

Celebration of Holy Eucharist
Third Sunday of Easter



Christ Episcopal Church
Kensington, Maryland
May 1, 2022
5:00 PM

A Blessed Sunday & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this evening, especially if you are new or visiting!

Please wear your mask when singing or interacting with small children. At all other times, mask wearing is strongly encouraged but not required.

Children of all ages are welcome in the service.

All are welcome to receive communion. At this service, we will gather around the altar after the Eucharistic Prayer and pass the basket of communion cups around the circle. The presider will dismiss everyone with the words “Go in peace.”

Offerings. We will not pass the offering plate; should you want to leave a contribution, there is an offering plate at the back of the church. You may also give online via the link on our website, or simply scan this QR code:



All-gender restrooms are located at the end of the hallway off the back of the sanctuary.

If you are participating via Zoom, please know that you are as much a part of our worship today as those in the church! We hope you participate fully, sing loudly, and use the chat function to greet one another and add prayers.

If you have the pre-consecrated sacrament at home, join in the communion after the invitation. If you are at home and do not have the sacrament, the prayer for a spiritual communion is printed in the bulletin. In the future if you are joining us from home, and cannot come to the church to pick up communion during the week, please let us know, we will deliver some to you!

Welcome to all our visitors!

Please let us know if you are worshipping with us online by emailing Parish Administrator Jen Luna administrator@ccpk.org, or calling us at 301-942-4673. We'd be happy to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more information about Christ Church, please visit our website at www.christchurchkensington.org.

**We are better for your presence with us today,
and would love to get to know you.**

Liturgy of the Word

Prelude

Welcome

Opening Hymn LEVAS #157 *Revive Us Again*

Revive Us Again

1. We praise thee, O God, For the son of thy
2. We praise thee, O God, For thy spir - it of
3. All glo - ry and praise To the lamb that was
4. Re - vive us a - gain, Fill each heart with thy

1. love, For — Je - sus who died And is now gone a - bove.
2. light, Who has shown us our Sav - ior, And scat - tered our night.
3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
4. love, May each soul be re - kin - dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -

men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

Opening Acclamation

Presider Alleluia! Christ is risen.
People Christ is risen indeed. Alleluia!

The Collect of the Day

Presider God dwells in you.

People **And also in you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Acts of the Apostles *Acts 9:1-6, 7-20*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 30

Exaltabo te, Domine

read responsively by half verse

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of God; *
give thanks for the remembrance of the holiness of God.
- 5 For the wrath of God endures but the twinkling of an eye, *
the divine favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
Lord, with your favor, you made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with you, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

A Reading from the Revelation to John

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and

glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Musical meditation

The Gospel John 21:1-19

Gospeller The Gospel according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of

John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

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| Gospeller | The Gospel of the Lord. |
| People | Praise to you, Lord Christ. |

Homily

The Rev. Emily Guthrie

The Creed

**We believe in God the Creator,
by whom every person in heaven and earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

The Prayers of the People

As we pray together, our response is: **Lord, hear our prayer**
For your church, its mission of reconciliation, and for all who minister in your name, we pray to the Lord.
Lord, hear our prayer.

For our parish, clergy, lay leaders, staff, and parishioners, may we joyfully embrace the work to which you call us. We pray to the Lord.
Lord, hear our prayer.

For the leaders of our county, state, country, and world, that they will uphold the interests of justice, mercy, and peace, we pray to the Lord.
Lord, hear our prayer.

For the victims of violence and those who seek to injure, oppress, or terrorize others, we pray to the Lord.
Lord, hear our prayer.

For those in need of food, shelter, employment or purpose, we pray to the Lord.
Lord, hear our prayer.

For those in need of healing and the people who care for them, we pray to the Lord.
Lord, hear our prayer.

For those in danger, particularly those who face danger in the services of others, we pray to the Lord.
Lord, hear our prayer.

Your prayers for peace, safety, and healing are invited.

For those who paved the way and went before, for those who will die today, and all who mourn, we pray to the Lord.
Lord, hear our prayer.

Your prayers for the departed are invited.

With gratitude for blessings large and small, we pray to the Lord.
Lord, hear our prayer.

Your thanksgivings are invited.

The Presider adds a concluding collect

Open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

Confession & Absolution

Let us confess our sins to God.

A moment of silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers absolution.

The Peace

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| Presider | The Peace of Christ be always with you. |
| People | And also with you. |

Announcements

The Holy Communion

Offertory Sentence

The Great Thanksgiving

A Wee Worship Book, Iona Community, Scotland

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus. We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you.

All that is spectacular, all that is plain have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore we gladly join our voices to the song of the Church on earth and in heaven:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him.

For this is the table where God intends us to be nourished.

This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be his guests.

