

Christ Episcopal Church

Kensington, Maryland



Welcome to Christ Church!

If you are here for the first time, or the first time in a long time, we welcome you.

We are an inclusive faith community in the Episcopal tradition. Rooted in Scripture, tradition, reason and experience, we value beautiful and diverse worship, education for all ages, lively fellowship and engaged service in our wider community.

Wherever you may be on your faith journey, you are invited to participate fully in the service and become part of our church family.

Holy Eucharist
Third Sunday after the Epiphany
January 27, 2019
10:00 AM

A Blessed Sunday & Welcome to All

We are so glad you have joined us for worship this morning. Most everything you need for the service is contained in this bulletin. Hymns can be found in the hymnals in the pews in front of you. At the time of communion, please know that all are welcome to receive, no matter where you are on your journey of faith.

If you are interested in more information about Christ Church, please fill out a visitor's card or sign the visitor's book at the back of the church. We'd be happy to add you to our weekly email announcements, which is a good way to find out what is happening in the community. You can also check our website, www.ccpk.org.

The library, restrooms and water are located at the end of the hallway off the back of the sanctuary. We'd love to get to know you and hope you'll join us for refreshments downstairs after the service. The elevator is located just past the information tables at the top of the stairs. Please ask an usher for directions!

Blessings and peace to all!

Sunday Activities for Children and Youth

While children of all ages are *always* welcome in our worship services, during our 10:00am service, we offer:

Nursery Care for infants and toddlers from 9:45 – 12noon.

Children's Chapel for children ages PreK through Grade 3.

We begin gathering at 9:45am and the special child-friendly chapel begins at 10am. The children are escorted upstairs in time to join their families in the sanctuary during the Exchange of the Peace. The Nursery and Children's Chapel are located on the lower level. Please ask an usher for directions!

Sunday School for Pre-K – 5th grade meets just after the end of the 10:00am service.

Questions about Sunday School? Ask for Children's Minister Ann Enkiri or email her at sundayschool@ccpk.org.

Youth Activities for youth in grades 6-12 meet for conversation on faith and life (and fun) in the youth loft on most Sundays following the 10:00am service. Periodically, the 6th and 7th graders gather with Kitty Shuler in the Children & Youth Library for their own conversation about faith and the Episcopal tradition, while the high school youth are with Youth Minister Madison Chase in the loft. There are also monthly youth activities. Check for specific announcements in the back of the bulletin.

Questions about Youth Group for grades 6-12? Ask for Youth Minister Madison Chase or email youthminister@ccpk.org.



Liturgy of the Word

Prelude

Variations on "Es flog ein kleins Waldvogelein"

Kenneth Mansfield

Opening Hymn. #616 *Hail to the Lord's Anointed* Es flog ein kleins Waldvogelein

Opening Sentences

Celebrant: Blessed be the one, holy, and living God.
People: **Glory to God for ever and ever. Amen.**
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

