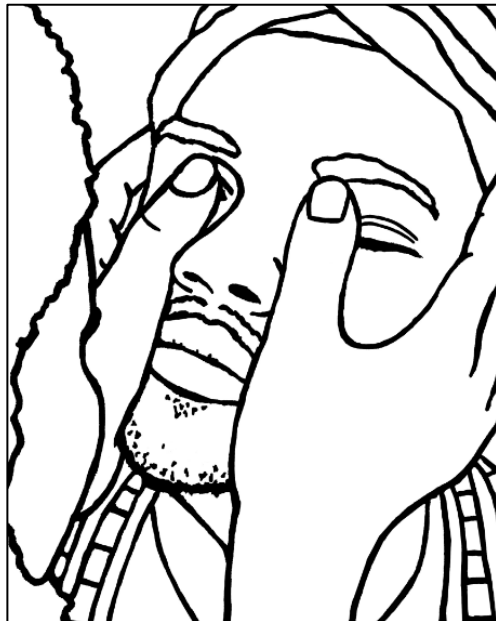


Celebration of Holy Eucharist

Fourth Sunday in Lent



Christ Episcopal Church

Kensington, Maryland

March 15, 2026

8:00 AM

Blessed Sunday & Welcome to All

We are so glad you have joined us for worship this morning, especially if you are new or visiting!

The service is taken primarily from *the Book of Common Prayer*, but everything you need can be found in the bulletin. The congregation's responses are **bolded**.

Children of all ages are welcome in the service. There are child-friendly materials on the table at the back of the church should you – or they - want them!

Should you be interested, we have faith formation for PreK-5th grade, and Junior High Youth Group at 9:30am. Nursery coverage is provided from 9:30-12:30pm.

Would you like more information about children and youth at Christ Church?

Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...") We will move to the chancel after the Announcements for the Eucharistic Prayer and distribution of Communion.

Offerings. You may make a donation by placing cash or checks in the offering plate, or you may give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Welcome to all our visitors!

Please introduce yourself after the service. If you'd like more information, fill out a visitor's card in your pew and give it to the usher or a member of the clergy. You can also email our Parish Administrator Jen Luna administrator@ccpk.org, or calling us at 301-942-4673. We'd be happy to connect with you, and if you wish, add you to our weekly e-newsletter the *Christ Church Connection*. If you would like more information about Christ Church, please visit our website at www.christchurchkensington.org.

**We are better for your presence with us today,
and would love to get to know you.**

The Liturgy of the Word

Silent Meditation

Welcome

Opening Acclamation

Presider Bless the Lord who forgives all our sins;

People God's mercy endures for ever.

Presider Let us pray.

The Collect for Purity

**Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. Amen.**

The Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect of the Day

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

**Gracious God, whose blessed Son Jesus Christ came down from heaven to be the true
bread which gives life to the world: Evermore give us this bread, that he may live in us,
and we in him; who lives and reigns with you and the Holy Spirit, one God, now and
for ever. Amen.**

A Reading from the Prophet Samuel *1 Samuel 16:1-13*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice

to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 23 *Dominus regit me* *read in unison*

The Lord is my shepherd; I shall not want.

He makes me to lie down in green pastures:

he leads me beside the still waters.

He restores my soul:

he leads me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for you are with me;

your rod and your staff they comfort me.

You prepare a table before me in the presence of my enemies:

you anoint my head with oil; my cup runs over.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

A Reading from the Letter to the Ephesians *Ephesians 5:8-14*

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord
People **Thanks be to God.**

The Gospel *John 9:1-41*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of

Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Ms. Ann Enkiri
Children's Ministry Coordinator

A moment of silent reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *Form IV, Book of Common Prayer*

Let us pray for this community, the Church and the world.

silence

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God of love and mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for a peaceful end to the wars in the Middle East, Ukraine, Sudan, and an end to violent conflict everywhere. We pray for an end to violence, racism, and division in this country.

God of love and mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God of love and mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

God of love and mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all who are hungry, unhoused, or in danger; for refugees, prisoners, and their families. For immigrants and all who live in fear, that they may be comforted and protected; especially the families supported by the Christ Church care pods, and all impacted by a loved one's detention or deportation.

We pray for the sick of our parish, Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Ellen Thomas, Sara Thorne, William West, and Tom Willis; all caregivers; and for all who are on our hearts this day.

You are invited to add your own intercessions silently or aloud.

God of love and mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially Dorothy Clarke; all those tragically killed as a result of gun violence and war; and those we now name:

You are invited to add your own prayers for the departed.

