

Celebration of Holy Eucharist

Second Sunday after the Epiphany

Remembering the Rev. Dr. Martin Luther King, Jr.



Christ Episcopal Church

Kensington, Maryland

January 18, 2026

10:00 AM

A Blessed Sunday & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this morning, especially if you are new or visiting!

Children of all ages are welcome in the service! There is also childcare available in the nursery downstairs throughout the morning, and a wonderful Children's Chapel for children ages 3-10 downstairs in the Parish Hall during the first half of the 10:00 a.m. service. They will return to the service in time for communion. Parents/guardians are welcome! There are also child-friendly materials at the back of the sanctuary. Just ask an usher.

Children's Faith Formation, 9:30 a.m. (Sunday School)

PreK – 5th Grade meet on the lower level. The classes flow into Children's Chapel and then they will return to the service in time for communion. Junior Youth Group (Grades 6-8/9) meet in the Children's and Youth Library on the main level. Interested in more info on children's ministry or to receive the weekly Kids Connect email? Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Participating online? Please know that you are as much a part of our worship today as those in the church! We hope you participate fully. If you have questions or comments, let the Tech Minister who is running the livestream know in the chat.

Welcome to all our visitors! We are better for your presence here today.

Please introduce yourself to the clergy and/or the vestry person who makes the welcome announcement today. If you fill out a visitor's card found in the pews, or email Parish Administrator Jen Luna administrator@ccpk.org or 301-942-4673, we'd welcome the opportunity to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more info about Christ Church, please visit our website at www.ChristChurchKensington.org.

Liturgy of the Word

Prelude *Talk About a Child That Do Love Jesus*

Spiritual, arr. Calvin Taylor

Music Note: *All of today's hymns are from the Lift Every Voice and Sing II (LEVAS) hymnal, found in your pews. Published in 1993, it is an official hymnal of The Episcopal Church with sacred songs as well as service music from many sources, primarily African American and Gospel traditions. All organ voluntaries today were composed by African American musicians.*

Processional Hymn LEVAS #62 *In Christ There Is No East or West*

McKee

Welcome

Opening Acclamation

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

The Gloria *LEVAS 226, v. 4*

Battle Hymn of the Republic

In the beauty of the lilies, Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make all holy, let us live to make all free,
While God is marching on.

*Refrain - Glory, glory, hallelujah! Glory, glory, hallelujah!
Glory, glory, hallelujah! His truth is marching on.*

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Prophet Amos

Amos 5:21-24

I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt-offerings and grain-offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon.

Take away from me the noise of your songs; I will not listen to the melody of your harps.
But let justice roll down like waters, and righteousness like an ever-flowing stream.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 77:11-20 *Voce mea ad Dominum*

Psalm Tone S-411

Kennedy

The slash / indicates a change in tone. The verse begins on one note, then the word (or syllable) after the slash is sung on a different note. Each verse has two changes.



- 11 I will remember the works of the / LORD, *
and call to mind your wonders of old / time.**
- 12 I will meditate on all your / acts *
and ponder your mighty / deeds.**
- 13 Your way, O God, is / holy; *
who is so great a god as our / God?**
- 14 You are the God who works / wonders *
and have declared your power among the / peoples.**
- 15 By your strength you have redeemed your / people, *
the children of Jacob and / Joseph.**
- 16 The waters saw you, O God; the waters saw you and / trembled; *
the very depths were / shaken.**
- 17 The clouds poured out water; the skies / thundered; *
your arrows flashed to and / fro;**
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the / world; *
the earth trembled and / shook.**
- 19 Your way was in the sea, and your paths in the great / waters, *
yet your footsteps were not / seen.**
- 20 You led your people like a / flock *
by the hand of Moses and / Aaron.**

A Reading from Paul's Letter to the Ephesians *Ephesians 6:10-20*

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to

withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn LEVAS #136 *I Have Decided to Follow Jesus*

Assam

The Gospel *Luke 6:27-36*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Emily Guthrie

a moment of silent reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

God of love, we pray for your church: For Sean, our Presiding Bishop; Mariann, our Bishop;
for all lay and ordained ministers; and for all who seek you in the community of the faithful.
Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,
Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity
across barriers of language, color, and creed; for elected and appointed leaders, that they
would serve the common good. Inspire all people with courage to speak out against hatred,
to actively resist evil. Unite the human family in bonds of love.

God of freedom,
Hear our prayers for the world.

God of peace, we pray for a peaceful end to the war in the Gaza, Ukraine, Sudan, and
everywhere there is violent conflict. We pray for this community: For our local leaders; for
our schools and businesses; for our neighborhoods and workplaces. Kindle in every heart a
desire for equality, respect, and opportunity for all. Give us courage to strive for justice and

peace among all people.

God of peace and justice,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For immigrants, refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

Hear our prayers for all who are in need.

We lift up the particular concerns of this congregation: for the sick of our parish, including Helen-Paige Buck, Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, and Helen Urquhart; all caregivers; and those we know name:

You are invited to offer your prayers of intercession either silently or aloud.