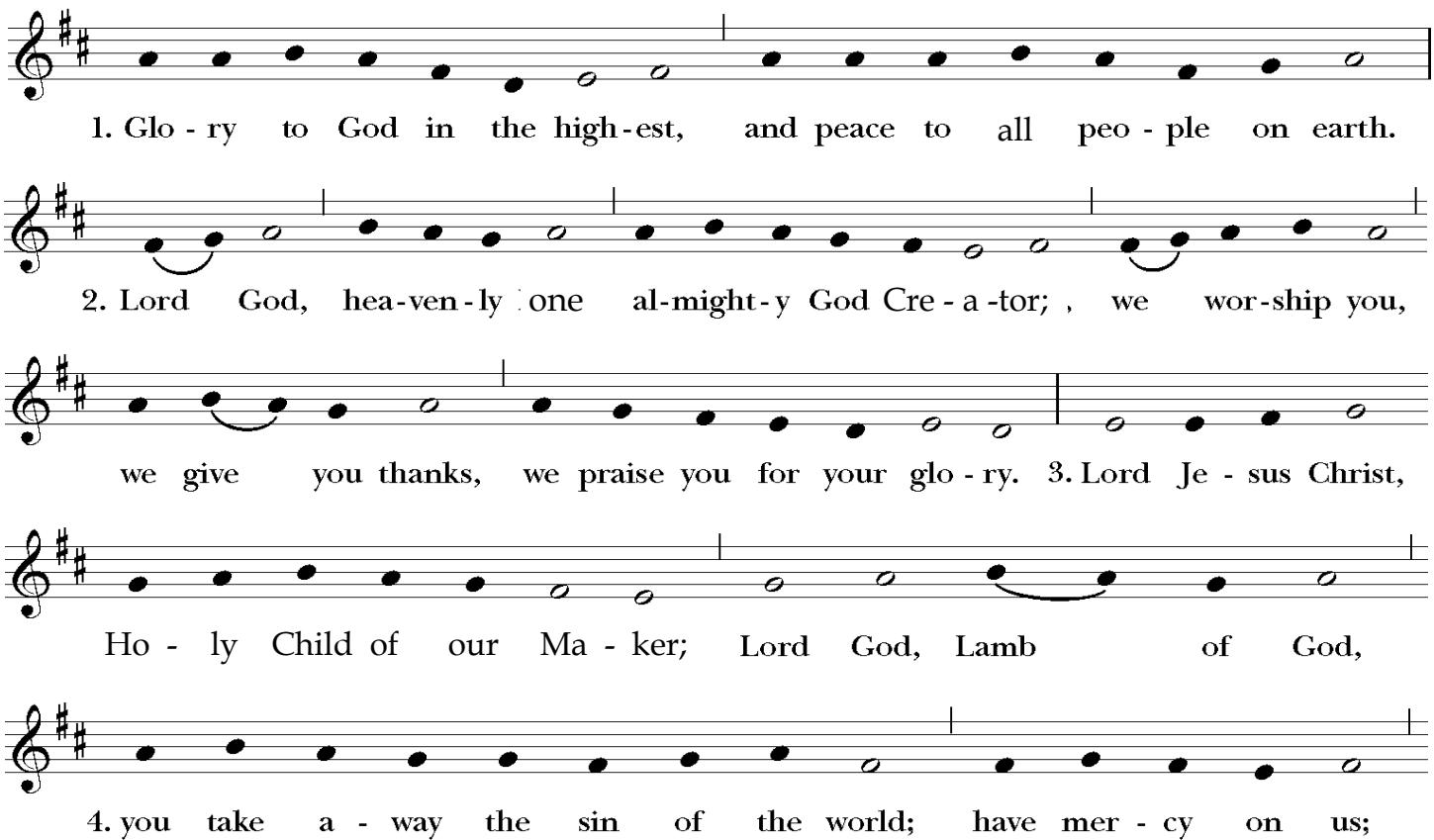
The Collect of the Day

O Lord our God, in you we find our joy, for through your law and your prophets you formed a people in mercy and freedom, in justice and righteousness. Pour your Spirit on us today, that we who are Christ's body may bear the good news of your ancient promises to all; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Gloria

The Hymnal, S-277

David Hurd



1. Glo - ry to God in the high-est, and peace to all peo - ple on earth.

2. Lord God, hea-ven - ly one al-might - y God Cre - a - tor; , we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

Ho - ly Child of our Ma - ker; Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat-ed at the right hand of the High-est; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God E - ter - nal A - men.

First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

The Psalm

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows God's handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has God set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often I offend? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O Lord, my strength and my redeemer.

Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel*Luke 4:14-21*

Gospeller: The Holy Gospel according to Luke

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Emily Guthrie

*A period of silence follows***The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with the Scrip-
tures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Leader: Shine in your church, O God; embolden us, in a dark world, to speak truthfully and to act with the courage of love.

This day and always,

People: **Christ be our Light.**

Leader: Shine on your world, O God; heal the warring of nations and the wounding of the earth to give us peace at last.

This day and always,

People: **Christ be our Light.**

Leader: Shine for your people, O God; make us one human family who clothe each other with mercy and feed each other with justice.

