

Christ Episcopal Church

Kensington, Maryland



Welcome to Christ Church!

If you are here for the first time, or the first time in a long time, we welcome you.

We are an inclusive faith community in the Episcopal tradition. Rooted in scripture, tradition, reason and experience, we value beautiful and diverse worship, education for all ages, lively fellowship and engaged service in our wider community.

Wherever you may be on your faith journey, you are invited to participate fully in the service and become part of our church family.

Holy Eucharist
Second Sunday after Pentecost
June 23, 2019
5:00 PM

THE LITURGY OF THE WORD

Prelude

Opening Hymn, LEVAS 109 *What a friend we have in Jesus*

Opening Acclamation

Presider: Blessed be the one, holy and living God.

People: **Glory to God for ever and ever.**

The Collect of the Day

Presider: God dwells in you.

People: **And also in you.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

1 Kings 9:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for

the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm

Psalm 42

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

7 Put your trust in God; *
for I will yet give thanks to the One,

who is the help of my countenance, and my God.

8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

10 The Lord grants loving-kindness in the daytime; *
in the night season the song of the Lord is with me,
a prayer to the God of my life.

11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

12 While my bones are being broken, *
my enemies mock me to my face;

13 All day long they mock me *
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to the One,
who is the help of my countenance, and my God.

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn #507 (vv.1&2)

The Gospel

Luke 8:26-39

Gospeller: The Holy Gospel according to Luke

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rev. Emily Guthrie

A period of silence follows

A Statement of Faith

Grace Episcopal Cathedral, San Francisco

We believe in God the Creator, by whom every person in heaven and earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God: Creator, Redeemer, and Sustainer. Amen

The Prayers of the People

The response to each bidding is, "Hear our prayer."

The Celebrant concludes with a collect

Confession and Absolution

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

The celebrant offers absolution.

The Peace

Presider: The Peace of Christ be always with you.

People: And also with you.

All greet one another with a sign of peace.

Announcements

HOLY COMMUNION

Offertory Hymn, LEVAS #62

One bread, one body

*Praise God from whom all blessings flow / Praise God all creatures here below;
Praise God above ye heavenly host: / Creator, Christ, and Holy Ghost. Amen.*

Celebrant The Lord is here.

People **God's Spirit is with us.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Sanctus

Santo, Santo, Santo



The musical notation consists of two staves of music in common time (indicated by '4'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The lyrics are in Latin, with some words in Spanish. The lyrics are as follows:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

All: Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (alternate translation)

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, and the power, and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body for we all share one bread.**

Communion of the People

All are welcome to receive communion.

At this service we gather around the altar and pass the bread and wine to one another.

When you give the bread to your neighbor,

it is our custom to say "the body of Christ" and you may add "the bread of heaven";

with the wine, "the blood of Christ" and you may add "the cup of salvation."

If you forget the words, simply pass the bread and wine with respect & love.

Gluten-free wafers are available, simply ask the priest.

When all have received, the Celebrant will say "Go in Peace,"

at which time please return to your seats.

Communion Meditation

Post Communion Prayer

**Lord Jesus Christ, you have put your life into our hands;
now we put our lives into yours. Take us, renew us and remake us.
What we have been is past; what we shall be, through you, still awaits us.
Lead us on. Take us with you. Amen.**

Blessing

Closing Hymn, LEVAS 62

In Christ there is no East or West

Dismissal

After which the people respond: **Thanks be to God. Alleluia! Alleluia!**

*** Reception after the 5pm service! ***

Plan to stay for
refreshments (pizza, veggies/munchies and libations) and conversation!

ANNOUNCEMENTS

We need your pictures! We're entering the last phase of developing our new website, so please send any photos depicting the life of the parish to boots3303@aol.com and allison.mondel@gmail.com. **Parents, please note:** we intend to include photos that have children in them (without names). If you have concerns about the use of your child on our website, please contact Boots and Allison at the emails above, or Doug Smith at dcsmith1942@verizon.net.

Are you getting the weekly announcements by email? If not, please contact Peter Hanke, Parish Administrator, at administrator@ccpk.org and he will add you to the mailing list.

Bible Study at 4:00pm Today For questions contact Lee Puricelli at leepuricelli@yahoo.com.