God of grace, we pray for those who have died: for Julieanne Paige; for William Oakley; for Kitty Shuler; for the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

You are invited to remember the departed either silently, or aloud.

God of abundant life, we thank you for all the blessings of this life, remembering especially those who celebrate birthdays this week, including Bob Durbin and Ellie Gruner.

God of love,

Hear our prayers of thanksgiving.

You are invited to offer your prayers of thanksgiving either silently or aloud.

Concluding Collect

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Let us confess our sins to God.

A moment of silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers Absolution.

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offertory Sentence



You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code. We are grateful for your support!

Offertory Antiphon *Let There Be Peace on Earth*

arr. Mark Hayes

Presentation Hymn LEVAS #114 (refrain only) *Ev'ry Time I Feel the Spirit*
sung after the blessing of the gifts.

Spiritual

Harmony

Ev' - ry time I ____ feel the spir - it, ____ mov - ing
in my heart, ____ I will pray. ____ Ev' - ry time I ____ feel the
spir - it, ____ mov - ing in my heart, ____ I will pray. **Fine**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The Sanctus

S-127

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blest is the one who comes in the name of the
 Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the bread, all respond with the Fraction Anthem. In this Anthem, the cantor/choir leads and the congregation sings the response.

Fraction Anthem S-151

Hurd

Cantor

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church.

You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available, simply tell your server. You may either drink from a silver chalice or intinct (dip the bread) in the clear glass chalice. Note that consuming the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead of receiving communion, indicate your choice by crossing your hands across your chest. We'd be happy to bring communion to you wherever you are sitting, simply tell an usher!

Healing prayer for yourself, or on behalf of others, is offered during the distribution of Communion in the chapel at the rear of the sanctuary.

Communion Voluntary *Melody*

Samuel Coleridge-Taylor

Communion Hymn LEVAS #152 *Let Us Break Bread Together*

Break Bread

Post Communion Prayer

Loving God, you have nourished us at the table of life and hope. Teach us your way of peace; sustain us as we work for justice, and empower us as we proclaim your love to the world, through Jesus Christ our Savior. Amen.

Blessing of the People

Recessional Hymn LEVAS #1 *Lift Every Voice and Sing*

Johnson

Dismissal

Deacon Go in peace bearing God's love and light to the world. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Please join us downstairs in the Parish Hall immediately following the service for Coffee & Conversation. Today's coffee hour is sponsored by the Christ Church Racial & Social Justice Ministry. Mercy Team will meet in the Gathering Room at 11:30 and *Christ Church: Connect!* will meet in the Library at 11:30.

Announcements

Love in Action: Faith & Spiritual Growth

Christ Church: Connect!- Starts TODAY after the 10:00 service In 3 one-hour sessions, we will help you identify where you are on your faith journey, your inherent spiritual gifts, and potential next steps for you to take as you follow Jesus's Way of Love at Christ Church. While meant particularly for newcomers, this course is open to everyone. It is a great opportunity not only to attend to your individual spiritual path, but also to build community in a small group setting.

We will meet on 3 Sundays (January 18, 25, and February 1) at 11:30am-12:30pm in the church library. Rector Emily Guthrie, and Andrea McGray, a member of the Faith & Spiritual Growth Ministry Team, will lead the course. Childcare will be available in the Nursery, including serving children a simple lunch if needed. If interested in coming, please reach out to Emily at emily@ccpk.org and/or Andrea at grow@ccpk.org

Save the Date for VBS! This year Vacation Bible School (or camp!) will be June 29 - July 3. Children ages 4-10 are invited to join us for Growing in God's Garden, and youth volunteers are welcome - SSL hours provided! For questions about VBS, or any of our other Children's Ministry activities, please contact Ann Enkiri, sundayschool@ccpk.org.

Love in Action: Racial & Social Justice

All are welcome to join the Mercy Team - Meeting TODAY! Support the vulnerable in the current political crisis and put your faith into action. **Next Mercy Team meeting will be today, January 18, in person after the 10:00 service - we hope to see you there!** To join the Mercy Team distribution list, contact Cynthia Mitchell at justice@ccpk.org or Thea Kayne at theakayne@gmail.com. *This is the best way to find out about emerging needs and a variety of ways to get involved.*

Care Pod: The Mercy Team has formed a "Care Pod" - a circle of care and support - for a family of four with urgent needs following the deportation of a loved one. Watch the CC

Connection in the future for a sign-up genius with specific items to contribute to help us support the family. There are hundreds of families in crisis in our area. If you would like to have a major impact on the well-being of a family in crisis, please consider volunteering to be part of a second Care Pod. Email Thea Kayne for more information.

“Everybody can be great...because anybody can serve.”

Many choose to honor Martin Luther King, Jr.’s memory with an act of service on or near the federal holiday in his honor. We hope you will make a commitment to do so. This year the suggested days of service are Saturday & Sunday, January 17 and 18, as well as Monday, January 19. There are many opportunities around Montgomery County, including those found on the [Montgomery County Volunteer Center](#) website. There are several opportunities for local park cleanup projects with [Montgomery Parks](#) as well.