This day and always,

People: **Christ be our Light.**

Leader: Shine in our hearts, O God; help us to reach to the heavens and deep in our souls to seek you, to find you, and to know you.

This day and always,

People: **Christ be our Light.**

Leader: Shine for the afflicted, O God, especially the sick of this parish:
Andrew Lee, Betsy Robbins, Calvin Smith, Liz McLeod, Bob Mand,
Sallie Buck, Yvonne Jackson, Sara Cowan, & Nora Grace Buck.
Remind them of your deep compassion and how you tenderly bear all our sorrows.

You are invited to add your prayers of intercession and petition either silently or aloud.

Leader: This day and always,

People: **Christ be our Light.**

Leader: Shine in the saints and departed, teach us to follow their lead to
outrageous faith and eternal love.
This day and always,
People: Christ be our Light.

Leader: Shine on the joyous, O God, especially those who celebrate their birth-
days this week: Frankie Fama, Drew Clausen, Anna Jenny, Annie
Seale, & James Cannon
Help us to remember the many blessings of our lives.

You are invited to add your prayers of thanksgiving either silently or aloud.

Leader: This day and always,
People: Christ be our Light.

Leader: Shine, O God, as the Light that creates, the Light that calls, the Light
that comes again with every dawn. Shine as the Light that scatters
every shadow, and the Light in which we promise to walk, with your
help.

People Amen.

The Confession and Absolution

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant offers Absolution.

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

Announcements

The Holy Communion

Offertory Antiphon

The Spirit of the Lord is upon me
Text: Isaiah 61: 1-3, 11; St. Luke 4: 18-19

(Sir) Edward Elgar

Presentation Hymn #124 (v.5)

Puer nobis

*To God, Creator, heavenly Light / To Christ, revealed in earthly night,
To God the Holy Ghost we raise / Our equal and unceasing praise. Amen.*

The Great Thanksgiving

Enriching Our Worship

Eucharistic Prayer 3

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The Sanctus

Hymnal, S-127

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the



Lord. Ho · san · na in the high · est. _____

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

All: Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory for ever and ever. Amen.

After the celebrant breaks the bread, we respond with:

Fraction Anthem

Hymnal, S-169

Urwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my All

flesh and drink my blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Invitation and Communion of the People

All are welcome to receive communion!

Gluten free wafers are available, simply ask your server.

*If you do not wish to receive wine, or would like a blessing rather than the sacrament,
please cross your hands over your chest.*

Prayers for healing are offered in the chapel at the rear of the sanctuary.

Communion Voluntary

Liebster Jesu, wir sind hier (S. 730, 731)

J. S. Bach

Communion Hymn #631

Book of books, our people's strength

Liebster Jesu

Post Communion Prayer

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Sending Forth of the Eucharistic Visitors

Celebrant: We send you forth bearing these holy gifts that those to whom you go may share with us in Christ's body and blood.

People: **May you carry the prayers of all of us
as you take this sacrament of Christ's presence.**

Celebrant: We are one body because we share one bread and one cup.

People: **Amen.**

Blessing

Recessional Hymn, #539 *O Zion, haste, thy mission high fulfilling* Tidings

Dismissal *The congregation responds: Thanks be to God! Alleluia, alleluia!*

Postlude *Prelude on "Tidings"* Elizabeth A. Krause

Please join us for refreshments at Coffee Hour, downstairs just following the service!

ANNOUNCEMENTS

It's Super Bowl Chili Time again! Support this year's youth mission trip to the Carolinas by ordering chili for Super Bowl Sunday, February 3, 2019! You'll find the order forms at the back of the church - please fill one out, put it in an envelope with cash or a check made out to CCPK, and place the envelope in the marked basket next to the forms. Orders are now due by Wednesday, January 30th - don't miss out, \$35 for chili, cornbread, and dessert for four!

Pledge Envelopes Available We are trying something different this year. As many people do not use envelopes, we were trying to assess how many we actually need and not waste dozens. If you use pledge envelopes at any time during the year, that's great! Just call/email/or stop by the office (301-942-4673) and let our Parish Administrator, Peter Hanke know.