God of love and mercy

Hear our prayer.

Give us grateful hearts for the many blessings of our lives. We give thanks for those who celebrate their birthdays this week, including Marguerite Sayles, Henry Hensley, Katie Wallace, Charlotte Hensley, Eva Marie Nye, and Victoria Thanos.

You are invited to add your own prayers of thanksgiving.

A moment of silence, after which the Presider adds a concluding Collect.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Let us confess our sins to God.

A moment of silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers Absolution.

The Peace

Presider The Peace of the Lord be always with you.

People **And with thy spirit.**

Announcements

The Holy Communion

Offertory

Presider All things come of thee, O Lord
People **And of thine own have we given thee.**

The Great Thanksgiving *Rite I, Eucharistic Prayer II* *Book of Common Prayer, p. 340*

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church.

At this service, we distribute the sacrament at the altar rail. Gluten-free wafers are available, simply tell your server. You may either drink from the silver chalice or hold your wafer up to alert the server that you wish to wait to intinct (dip the bread) in the glass chalice, which will follow. If you would like to join the communion and not receive the sacrament, simply cross your arms over your chest, and we will offer a blessing instead.

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Announcements

Easter Flowers

Remember or honor a loved one and help make the altar beautiful for Easter! Please use the online form found in your Connections email, or the envelopes in your pew to make your Easter flower dedication, which will be printed in the Easter service bulletins. **The deadline for requesting a dedication is Noon, Thursday, April 2.**

Love in Action: Racial & Social Justice

Racial & Social Justice Forum next Sunday, March 22:

Maryland's Juvenile Justice System is Broken – Did you know that Maryland charges more young people as adults per capita than any other state except Alabama? That conditions in the state's juvenile detention centers are deplorable? That while public perception is that youth crime rates are ever rising, statistics show otherwise? Pat Marks from the Maryland Alliance for Justice Reform (MAJR) will join us to discuss these issues and help us understand how best to advocate for much needed changes in the system. Ms. Marks is a Deaconess in the United Methodist Church and a dedicated criminal justice advocate. She has been an active member of MAJR since 2016 and serves on the Leadership Team of *Putting Mercy into Criminal Justice*.

The forum will be held in the Parish Hall after the 10:00 a.m. service on Sunday, March 22. Childcare, including a light lunch for the children, will be provided. For more information, email justice@ccpk.org

All are welcome to join the Mercy Team Support the vulnerable in the current political crisis and put your faith into action. To join the Mercy Team distribution list, contact Cynthia Mitchell at justice@ccpk.org or Thea Kayne at theakayne@gmail.com. *This is the best way to find out about emerging needs and a variety of ways to get involved.*

Care Pod 2: The Mercy Team has formed a second “Care Pod” to support a family in our area who has been impacted by ICE detentions or deportations. We are working with a household of 15, 8 children (ages 1.5 – 17) and 7 adults.

There is a continuing need for: Grocery Gift Cards (Safeway or Giant) and Diapers (sizes 3 & 6). Please leave gift cards in the box on the Outreach table in the hallway off the back of the Sanctuary and leave diapers in the hallway across from the Outreach table.

Thank you to all who have donated, and THANK YOU to the amazing volunteers in the Care Pods who are surrounding the family with love and support.

Love in Action: Faith & Spiritual Growth

Lenten Book Study, Monday Evenings in Lent Join us to discuss *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem*, by Marcus J. Borg and John Dominic Crossan, which invites us to reflect on the events that led up to the crucifixion and beyond through the lens of the Gospel of Mark and the complex historical and political realities at the time. **We will discuss chapters 3 and 4 tomorrow night, Monday March 16, on Zoom from 7 - 8:15pm.**

A copy of the book is available in the library; it is also easily available as an eBook online. All are welcome! **Come for all sessions, or come when you can.** Contact Lee Puricelli (leepuricelli@yahoo.com) or the Rev. Hope Christensen (hope@ccpk.org) with any questions.

Thursday Midday Prayers for Peace Join our weekly Prayers for Peace during Lent (and every week). We ask God’s help for those working to end violence and conflict in an ever more turbulent world, and seek God’s mercy for civilians, soldiers, first responders, relief agencies, clergy, and all others who find themselves in harm’s way. ***We meet on Zoom at 12:15, approximately 15 minutes.*** All are welcome.

Love in Action: Reaching Our Neighbors

CARROT Sunday - Next one will be Easter Sunday, April 5!

