

Celebration of Holy Eucharist
Third Sunday of Easter



Christ Episcopal Church
Kensington, Maryland
May 1, 2022
8:00 AM

A Blessed Sunday & Welcome to All

We are so glad you have joined us for worship this morning, especially if you are new or visiting!

Please wear your mask when singing or interacting with small children. At all other times, mask wearing is strongly recommended but not required.

Children of all ages are welcome in the service. There are child friendly materials on the table at the back of the church should you want them.

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. We will not pass the offering plate; should you want to leave a contribution, there is an offering plate at the back of the church. You may also give online via the link on our website, or simply scan this QR code:



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Welcome to all our visitors!

Please introduce yourself if you feel comfortable doing so and/or let us know if you are worshipping with us by filling out the card in your pew, emailing Parish Administrator Jen Luna administrator@ccpk.org, or calling us at 301-942-4673. We'd be happy to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more information about Christ Church, please visit our website at www.christchurchkensington.org.

We are better for your presence with us today, and would love to get to know you.

The Liturgy of the Word

Opening Acclamation

Presider Alleluia! Christ is risen.
People Christ is risen indeed. Alleluia!

The Collect of the Day

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Acts of the Apostles *Acts 9:1-6, 7-20*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has

sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 30 *Exaltabo te, Domine* *read responsively by half verse*

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of God; *
give thanks for the remembrance of the holiness of God.
- 5 For the wrath of God endures but the twinkling of an eye, *
the divine favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
Lord, with your favor, you made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with you, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

A Reading from the Revelation to John

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The word of the Lord.

People Thanks be to God.

The Gospel John 21:1-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you."

Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller	The Gospel of the Lord.
People	Praise be to thee, O Christ.

Sermon

The Rev. Emily Guthrie

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI, Book of Common Prayer

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Mariann our Bishop, and for all bishops and other ministers, both lay and ordained;

For all who serve God in the church.

For the special needs and concerns of this congregation. We pray for an end to the war in Ukraine and everywhere there is violent conflict. We pray for all refugees. We pray for the sick of our parish: Ardith Cullinane, Bruce Lee, Jon Martineau, Ramzi Nemo, Mary Padgett, Betsy Robbins, Marion Rutsch, Kitty Shuler, Doug Slotten, Calvin Smith, Tom Willis, Rosemarie Oster, and all caregivers.

You are invited to add your intercessions, silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering especially those who celebrate birthdays this week, including Karen Bruce, Paul Eckert, Suzanne Shaw, Sean Woodward, Melissa Kelly, and Linda Smith.

You are invited to add your prayers of thanksgiving, silently or aloud.

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died. We remember all those worldwide who have died of Covid-19, including the more than 991,000 Americans, and all whom we now name, that they may have a place in your eternal kingdom.

You are invited to add your prayers for the departed, silently or aloud.

Lord, let your loving-kindness be upon them
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Presider offers absolution.

The Peace

Presider	The Peace of the Lord be always with you.
People	And with thy spirit.

Announcements

The Holy Communion

Offertory

Presider	All things come of thee, O Lord
People	And of thine own have we given thee.

The Great Thanksgiving *Eucharistic Prayer II*

BCP, p. 340

Presider	The Lord be with you.
People	And with thy spirit.
Presider	Lift up your hearts.
People	We lift them up unto the Lord.
Presider	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church. At this service, we distribute the sacrament at the altar rail. Please leave appropriate distance between yourself or household and others at the rail.

If it is difficult for you to come forward for any reason, please alert the usher and we will bring communion to you! Gluten-free wafers are available. If you would like to come forward and not receive the sacrament, cross your arms over your chest, and we will offer a blessing instead.

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

ANNOUNCEMENTS

Estate Planning Event on May 22: The Planned Giving and Endowment Committee of Christ Church invites you to a presentation regarding estate planning and Christ Church on **May 22, 2022, directly after the 10:00 service.** David Lucas, an estate planning attorney will present an overview of what you should consider when contemplating your estate plan, followed by a question and answer session. Just information – no solicitation. Refreshments will be served, and bring a note pad to jot down information. Questions? Contact Sarah Leung, rsmailtemp-plantsfan@yahoo.com.

CC Kids Connection Parents of children 10 and under, if you're not already signed up for the CC Kids Connection, please email Ann Enkiri sundayschool@ccpk.org. It's the best way to get current info on what's happening to support children *and* parents. For example, come join other parents for coffee and conversation at 9:30am while your child learns about the Eucharist! Or just come hang out even if your child isn't with you that Sunday!

