 6 tomorrow night, Monday March 23, on Zoom from 7 - 8:15pm.**

A copy of the book is available in the library; it is also easily available as an eBook online. All are welcome! **Come for all sessions, or come when you can.** Contact Lee Puricelli (leepuricelli@yahoo.com) or the Rev. Hope Christensen (hope@ccpk.org) with any questions.

Thursday Midday Prayers for Peace Join our weekly Prayers for Peace during Lent (and every week). We ask God's help for those working to end violence and conflict in an ever more turbulent world, and seek God's mercy for civilians, soldiers, first responders, relief agencies, and **all** who are in harm's way. *We meet on Zoom at 12:15, approximately 15 minutes.* All are welcome.

Love in Action: Reaching Our Neighbors

CARROT Sunday - Easter Sunday, April 5!

Easter bunnies and carrots go together, so plan to bring your two-pound bags of carrots to church on Easter! They will be delivered to San Mateo on the following Wednesday morning. Ask your friends and neighbors to contribute as a way of supporting our immigrant neighbors in great need. Thank you to all who donated carrots last Sunday!

Monthly Food Packing at San Mateo Volunteer to help bag groceries for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. Our next trip will be **Wednesday, April 8**, we'll meet in the CC parking lot, load the carrots and carpool over together. Interested? Please let Margaret Broe FitzPatrick know if you are coming by the morning of *Tuesday, April 7*, magbroefitz@aol.com.

Food Justice DMV assists our immigrant neighbors with essential food and supplies. Please donate infant formula (Similac, please) and diapers (of any size, but especially sizes 4 through 6) to help. You can leave them in the hallway across from the Outreach board. We will deliver them to Food Justice at least monthly. (Thank you to Ed Burck, our dedicated deliverer!)

Mark your calendar...

Green Team Day - NEXT Saturday, March 28

It's time to get our church spruced up for spring! Join the GREEN TEAM from 9:00 a.m. to 1:00 p.m. on March 28 (or any portion of that time that you can spare) as we weed, rake and do other fun chores to make our church shine in time for Easter.

- No experience needed!
- Bring any gardening tools you may have and join the fun! (We also have a limited supply of tools to share.)
- Will supply gloves, coffee, water and donuts!
- Childcare available, just let us know in advance.

For questions or to RSVP, contact Bob Quinn, 301-785-2600 or rpquinn40541@gmail.com. Or sign up using the link in your Connections email!

Save the Date! Rebuilding Together - Saturday, April 25

Our annual Rebuilding Together project day will be on April 25 this year. We will be joining with four other teams to work at the National Center for Children & Families, in Bethesda. No experience necessary. There is a Parents' Morning Out this day as well, so childcare is available while parents participate in the project! More info to come later this month - for questions about Rebuilding Together, talk to or send an email to Chris Ours ourskid@gmail.com, or Sean Quinn spquinn05@gmail.com !

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

All who ask for prayers through our website

Anthony

Bob (friend of Nachin Bone)

Bruce Beamer (uncle of Nina Upshaw)

Betty

Charles

Coley Beggy (friend of the Hoffeditz Family)

Susan Best (sister-in-law of Jeff Taylor)

Moises Carera and the Carera family

Susan Catlette

Cecelia

Cindy

Eric Cozzens (son of Peter Cozzens)

Yvonne Dean (friend of Bonnie Douglas)

Kelly Doig (friend of Katie, Jackie & Katherine)

Daniel Epps (father of Cynthia Mitchell)

Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)

John Godfrey (brother of Rena Godfrey)

Sandra Goldman (mother of Brad Christmas)

Gema Guarin (friend of Joan Centrella)

Rob Guzzon (father of a friend of Katherine Chatt)

Laura (friend of Betsy Robbins)

Lisa Harrison (friend of MaryBeth and Mike Etherton)

Earl Hill (godfather of Sean Quinn)

Terry Hodge (friend of Annie Seale)

Amanda Hoey (daughter of Anne Witt)

Bob Hoffman and his son Cornell

Floris & Rob Houston (friends of Joan Centrella)

John (friend of Mary Ellen Huzzard)

Nelly Jones (mother of Jennifer Jones)

Myers Jordan (close friend of Zach Northcutt)

Robert Kellam (cousin of Victoria Thanos)

Neal Klasky (friend of Lori Pujol)

Nancy & Pete Lane (sister & brother-in-law of Joan Centrella)

Abbi Livay (granddaughter of Ann Hagan)

Ray Martens (uncle of Roma Hart)

Martha (prayers for healing)

Maureen (friend of Donna Berkowitz)

Chris McCann (cousin of Katie Wallace)

Nick McGray (father of Craig McGray)

Meaghan Morin (Kensington neighbor)

Melanie Moxness (niece of Dwight Allen & Joan Centrella)

Miriam

Nicole

Dave Olson (father of Jenay Olson)

Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)

Vivian Puricelli (mother of Lee Puricelli)

Craig R. (brother of Lori Pujol)

Ricky Reeves (grandson of Pat Reeves)

Robbie (friend of Sibbie O'Sullivan)

Andrew Rupli (son of Brenda Rupli)

Lori Richards (sister of Lisa Albright)

Sarah Rosenbaum (friend of Helen Urquhart)

Karen Sechrist (friend of Liz Quinn)

Margarita Serrano

Jerry Sheard (brother of Liz Quinn)

Scott Sherman (brother of Sara Thorne)

Sr. Margaret (friend of Leslie Everheart)

Naneita Smith (daughter of Calvin Smith)

Ben Sudbrink (son of Emily & Bill Sudbrink)

Tom Tatem's family in Jordan, SA and UAE

Rick V. (friend of Lori Pujol)

Mike W. (friend of Lori Pujol)

Ronald Young (cousin of Patrice Whiting)

Those in our community in need of healing prayers:

Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Sara Thorne, and William West; all caregivers; all federal civil servants.

Those in need of continued prayer: Helen Paige Buck, Nora Buckley, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Liz McLeod, Lee Puricelli, and Betsy Robbins, and Helen Urquhart.

We remember those in our community serving our country. Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna. **And we pray God's protection on all our military and foreign service officers in harm's way.**

We remember those who have died: especially **Tim Hanlon (father of Mary Hanlon); Art Sheppon (friend of Calvin Smith);** and those tragically killed as a result of gun violence and war.

We give thanks: for the birth of Faye Elizabeth Taylor-Coley (great granddaughter of Nora Buckley born 3/15), and for all in our parish who celebrate their birthdays this week, including Ellie Keller (3/20), Lizzie Robinson (3/22), Ann Hagan (3/22), Peter Bartram (3/23), Phil Padgett (3/23), Sarah Haskell (3/24), Charles Eckert (3/25), Yvonne Bryan (3/25), and Susan Barrett (3/27). Happy Birthday!

Have we missed your birthday? Please let us know!

Send your prayer requests to emily@ccpk.org

Staff

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Emmy Kahi

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Bob Quinn
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Jr. Warden

Katie Wallace
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Treasurer

Peter Gergen

Asst. Treasurer

Ted Seale

Clerk

Alex Thomas

Vestry Members

Ken Amaditz
Marie Czech
Linda Daisley
Claudia Deane
Aime Keith
Jason Paige

This Week at Christ Church

Sunday, March 22

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Grief & Loss Conversations, Session 3, Gathering Room
11:30 AM Juvenile Justice Forum, Parish Hall
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, March 23 – Office Closed

7:00 PM Lenten Book Study, *The Last Week*, Live on Zoom
8:30 PM Compline, Live on Zoom

Tuesday, March 24

7:30 PM Holy Handcrafters

Wednesday, March 25

6:30 PM Evening Prayer, Live on Zoom
7:15 PM Cantate/Lift Every Voice Masterclass, Sanctuary

Thursday, March 26

12:15 PM Prayers for Peace, Live on Zoom
7:00 PM Lectio Divina, Live on Zoom
7:00 PM Monthly Vestry Meeting, Parish Hall
8:00 PM Compline, Live on Zoom

Sunday, March 29 – Palm Sunday

9:00 AM Junior Youth Group
9:45 AM MacMillan Pipe Band, CC Parking Lot
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Grief & Loss Conversations, Session 4, Library
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Worship Leaders

Lectors

Pam Prindle, Hill Carter, Amri Joyner

Ushers

Lance Kilpatrick, Hill Carter

Head Verger

Nora Buckley

Verger

Pam Prindle

Chalicians

Katharine Gagarin, Aiden Beatty, Katie Wallace

Healing Minister

Tara Flynn

Organist-Choirmaster

Dr. Theodore M. Guerrant

Tech Minister

Tom Tatem

Clergy

Rector

The Rev. Emily Guthrie

Assisting Priest

The Rev. Hope Christensen

Deacon

The Rev. Sara Thorne

Office Information

Tuesday - Friday
10:00 AM – 6:00 PM

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Kensington, MD 20895
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administrator@ccpk.org

www.ChristChurchKensington.org

Hymns for March 22, 2026, in the order they occur in the service.

Processional Hymn #335 *I am the bread of life*

Bread of Life



1 I am the bread of life;— they who
 2 (The) Bread that I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. —

2 The
 3 Un- day.
 4 —
 5 Yes,
 ()

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, — I am tired, I am weak, I am worn; —
 2. near, — When my life is — al - most — gone; —
 3. near, — And the day is — past and — gone; —

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre - cious Lord, — Lead me on. —
 2. fall, — Take my hand, pre - cious Lord, — Lead me on. —
 3. hand, — Take my hand, pre - cious Lord, — Lead me on. —

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.