On their last night together, as they were sitting at a meal, Jesus gave thanks,

took a piece of bread and broke it. He gave it to the disciples saying,
"This is my body, broken for you. Do this to remember me."

After supper, he took a cup of wine, gave thanks, gave it to them and said,
"This is my blood poured out for you and for all for the forgiveness of sins. It is the
cup of new relationship with God, the cup of life. Drink this all of you, to remember
me."

So now we do as Jesus did.

We offer this bread and this wine to each other, and proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We ask that these signs of your love be filled with the fullness of Jesus.

Let that same love rest on us, converting us from the patterns of this passing world,
until we conform to the shape of him whose food we now share. Through Christ,
with Christ, in Christ, in the unity of the Holy and live-giving Spirit,
we give glory to God, now and forever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory for ever and ever. Amen.**

The Breaking of the Bread and Invitation to Communion

The presider breaks the bread.

Presider We break this bread to share in the body of Christ.

People We who are many are one body, for we all share one bread.

Presider The Gifts of God for the People of God, holy food for holy people.

All are welcome to receive communion at Christ Church! Gluten-free wafers are available.

*If you do not have the sacrament at home, here is a prayer for a spiritual communion. A spiritual
communion is a personal devotional that anyone can pray at any time to express their desire to receive
Holy Communion at that moment, but in which circumstances impede them from physically doing so.*

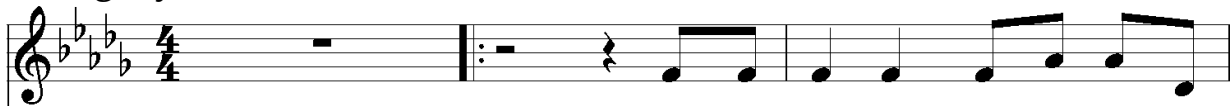
I am in union, O Lord, with your faithful people at every altar of your Church where the Holy
Eucharist is now being celebrated. I love you above all things, and long for you in my soul. Since I
cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer

Loving God, you have nourished us at the table of life and hope. Teach us your way of peace; sustain us as we work for justice, and empower us as we proclaim your love to the world, through Jesus Christ our Savior. Amen.

Blessing

Closing Hymn Wonder, Love & Praise, # 757



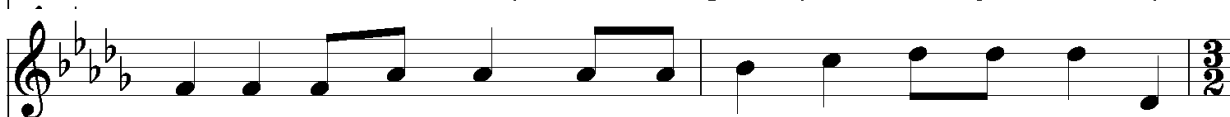
1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
nev - er be the same? Will you risk the hos - tile stare should your
nev - er be the same? Will you kiss the lep - er clean, and do
nev - er be the same? Will you use the faith you've found to re -
nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)



you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

Dismissal

Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

ANNOUNCEMENTS

Estate Planning Event on May 22: The Planned Giving and Endowment Committee of Christ Church invites you to a presentation regarding estate planning and Christ Church on **May 22, 2022, directly after the 10:00 service.** David Lucas, an estate planning attorney will present an overview of what you should consider when contemplating your estate plan, followed by a question and answer session. Just information – no solicitation. Refreshments will be served, and bring a note pad to jot down information. Questions? Contact Sarah Leung, rsmailtemp-plantsfan@yahoo.com.

CC Kids Connection Parents of children 10 and under, if you're not already signed up for the CC Kids Connection, please email Ann Enkiri sundayschool@ccpk.org. It's the best way to get current info on what's happening to support children *and* parents. For example, come join other parents for coffee and conversation at 9:30am while your child learns about the Eucharist! Or just come hang out even if your child isn't with you that Sunday!

Support for our neighbors around the corner and around the world:

For links and more information, please see the Christ Church Connection. Don't get the CCC? Send an email to administrator@ccpk.org

1. **Give to support the Ukrainian people.** The Diocese recommends two of many trusted providers: DirectRelief is sending medical supplies and other desperately needed items into Ukraine: <https://www.directrelief.org/> and Smart Aid who are supporting refugees on the ground in Poland and Moldova <https://www.smartaid.org>. If you'd like to help World Central Kitchen providing meals for thousands, go to www.wck.org or click [here](#).
2. **Thursday Prayers for Peace at Noon.** Every Thursday, in person and on Zoom we are gathering to say the Noonday service and pray for peace in Ukraine and everywhere there is violent conflict at home and abroad. Approx. 15 mins.
3. **Support Arcola Elementary.** Check out the Christ Church Connections email for a list of household goods you can donate to support families in the Arcola Elementary School community. Gift card donations (Target, Giant, Safeway) are also welcome, and there is a link to an [Amazon Wish List](#) for dental hygiene items to be provided to the students in May as part of a Health and Wellness Week initiative.