Support for our neighbors around the corner and around the world:

For links and more information, please see the Christ Church Connection. Don't get the CCC? Send an email to administrator@ccpk.org

1. **Give to support the Ukrainian people.** The Diocese recommends two of many trusted providers: DirectRelief is sending medical supplies and other desperately needed items into Ukraine: <https://www.directrelief.org/> and Smart Aid who are supporting refugees on the ground in Poland and Moldova <https://www.smartaid.org>
If you'd like to help World Central Kitchen providing meals for thousands, go to www.wck.org or click [here](#).
2. **Thursday Prayers for Peace at Noon.** Every Thursday, in person and on Zoom we are gathering to say the Noonday service and pray for peace in Ukraine and everywhere there is violent conflict at home and abroad. Approx. 15 mins.
3. **Support Arcola Elementary.** Check out the Christ Church Connections email for a list of household goods you can donate to support families in the Arcola Elementary School community. Gift card donations (Target, Giant, Safeway) are also welcome, and there is a link to an [Amazon Wish List](#) for dental hygiene items to be provided to the students in May as part of a Health and Wellness Week initiative.

Opportunities for Spiritual Growth and Reflection

Eastertide Conversations about Faith: Dialogue, Exploration, & Connection

3 Monday Evenings in May, 7:00-8:30pm on Zoom, **begins tomorrow, May 2!**

Join us for one or all three of the small group conversations about our journey of faith and spiritual development. We will explore questions such as "How do you think Jesus' followers felt when they met him after he died and rose again?", and "If Jesus were here right now, what would you say to him?" Come explore and connect. **Questions?** Email Andrea McGray at grow@ccpk.org.

Sunday 4:00 p.m. Bible Study. Join us as we delve into the Minor Prophets, as they are known in the Hebrew scriptures. But their exhortations are minor by no means. These prophets most likely wrote after the fall of Jewish monarchy and they offer both harsh judgements of imperial corruption and comforting words of redemption. They have an interesting relevance for where we often find ourselves today! Drop in or come every week. In person in the library at church and on Zoom. If you have questions, contact Lee Puricelli at leepuricelli@yahoo.com.

Lectio Divina: Join us on [Zoom](#) Tuesday evenings from 5:30pm-6:30pm for the contemplative practice of Lectio Divina, a wonderful combo of reflection on scripture, your life, and prayer. If you have questions, please contact Lissa Ramsepaul, lissacr@comcast.net or just zoom in!

Monthly Mondays Racial & Social Justice Book Discussion – this month on Tuesday! Join us on **May 10 (change of date from May 9)** for our final conversation about *The Church Cracked Open* by Stephanie Spellers. We will meet on Zoom at 7:00 p.m., and for this final session the Racial & Social Justice committee will share what we've learned about the history of our Church and Race and seek your input and guidance as we prepare to take this information to the congregation. Questions? Contact Cynthia Mitchell at justice@ccpk.org.

Opportunities to Help the Church Community

We need YOU! In order to continue providing livestreaming to our many parishioners and visitors worshiping with us on Sunday mornings, we need a few more Tech Ministers! Great training provided. You don't have to be a techie or software genius, just willing to serve once a month or so. Teens and up. (An amazing transferable skill...just saying) Interested? Or curious? Contact Tom Tatem, tctatem@gmail.com, or Hope Christensen, hope@ccpk.org.

And...Spread the word. Because the Holy Spirit is amazing but needs a body to use a mouse, we are also looking for someone to be a paid back-up Tech Minister. Know someone who might be interested? Ask them to contact Tom, Hope or Emily for further details! (For this position it would be helpful to have a bit of experience with A/V.)

Be a Hospitality Angel. Bring joy to adults and children alike by helping to set up our post 10 am service *Popsicles and Lemonade on the Lawn*. Really easy. Big payoff. Contact Kate Duchelle, Vestry Member for Parish Life, kduchelle@gmail.com

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Brian (friend of Ramzi Nemo)
Coley Beggy (friend of the Hoffeditz Family)
Sylvia Giese Casey (Mother of Mari Casey)
Mary Chalmers (Joan Centrella's mother)
Bret (Nephew of Ann Enkiri)
Cindy
Christa Cross (mother of Catherine Cross)
Yvonne Dean (friend of Bonnie Douglas)
Jay Douglas (brother of Bonnie Douglas)
Harriet Ellison (grandmother of Kurt Ellison)
Nancy Feller (mother of Stephanie Feller)
Richard Fox (son of Anne Fox)
Elizabeth Guthrie (mother of Emily Guthrie)
Margarete Heck (sister-in-law of Kitty Shuler)
Amanda Hoey (daughter of Anne Witt)
Cornell Hoffman (son of Bob and Susan Hoffman)
Richard Hunt (brother of Dorothy Hunt)
Donna James (friend of Jim Kennedy)
Nicole Johnson (friend of Bob & Sue Hoffman)
Debby Kevin (friend of Ted & Annie Seale)
Janet Klein (friend of the Prindle family)
Connie Koontz (friend of Lissa Ramsepaul)
Shirley Kripowicz (daughter of Nora Buckley)
Nancy Lane (sister of Joan Centrella)
Pete Lane (brother-in-law of Joan Centrella)
Jill Lyons (friend of Liz Quinn)
Kamuela Magno (stepfather of Roma Hart)
Chris McCann (cousin of Katie Wallace)
Francis Xavier McLellan (father of Tim McLellan)
Cathy Moore (friend of Liz Quinn)
Trudy Moore (friend of Patrice Upshaw-Whiting)
Melanie Moxness (niece of Dwight Allen & Joan Centrella)
Barry Nathan, (father-in-law of Charlie Briggs)
Faye Neal (mother of Donna Berkowitz)
Rosemarie Oster (mother of Rika Oster)
Sarah Rosenbaum (friend of Helen Urquhart)
Andrew Rupli (son of Brenda Rupli)
Patricia Ryder (sister of Pam Prindle)
Karen Sechrist (friend of Liz Quinn)
Sr. Margaret (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Ellen Straight (friend of Susan Patch)
Tommy (friend of Bonnie Douglas)
Julia Tossell (mother of Beth Pitts Tossell)
Johanna Turner (friend of Sara Thorne)
Jennifer Urquhart (sister of Helen Urquhart)
Mary Groom Walker (friend of the Quinn family)
Dolyn Wayman (friend of Patrice Upshaw-Whiting)
Lloydie Zaiser (friend of Christ Church, founder of Tuko Pamoja)