Easter bunnies and carrots go together, so plan to bring your two-pound bags of carrots to church on Easter! They will be delivered to San Mateo on the following Wednesday morning. Ask your friends and neighbors to contribute as a way of supporting our immigrant neighbors in great need. Thank you to all who donated carrots last Sunday!

Monthly Food Packing at San Mateo Volunteer to help bag groceries for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. Our next trip will be **Wednesday, April 8**, we’ll meet in the CC parking lot, load the carrots and carpool over

together. Interested? Please let Margaret Broe FitzPatrick know if you are coming by the morning of *Tuesday, April 7*, magbroefitz@aol.com.

Food Justice DMV assists our immigrant neighbors with essential food and supplies. Please donate infant formula (Similac, please) and diapers (of any size, but especially sizes 4 through 6) to help. You can leave them in the hallway across from the Outreach board. We will deliver them to Food Justice at least monthly. (Thank you to Ed Burck, our dedicated deliverer!)

Help Us Reach Others - Join the Tech Team! Our small team of Tech Ministers have been dutifully and generously serving Christ Church for several years, reliably making hybrid worship and other online activities available to our broader community. We currently have 2 Tech Ministers available to serve at our 10am streamed service and 4 others with variable availability for our 5pm hybrid service and Wednesday evening Zoom service. Please consider reaching out to us to learn more about this vital ministry and how you can join the Tech Team! Contact Tom Tatem at tctatem@gmail.com

Mark your calendar...

Green Team Day - Saturday, March 28

It's time to get our church spruced up for spring! Join the GREEN TEAM from 9:00 a.m. to 1:00 p.m. on March 28 (or any portion of that time that you can spare) as we weed, rake and do other fun chores to make our church shine in time for Easter.

- No experience needed!
- Bring any gardening tools you may have and join the fun! (We also have a limited supply of tools to share.)
- Will supply gloves, coffee, water and donuts!
- Childcare available, just let us know in advance.

For questions or to RSVP, contact Bob Quinn, 301-785-2600 or rpquinn40541@gmail.com. Or sign up using the link in your Connections email!

Save the Date! Rebuilding Together - April 25

Our annual Rebuilding Together project day will be on April 25 this year. We do not yet have information about the house assignment, but mark your calendar and plan to help a neighbor in need. There is a Parents' Morning Out this day as well, so childcare is available while parents participate in the project! More information to come later this month - for questions about Rebuilding Together, talk to or send an email to Chris Ours ourskid@gmail.com, or Sean Quinn spquinn05@gmail.com !

HOLY WEEK AT CHRIST CHURCH

Palm Sunday – March 29, 2026

- 9:45 a.m. MacMillan Pipe Band
10:00 a.m. Procession with Palms, Holy Eucharist
with Reading of the Passion
In person & live streaming
5:00 p.m. Holy Eucharist, *In person & live on Zoom*

Note: No 8:00 a.m. service on Palm Sunday

Stations of the Cross – Tuesday, March 31, 2026

- 7:00 p.m. Pray the way of Jesus on his last days, *In the sanctuary*

Tenebrae – Wednesday, April 1, 2026

- 7:00 p.m. Contemplative Service with Psalms
In person & live streaming

Maundy Thursday – April 2, 2026

- 5:30 p.m. Special Children's Chapel
6:00 p.m. Agape Supper in Parish Hall
7:00 p.m. Holy Eucharist with Foot Washing
In person & live streaming

Good Friday – April 3, 2026

- Noon Good Friday Service
7:00 p.m. Holy Eucharist with Reading of the Passion
In person only

Easter Sunday – April 5, 2026

- 8:00 a.m. Festival Eucharist, *In person only*
10:00 a.m. Festival Eucharist with music, *In person & live streaming*
Followed by Easter Egg Hunt and Festive Coffee Hour

Note: No 5:00 p.m. Service on Easter Sunday

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

All who ask for prayers through our website

Anthony

Bob (friend of Nachin Bone)

Bruce Beamer (uncle of Nina Upshaw)

Betty

Charles

Coley Beggy (friend of the Hoffeditz Family)

Susan Best (sister-in-law of Jeff Taylor)

Moises Carera and the Carera family

Susan Catlette

Cecelia

Cindy

Eric Cozzens (son of Peter Cozzens)

Yvonne Dean (friend of Bonnie Douglas)

Kelly Doig (friend of Katie, Jackie & Katherine)

Daniel Epps (father of Cynthia Mitchell)

Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)

John Godfrey (brother of Rena Godfrey)

Sandra Goldman (mother of Brad Christmas)

Gema Guarin (friend of Joan Centrella)

Rob Guzzon (father of a friend of Katherine Chatt)

Laura (friend of Betsy Robbins)