Opportunities for Spiritual Growth and Reflection

Eastertide Conversations about Faith: Dialogue, Exploration, & Connection

3 Monday Evenings in May, 7:00-8:30pm on Zoom, **begins tomorrow, May 2!**

Join us for one or all three of the small group conversations about our journey of faith and spiritual development. We will explore questions such as "How do you think Jesus' followers felt when they met him after he died and rose again?", and "If Jesus were here right now, what would you say to him?" Come explore and connect. **Questions?** Email Andrea McGray at grow@ccpk.org.

Sunday 4:00 p.m. Bible Study. Join us as we delve into the Minor Prophets, as they are known in the Hebrew scriptures. But their exhortations are minor by no means. These prophets most likely wrote after the fall of Jewish monarchy and they offer both harsh judgements of imperial corruption and comforting words of redemption. They have an interesting relevance for where we often find ourselves today! Drop in or come every week. In person in the library at church and on Zoom. If you have questions, contact Lee Puricelli at leepuricelli@yahoo.com.

Lectio Divina: Join us on [Zoom](#) Tuesday evenings from 5:30pm-6:30pm for the contemplative practice of Lectio Divina, a wonderful combo of reflection on scripture, your life, and prayer. If you have questions, please contact Lissa Ramsepaul, lissacr@comcast.net or just zoom in!

Monthly Mondays Racial & Social Justice Book Discussion – this month on Tuesday!

Join us on **May 10 (change of date from May 9)** for our final conversation about *The Church Cracked Open* by Stephanie Spellers. We will meet on Zoom at 7:00 p.m., and for this final session the Racial & Social Justice committee will share what we've learned about the history of our Church and Race and seek your input and guidance as we prepare to take this information to the congregation. Questions? Contact Cynthia Mitchell at justice@ccpk.org.

Opportunities to Help the Church Community

We need YOU! In order to continue providing livestreaming to our many parishioners and visitors worshiping with us on Sunday mornings, we need a few more Tech Ministers! Great training provided. You don't have to be a techie or software genius, just willing to serve once a month or so. Teens and up. (An amazing transferable skill...just saying) Interested? Or curious? Contact Tom Tatem, tctatem@gmail.com, or Hope Christensen, hope@ccpk.org.

And...Spread the word. Because the Holy Spirit is amazing but needs a body to use a mouse, we are also looking for someone to be a paid back-up Tech Minister. Know someone who might be interested? Ask them to contact Tom, Hope or Emily for further details! (For this position it would be helpful to have a bit of experience with A/V.)

Be a Hospitality Angel. Bring joy to adults and children alike by helping to set up our post 10 am service *Popsicles and Lemonade on the Lawn*. Really easy. Big payoff. Contact Kate Duchelle, Vestry Member for Parish Life, kduchelle@gmail.com

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Brian (friend of Ramzi Nemo)
Coley Beggy (friend of the Hoffeditz Family)
Sylvia Giese Casey (Mother of Mari Casey)
Mary Chalmers (Joan Centrella's mother)
Bret (Nephew of Ann Enkiri)
Cindy
Christa Cross (mother of Catherine Cross)
Yvonne Dean (friend of Bonnie Douglas)
Jay Douglas (brother of Bonnie Douglas)
Harriet Ellison (grandmother of Kurt Ellison)
Nancy Feller (mother of Stephanie Feller)
Richard Fox (son of Anne Fox)
Elizabeth Guthrie (mother of Emily Guthrie)
Margarete Heck (sister-in-law of Kitty Shuler)
Amanda Hoey (daughter of Anne Witt)
Cornell Hoffman (son of Bob and Susan Hoffman)
Richard Hunt (brother of Dorothy Hunt)
Donna James (friend of Jim Kennedy)
Nicole Johnson (friend of Bob & Sue Hoffman)
Debby Kevin (friend of Ted & Annie Seale)
Janet Klein (friend of the Prindle family)
Connie Koontz (friend of Lissa Ramsepaul)
Shirley Kripowicz (daughter of Nora Buckley)
Nancy Lane (sister of Joan Centrella)
Pete Lane (brother-in-law of Joan Centrella)
Jill Lyons (friend of Liz Quinn)
Kamuela Magno (stepfather of Roma Hart)
Chris McCann (cousin of Katie Wallace)
Francis Xavier McLellan (father of Tim McLellan)
Cathy Moore (friend of Liz Quinn)
Trudy Moore (friend of Patrice Upshaw-Whiting)
Melanie Moxness (niece of Dwight Allen & Joan Centrella)
Barry Nathan, (father-in-law of Charlie Briggs)
Faye Neal (mother of Donna Berkowitz)
Rosemarie Oster (mother of Rika Oster)
Sarah Rosenbaum (friend of Helen Urquhart)
Andrew Rupli (son of Brenda Rupli)
Patricia Ryder (sister of Pam Prindle)
Karen Sechrist (friend of Liz Quinn)
Sr. Margaret (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Ellen Straight (friend of Susan Patch)
Tommy (friend of Bonnie Douglas)
Julia Tossell (mother of Beth Pitts Tossell)
Johanna Turner (friend of Sara Thorne)
Jennifer Urquhart (sister of Helen Urquhart)
Mary Groom Walker (friend of the Quinn family)
Dolyn Wayman (friend of Patrice Upshaw-Whiting)
Lloydie Zaiser (friend of Christ Church, founder of Tuko Pamoja)