Those in our community in need of healing prayers:

Ardith Cullinane, Katharine Gagarin, Bruce Lee, Jon Martineau, Ramzi Nemo, Mary Padgett, Betsy Robbins, Marion Rutsch, Kitty Shuler, Doug Slotten, Calvin Smith, Tom Willis, Rosemarie Oster, and all caregivers.

Those in need of continued prayer: Florence Crozier, Amy Saylor, Dorothy Clarke, Sara Cowan, Eddie Daniels, Joan Davis, Yvonne Jackson, Carl Keith, and Liz McLeod.

For the Nation: For the work of dismantling racism and building a just society. For an end to gun violence.

For the unemployed and underemployed. For the most vulnerable among us, our homeless and hungry neighbors, refugees and prisoners. For those with no access to healthcare, or who are afraid to seek it.

For those who are anxious, depressed or lonely.

For all public health officials, law enforcement officers, judges, government leaders and all in positions of authority that they may be strengthened for service and may lead with integrity, wisdom and humility.

We pray for our neighbors around the world:

- **For peace in Ukraine and the region.**
- **For all peoples torn apart by violence and war.**
- Our brothers and sisters at Nyumbani, the Home, the Village and the informal communities of Lea Toto in Nairobi.

We remember those serving our country: Virginia Blackman, Andrew Coe, Alex Cox, Michael Cullinane, Caleb Daisley, David Hanna, Alex Miller.

We remember those who have died: all those worldwide who have died of Covid-19, including the more than 991,000 Americans.

We give thanks: for all in our parish who celebrate their birthdays this week, including Karen Bruce (5/1), Paul Eckert (5/1), Suzanne Shaw (5/4), Sean Woodward (5/6), Melissa Kelly (5/6), and Linda Smith (5/7).

For these petitions, and all that is on our hearts, we pray this day.

Send your prayer requests to emily@ccpk.org

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Stewardship

Kate Duchelle
Parish Life

Pete Marks
Property

Rob Weston
Budget and Finance

Andrea McGray
Education

Pam Prindle
Pastoral Care

Gloria Nutzhorn
Membership

Peter Gergen
Outreach

Ann Hagan
Worship

Mark Kelly
Communications

This Week at Christ Church

Sunday, May 1

8:00 AM Holy Eucharist, Rite I, In Person only
9:00 AM Choir Rehearsal
10:00 AM Children's Chapel, Parish Hall and Live on Zoom*
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
4:00 PM Bible Study, In Person (Library) and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, May 2 – Office closed

7:00 PM Eastertide Conversations about Faith, Live on Zoom
8:30 PM Compline, Live on Zoom

Tuesday, May 3

5:30 PM Lectio Divina, Live on Zoom

Wednesday, May 4

6:30 PM Evening Prayer, Live on Zoom
7:30 PM Choir Rehearsal

Thursday, May 5

Noon Prayers for Peace, In person and on Zoom
8:30 PM Compline, Live on Zoom

Sunday, May 8

8:00 AM Holy Eucharist, Rite I, In Person only
9:00 AM Choir Rehearsal
10:00 AM Children's Chapel, Parish Hall & Live on Zoom*
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
4:00 PM Bible Study, In Person (Library) and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

*For Zoom links to the password-protected Children's Chapel services, please email Ann Enkiri, sundayschool@ccpk.org

Worship Leaders

John Rowan
Usher

Ted Seale
Lector

Charlie Briggs
Server

Clergy

The Rev. Emily Guthrie
Rector

The Rev. Hope Christensen
Assisting Priest

The Rev. Sara Thorne
Deacon

Office Information

Office Hours:
Tuesday - Friday
10 a.m. - 6 p.m.

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