Reception after the 5pm Service TODAY! Plan to stay for a bit after the 5:00pm service on June 23rd for refreshments and conversation! It's not happy hour...it's joy hour! (or half hour)

Updated Sign Up Sheet Available for Altar Flowers & the Sanctuary Candle If you wish to sign up for either of these, please contact Peter Hanke, Office Administrator at administrator@ccpk.org, or feel free to sign up at the Church Office door.

Help needed ASAP to organize clothing at the Stepping Stones Family Shelter in Rockville on a weekday. This would take just 3-4 hours, depending on the number of volunteers. Please call Liz Quinn at 301-775-2545 or email her at webdthemom@aol.com for details, and to coordinate times/dates.

Recycle? Re-Use? Vacation Bible School Needs Your Help! As we explore 5 habitats and learn about our call to steward God's creation, we are using recycled materials for our art and crafts.

- Clear plastic salad bins with lids (medium/large size) for our terrarium project.
- Buttons for our upcoming mural project.
- Paper towel tubes for making mask projects.

--- ***Thank you!***

LOOKING AHEAD

Please note these Children's Ministry Program Dates:

- Both Nursery Care and Children's Chapel continue through the Sundays of Summer.
- **July 8-12th: "God's Glorious Garden" Vacation Bible School.** Registration and as youth/adult volunteer applications may be submitted by emailing Ann Enkiri at sundayschool@ccpk.org.

Craft and Cake Group will continue on Thursday evenings at 7:30PM Please join us every 1st and 3rd Thursday of the month for fellowship, "Crafting & Cake." Bring a craft... join some friends... have some cake. Open to all who "enjoy the art of making" 7:30-9:30 in the Gathering Room, located on the lower level of the Education Wing. Contacts: Pam Prindle (pamelaprindle@gmail.com) or Emily Barry (emilybarry@me.com)

The Planned Giving and Endowment Committee oversees Christ Church's endowment which may fund capital needs and ministry requirements beyond the scope of the annual operating budget of the church. Included are seed grants for new ministries that the church may take on. The committee is planning to invite proposals in August for a fall round of grants. As you commence the summer months, please consider ideas which can benefit our church community and may be proposed for funding by our endowment.

SILENT AUCTION: Everything but the Kitchen Sink!

A fundraiser for cabinets and cupboards, Saturday, September 28, 2019, 6:30pm

We're raising money to upgrade our kitchen with a Tex-Mex Dinner and Silent Auction! The committee asks for bid items by 9:00 am Sunday, September 15, 2019. Please consider donating items such as sporting event tickets, a weekend/week away at your get-away place, wine or other gift baskets, tickets to kid activities or other items. Items can be dropped off with Peter Hanke in the church office. Questions? Have a gift idea? Email Annie Seale (annieseale1@gmail.com) or Suzanne Lawrence (suzlaw1@comcast.net).

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Karen Sechrist (friend of Virginia Sheard)
Sister Mary Joan (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Erika Auchterlonie (daughter of Brenda Rupli)
Chris McCann (cousin of Katie Wallace)
Alexandra Vilela (friend of Teodora Salow)
Debi Sheard (niece of Virginia Sheard and Liz Quinn)
The Beaudet Family (friends of the Blackman & Amaditz Families)
Karen Hudson (cousin of JoAnn Price)
Shane Young (friend of JoAnn and Lew Price)
Pam King-Williams (friend of Joan Centrella)
Kevin Richards (friend of the Pujols)
Nancy and her family (friends of Anne Chase)
Tom Schoeny (friend of Winnie & John Holbrooke)
Ramzi Nemo, Sr. (father of Ramzi Nemo)
Faye Neal (mother of Donna Berkowitz)
Margarethe and Arnold Nye (parents of Eva Nye)
Tom Blackwood (uncle of Winnie Holbrooke)
Ann Silberberg (friend of Winnie Holbrooke)
Sandy Kahner (friend of Winnie Holbrooke)
Michael Harlow (nephew of Jean Shorett)
Ellen Watson (friend of Jane Aylor)
Denise Myrup (niece of Nora Buckley)
Kevin Newman (friend of the Thanos Family)
Betty Penfold (mother of Barbara Ferry)
David Bunting (friend of Ted & Victoria Thanos)
Ryan Mahoney (friend of David & Virginia Blackman)
Joyce Macy (grandmother of Allan Wallace)
Ginny Aseltine (friend of Madison Chase)
Amy Carter (niece of Amy Saylor)
Joan Cantwell (sister-in-law of Amy Saylor)
The Rt. Rev. Don Hart (father of Tom Hart)
Kenny Honck (cousin of Lori Pujol)
Peg Werszila (friend of Sue Mitchell)
Mary Groom (friend of Liz Quinn)
H. Paul Starr (father of Donna Starr-Deelen)
Wally Oliver (friend of Teddy Guerrant)
Mary Chalmers (mother of Joan Centrella)
Diane Ray (aunt of Kurt Ellison)
Donna James (friend of Jim Kennedy)
Margarete Heck (sister-in-law of Kitty Shuler)
Fred Foote
Shirley Kripowicz (Nora Buckley's daughter)