Those in our community in need of healing prayers:

Ardith Cullinane, Bruce Lee, Jon Martineau, Ramzi Nemo, Mary Padgett, Betsy Robbins, Marion Rutsch, Kitty Shuler, Doug Slotten, Calvin Smith, Tom Willis, Rosemarie Oster, and all caregivers.

Those in need of continued prayer: Florence Crozier, Amy Saylor, Dorothy Clarke, Sara Cowan, Eddie Daniels, Joan Davis, Yvonne Jackson, Carl Keith, and Liz McLeod.

For the Nation: For the work of dismantling racism and building a just society. For an end to gun violence.

For the unemployed and underemployed. For the most vulnerable among us, our homeless and hungry neighbors, refugees and prisoners. For those with no access to healthcare, or who are afraid to seek it.

For those who are anxious, depressed or lonely.

For all public health officials, law enforcement officers, judges, government leaders and all in positions of authority that they may be strengthened for service and may lead with integrity, wisdom and humility.

We pray for our neighbors around the world:

- **For peace in Ukraine and the region.**
- **For all peoples torn apart by violence and war.**
- Our brothers and sisters at Nyumbani, the Home, the Village and the informal communities of Lea Toto in Nairobi.

We remember those serving our country: Virginia Blackman, Andrew Coe, Alex Cox, Michael Cullinane, Caleb Daisley, David Hanna, Alex Miller.

We remember those who have died: all those worldwide who have died of Covid-19, including the more than 991,000 Americans.

We give thanks: for all in our parish who celebrate their birthdays this week, including Karen Bruce (5/1), Paul Eckert (5/1), Suzanne Shaw (5/4), Sean Woodward (5/6), Melissa Kelly (5/6), and Linda Smith (5/7).

For these petitions, and all that is on our hearts, we pray this day.

Send your prayer requests to emily@ccpk.org

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Treasurer

Ted Seale
Asst. Treasurer

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Ray Barry
Stewardship

Kate Duchselle
Parish Life

Pete Marks
Property

Rob Weston
Budget and Finance

Andrea Dorf McGray
Education

Pam Prindle
Pastoral Care

Gloria Nutzhorn
Membership

Peter Gergen
Outreach

Ann Hagan
Worship

Mark Kelly
Communications

This Week at Christ Church

Sunday, May 1

8:00 AM Holy Eucharist, Rite I, In Person only
9:00 AM Choir Rehearsal
10:00 AM Children's Chapel, Parish Hall and Live on Zoom*
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
4:00 PM Bible Study, In Person (Library) and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, May 2 – Office closed

7:00 PM Eastertide Conversations about Faith, Live on Zoom
8:30 PM Compline, Live on Zoom

Tuesday, May 3

5:30 PM Lectio Divina, Live on Zoom

Wednesday, May 4

6:30 PM Evening Prayer, Live on Zoom
7:30 PM Choir Rehearsal

Thursday, May 5

Noon Prayers for Peace, In person and on Zoom
8:30 PM Compline, Live on Zoom

Sunday, May 8

8:00 AM Holy Eucharist, Rite I, In Person only
9:00 AM Choir Rehearsal
10:00 AM Children's Chapel, Parish Hall & Live on Zoom*
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
4:00 PM Bible Study, In Person (Library) and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

*For Zoom links to the password-protected Children's Chapel services, please email Ann Enkiri, sundayschool@ccpk.org

Worship Leaders

Members of the congregation
Lectors

Justin Fitch
Musician

Bill Davies
Tech Minister

Clergy

The Rev. Emily Guthrie
Rector

The Rev. Hope Christensen
Assisting Priest

The Rev. Sara Thorne
Deacon

Office Information

Office Hours:
Tuesday - Friday
10 a.m. - 6 p.m.

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