Communications from the Office. There have been two occasions recently when someone has sent emails that appear to be from Emily Guthrie requesting assistance. Please do not respond to those emails. Two ways to check if emails from me are authentic: 1) look at the sender's email address. The imposter emails have in both cases come from a different address, created in gmail, or another provider. My emails will come from emily@ccpk.org 2) Not sure? Forward the email to me and ask, or

call/text my cell phone, or call the office. Finally, both times the imposter asked for iTunes cards! I won't ever ask for those. I'm sorry for the confusion.

Personnel News: Our sexton Lenord Hawkins' schedule has been adjusted from 40 to 32 hours a week. He will work his usual hours 7:00am – 3:00pm on Mon, Tues, Thurs, and Friday. The vestry and rector's decision was based on budgetary needs and more importantly a long needed right sizing of the job. Lenord is a treasured employee who has worked at CC for almost 30 years, we truly appreciate him!

Altar Flower & Sanctuary Candle Dedications Dedicating the Altar Flowers or Sanctuary Candle is a way to remember loved ones who have gone before us, or celebrate a blessing in our lives. If you would like to dedicate the altar flowers or sanctuary candle for a particular Sunday, please sign up on the sheet on the Church Office door and give a donation of \$50 for the Altar Flowers or \$20 for the sanctuary candle. The office will contact you during the week for the details of your dedication.

LOOKING AHEAD

Christ Church Annual Meeting on Sunday, March 3 - Save the date! More details to follow.

Save the Date: Vacation Bible School, July 8-12! Save the dates now for our week-long VBS program that runs from 9 AM - 4 PM. We will Explore God's Glorious Garden, focusing on habitats, as we learn to care for God's creation through sacred scripture and science. Email Children's Minister Ann Enkiri with questions or to reserve a spot: sundayschool@ccpk.org

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Karen Sechrist (friend of Virginia Sheard)
Sister Mary Joan (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Erika Auchterlonie (daughter of Brenda Rupli)
Chris McCann (cousin of Katie Wallace)
Madalyn Hoffeditz (Steve Hoffeditz's Mother)
Eleanor McIntire (Steve Hoffeditz's Aunt)
Luke Engler and Family (friends of the Robinsons)
Alexandra Vilela (friend of Teodora Salow)
Debi Sheard (niece of Virginia Sheard and Liz Quinn)
Danielle Labare and family (friends of the Blackmans)
Karen Hudson (cousin of JoAnn Price)
Shane Young (friend of JoAnn and Lew Price)
Carolina Allen (Daughter-in-law of Dwight A. and Joan C.)
Pam King-Williams (friend of Joan Centrella)
Kevin Richards (friend of the Pujols)
Nancy and her family (friends of Anne Chase)
Ibrahim Ansari (Student of Kitty Shuler)
Tom Schoeny (friend of Winnie & John Holbrooke)
Ramzi Nemo, Sr. (father of Ramzi Nemo)
Lin Fedderman (Victoria Healy's mother)
Faye Neal (mother of Donna Berkowitz)
Amy Carter (niece of Amy Saylor)
Margarethe and Arnold Nye (parents of Eva Nye)
Tom Blackwood (uncle of Winnie Holbrooke)
Ann Silberberg (friend of Winnie Holbrooke)
Sandy Kahner (friend of Winnie Holbrooke)
Michael Harlow (nephew of Jean Shoret)
Ellen Watson (friend of Jane Aylor)
Barbara Fulwood (friend of Liz Quinn)
Denise Myrup (niece of Nora Buckley)
Kevin Newman (friend of the Thanos Family)
Yash Pednekar (friend of the Hart Family)
Betty Penfold (mother of Barbara Ferry)
David Bunting (friend of Ted & Victoria Thanos)
Ryan Mahoney (Friend of David & Virginia Blackman)

Those in need of continued prayer

Madge Darneille, Dorothy Clarke, Barbara Pierson, Nancy Maxwell, Chlaila Haynie, Eddie Daniels, Constance Turner, Ann Gagarin, & Joan Davis

Those in need of healing prayers

Andrew Lee, Betsy Robbins, Calvin Smith, Liz McLeod, Bob Mand, Sallie Buck, Yvonne Jackson, Sara Cowan, & Nora Grace Buck.