Those in need of continued prayer

Dorothy Clarke, Barbara Pierson, Nancy Maxwell, Chlaila Haynie, Eddie Daniels, Joan Davis, Amy Saylor, Yvonne Jackson, & Calvin Smith

Those in need of healing prayers

Betsy Robbins, Liz McLeod, Bob Mand, Sara Cowan, Jo Crozier, & Ann Gagarin

We remember those serving our country

Dallas Sheard, Ryan Sheard, Alex Cox, Andrew Coe, Caleb Daisley & Virginia Blackman

We remember those who have died

Sallie Buck, Barbara Fulwood (friend of Liz Quinn), & Janet Davis (friend of David Blackman)

Thanksgiving for those celebrating birthdays this week, a heartfelt Happy Birthday!

Helen Buck 06/24

Kurt Ellison 06/24

Gerald Fink 06/25

The Diocesan Cycle of Prayer

The Rt. Rev. Michael Curry, Presiding Bishop

St. Alban's Church, DC and Iglesia San Albano

Pray for all fathers and those who have been as fathers to us

The Anglican Cycle of Prayer

Pray for the united Church of North India

For the World

For those impacted by natural disasters. For all victims of gun violence. For all refugees. For the people of South Sudan, Syria, Iraq, Afghanistan, Yemen, Bangladesh and Sri Lanka, and for people suffering everywhere.

Pray for an end to famine and violence.

The Sanctuary Candle burns to the glory of God in loving memory of Janet Elaine Davis.

The Altar Flowers are offered to the glory of God in loving memory of Janet Elaine Davis.

Christ Church Staff

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Education

Yvonne Bryan
Pastoral Care / Inreach

Cindy Winder
Membership

Barbara Ferry
Outreach

Virginia Blackman
Worship

Jane Aylor
Parish Life

Ken Amaditz
Communications

This Week at Christ Church

Sunday, June 23

8:00 AM Holy Eucharist
9:00 AM Choir Warm-Up
9:45 AM Nursery Care
10:00 AM Holy Eucharist & Children's Chapel
11:15 AM Popsicles on the Lawn
4:00 PM Bible Study (Library)
5:00 PM Holy Eucharist
6:00 PM Reception

Monday, June 24

7:00 PM Women's Al Anon Mtg.
(adult children of alcoholics)

Tuesday, June 25

9:15 AM Women's Al Anon Mtg.
10:30 AM Women's Al Anon Mtg.
7:30 PM AA Meeting

Wednesday, June 26

6:30 PM Evening Prayer w/
Holy Eucharist

Thursday, June 29

7:00 PM Vestry Meeting

Saturday, June 29

9:30 AM Flower Guild

Sunday, June 30

8:00 AM Holy Eucharist
9:00 AM Choir Warm-Up
9:45 AM Nursery Care
10:00 AM Holy Eucharist & Children's Chapel
11:15 AM Popsicles on the Lawn
4:00 PM Bible Study (Library)
5:00 PM Holy Eucharist

New or Visiting?

We're so glad you're here today! Would you like more info about Christ Church? To receive our weekly e-announcements, please send an email with your contact information to Parish Administrator Peter Hanke at: administrator@ccpk.org, or simply fill out a visitor's card found in the racks on the back of each pew. You can give the card to the priest, or put it in the offering plate.

In Today's Service

Toku Kawata
Musician

Members of the Congregation
Lectors

Office Information

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