Tim Hanlon (father of Mary Hanlon on hospice)

Lisa Harrison (friend of MaryBeth and Mike Etherton)

Earl Hill (godfather of Sean Quinn)

Terry Hodge (friend of Annie Seale)

Amanda Hoey (daughter of Anne Witt)

Bob Hoffman and his son Cornell

Floris & Rob Houston (friends of Joan Centrella)

John (friend of Mary Ellen Huzzard)

Nelly Jones (mother of Jennifer Jones)

Myers Jordan (close friend of Zach Northcutt)

Robert Kellam (cousin of Victoria Thanos)

Neal Klasky (friend of Lori Pujol)

Nancy & Pete Lane (sister & brother in law of Joan Centrella)

Abbi Livay (granddaughter of Ann Hagan)

Ray Martens (uncle of Roma Hart)

Martha (prayers for healing)

Maureen (friend of Donna Berkowitz)

Chris McCann (cousin of Katie Wallace)

Nick McGray (father of Craig McGray)

Meaghan Morin (Kensington neighbor)

Melanie Moxness (niece of Dwight Allen & Joan Centrella)

Miriam

Nicole

Dave Olson (father of Jenay Olson)

Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)

Vivian Puricelli (mother of Lee Puricelli)

Craig R. (brother of Lori Pujol)

Ricky Reeves (grandson of Pat Reeves)

Robbie (friend of Sibbie O'Sullivan)

Andrew Rupli (son of Brenda Rupli)

Lori Richards (sister of Lisa Albright)

Sarah Rosenbaum (friend of Helen Urquhart)

Karen Sechrist (friend of Liz Quinn)

Margarita Serrano

Jerry Sheard (brother of Liz Quinn)

Scott Sherman (brother of Sara Thorne)

Sr. Margaret (friend of Leslie Everheart)

Naneita Smith (daughter of Calvin Smith)

Ben Sudbrink (son of Emily & Bill Sudbrink)

Tom Tatem's family in Jordan, SA and UAE

Rick V. (friend of Lori Pujol)

Mike W. (friend of Lori Pujol)

Ronald Young (cousin of Patrice Whiting)

Those in our community in need of healing prayers:

Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Ellen Thomas, Sara Thorne, and William West; all caregivers; all federal civil servants.

Those in need of continued prayer: Helen Paige Buck, Nora Buckley, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Phyllis Knight, Liz McLeod, Lee Puricelli, and Betsy Robbins, Calvin Smith and Helen Urquhart.

We remember those in our community serving our country.

Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna, and all who serve in the armed forces.

We remember those who have died: especially **Dorothy Clarke (long-time parishioner).**

We give thanks: for all in our parish who celebrate their birthdays this week, including **Marguerite Sayles (3/15), Henry Hensley (3/15), Katie Wallace (3/17), Charlotte Hensley (3/20), Eva Marie Nye (3/21), and Victoria Thanos (3/21).** Happy Birthday!

Have we missed your birthday? Please let us know!

Send your prayer requests to emily@ccpk.org

Note: those bolded have been added in the past two weeks

Staff

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Jennifer Luna
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Assisting Priest

The Rev. Hope Christensen
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Organist-Choirmaster

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Emmy Kahi

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Treasurer

Peter Gergen

Asst. Treasurer

Ted Seale

Clerk

Alex Thomas

Vestry Members

Ken Amaditz
Marie Czech
Linda Daisley
Claudia Deane
Aime Keith
Jason Paige

This Week at Christ Church

Sunday, March 15 – Fourth Sunday in Lent

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Grief & Loss Conversations, Session 2, Library
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, March 16 – Office Closed

7:00 PM Lenten Book Study, *The Last Week*, Live on Zoom
8:30 PM Compline, Live on Zoom

Tuesday, March 17

7:30 PM Holy Handcrafters

Wednesday, March 18

6:30 PM Evening Prayer, Live on Zoom

Thursday, March 19

12:15 PM Prayers for Peace, Live on Zoom
7:00 PM Lectio Divina, Live on Zoom
8:00 PM Compline, Live on Zoom

Sunday, March 22

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Grief & Loss Conversations, Session 3, Library
11:30 AM Juvenile Justice Forum, Parish Hall
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Worship Leaders

Usher

Jeff Taylor

Lector

Carol Jones

Clergy

Rector

The Rev. Emily Guthrie

Assisting Priest

The Rev. Hope Christensen

Deacon

The Rev. Sara Thorne

Office Information

Normal Office Hours:
Tuesday - Friday
10 a.m. - 6 p.m.

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