We remember those serving our country

Dallas Sheard, Alex Cox,
Andrew Coe, Caleb Daisley, & Virginia Blackman

Thanksgiving for those celebrating birthdays this week, a heartfelt Happy Birthday!

Frankie Fama 01/27
Drew Clausen 01/31
Anna Jenny 01/31
Annie Seale 01/31
James Cannon 02/02

The Diocesan Cycle of Prayer

St. Paul's Church, Baden and St. Mary's Chapel, Aquasco
St. Paul's Church, Rock Creek
St. Paul's Church, K Street
St. Paul's Church, Piney
Diocesan Convention: The Bishop, Diocesan Convention Officers, Clerical and Lay Delegates, (January 27)
Pray for the Mission and Ministry of the Episcopal Diocese of Washington

The Anglican Cycle of Prayer

Pray for the Igreja Episcopal Anglicana do Brasil

For the World

For those impacted by natural disasters. For all victims of gun violence. For all refugees. For the people of South Sudan, Syria, Iraq, Afghanistan, Yemen, Bangladesh; people suffering everywhere.

Pray for an end to famine and violence.

Flowers on the Altar are given to the glory of God and in memory of all the departed members of the Flower and Altar Guilds.

The Sanctuary Candle burns to the glory of God.

Christ Church Staff

The Rev. Emily Guthrie
emily@ccpk.org
Rector

Peter Hanke
administrator@ccpk.org
Parish Administrator

Ann Enkiri
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Children's Minister

Madison Chase
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Youth Minister

Dr. Theodore Guerrant
Organist

Mary Mutisya
Childcare

Lenord Hawkins
Sexton

Christ Church Vestry

Doug Smith
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Senior Warden

Dwight Allen
dallen7805@verizon.net
Jr. Warden

Margaret Douglas
Treasurer

Peter Bartram
Secretary

Brad Christmas
Stewardship

Frank Shaw
Property

Cynthia Mitchell
Budget and Finance

John Ward
Education

Yvonne Bryan
Pastoral Care / Inreach

Lance Kilpatrick
Membership

Barbara Ferry
Outreach

Virginia Blackman
Worship

Jane Aylor
Parish Life

Ken Amaditz
Communications

This Week at Christ Church

Sunday, January 27

8:00 AM Holy Eucharist
9:45 AM Nursery Care
10:00 AM Holy Eucharist & Children's Chapel
11:15 AM Church School & Youth Group
4:00 PM *Bible Study cancelled this week*
5:00 PM Holy Eucharist

Monday, January 28

7:00 PM Women's Al Anon Mtg. (adult children of alcoholics)

Tuesday, January 29

9:15 AM Women's Al Anon Mtg.
10:30 AM Women's Al Anon Mtg.
7:30 PM AA Meeting

Wednesday, January 30

6:30 PM Evening Prayer with Holy Eucharist

Saturday, February 2

9:30 AM Flower Guild

Sunday, February 3

8:00 AM Holy Eucharist
9:45 AM Nursery Care
10:00 AM Holy Eucharist & Children's Chapel
11:15 AM Church School & Youth Group
4:00 PM Bible Study (Library)
5:00 PM Holy Eucharist

In Today's Service

Ray Barry, Ron Leung,
& Tom Willis
Chalicists

Claire Blackman, David Blackman,
& Rusty Cleland
Lectors

Pam Prindle
Healing Prayer

Hill Carter & John Holbrooke
Ushers

Nora Buckley
Head Verger

Anthony Coe, Pamela Prindle
& Charlie Briggs
Vergers

Office Information

Monday - Friday 9:00 am - 5:00 pm
4001 Franklin St.
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Telephone: 301.942.4673
E-mail: administrator@ccpk.org
Church Webpage: www.ccpk.org