Love in Action: Reaching Our Neighbors

CARROTS for CHRIST*

February 8th: Second Sunday Carrot Collection at Christ Church

*Well, carrots for our neighbors in the Body of Christ.

On Sunday, **February 8**, please bring in **TWO POUND BAGS OF CARROTS** for our neighbors who need our support, love, ...and fresh vegetables. We aim to collect 250 2-pound bags of carrots to include in the monthly distribution at San Mateo. Bring one, two or as many as feels right. Get creative! Ask your neighbors to purchase a bag and bring it with yours to church.

Monthly Food Packing at San Mateo Join us to help bag groceries – including those carrots - for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. The next volunteering opportunity will be **Wednesday, February 11**. Interested? Please let Deacon Sara know if you are coming by the *Tuesday* morning before. (sara@ccpk.org)

Food Justice DMV assists our immigrant neighbors with essential food and supplies. Please donate infant formula and diapers to help. You can leave them in the hallway across from the Outreach board. Want to know more about Food Justice DMV? Contact volunteer Thea Kayne theakayne@gmail.com or Deacon Sara. (sara@ccpk.org).

WANTED: Newish computer Perhaps you recently got a new snazzy computer? Do you have a perfectly good desktop computer that needs a good home? A parishioner needs a gently loved desktop computer that has Windows 11 or greater. Please contact Jen Luna with any leads. Must be completely functional. Something you'd give to your mother.

The Rev. Dr. Martin Luther King, Jr., Prophet and Martyr

“The church must be reminded that it is not the master or the servant of the state, but rather the conscience of the state. It must be the guide and the critic of the state, and never its tool. If the church does not recapture its prophetic zeal, it will become an irrelevant social club without moral or spiritual authority.”

~Excerpt from his sermon “*A Knock at Midnight*,” June 11, 1967

“Oh America, how often have you taken necessities from the masses to give luxuries to the classes. If you are to be a truly Christian nation you must solve this problem... You can work within the framework of democracy to bring about a better distribution of wealth. You can use your powerful economic resources to wipe poverty from the face of the earth. God never intended for one group of people to live in superfluous inordinate wealth, while others live in abject deadening poverty.”

~Excerpt from his sermon “*Paul’s Letter to American Christians*,” Delivered to the Commission on Ecumenical Missions and Relations, United Presbyterian Church, U.S.A., 1956

“On some positions cowardice asks the question, is it safe? Expediency asks the question, is it politic? Vanity asks the question, is it popular? But conscience asks the question, is it right? And there comes a time when one must take a position that is neither safe, nor politic, nor popular but he must take it because conscience tells him it is right.”

~From “A Proper Sense of Priorities” delivered February 6, 1968, Washington, D.C.

“I’m concerned about a better world. I’m concerned about justice; I’m concerned about brotherhood; I’m concerned about truth. And when one is concerned about that, he can never advocate violence. For through violence you may murder a murderer, but you can’t murder murder. Through violence you may murder a liar, but you can’t establish truth. Through violence you may murder a hater, but you can’t murder hate through violence. **Darkness cannot put out darkness; only light can do that. Hate cannot drive out hate: only love can do that.**”

~ From “*Where Do We Go From Here?*,” delivered to Southern Christian Leadership Conference

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

All who ask for prayers through our website
Anthony
Bob (friend of Nachin Bone)
Bruce Beamer (uncle of Nina Upshaw)
Betty
Charles
Coley Beggy (friend of the Hoffeditz Family)
Susan Best (sister-in-law of Jeff Taylor)
Moises Carera and the Carera family
Susan Catlette
Cecelia
Cindy
Eric Cozzens (son of Peter Cozzens)
Yvonne Dean (friend of Bonnie Douglas)
Kelly Doig (friend of Katie, Jackie & Katherine)
Jay Douglas (brother of Bonnie Douglas)
Daniel Epps (father of Cynthia Mitchell)
Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)
John Godfrey (brother of Rena Godfrey)
Sandra Goldman (mother of Brad Christmas)
Gema Guarin (friend of Joan Centrella)
Rob Guzzon (father of a friend of Katherine Chatt)
Laura (friend of Betsy Robbins)
Doug Hanscom (friend of Emily Guthrie)
Lisa Harrison (friend of MaryBeth and Mike Etherton)
Earl Hill (godfather of Sean Quinn)
Terry Hodge (friend of Annie Seale)
Amanda Hoey (daughter of Anne Witt)
Bob Hoffman and his son Cornell
Floris & Rob Houston (friends of Joan Centrella)
John (friend of Mary Ellen Huzzard)
Nelly Jones (mother of Jennifer Jones)
Robert Kellam (cousin of Victoria Thanos)
Neal Klasky (friend of Lori Pujol)
Nancy & Pete Lane (sister & brother in law of Joan Centrella)
Abbi Livay (granddaughter of Ann Hagan)
Ray Martens (uncle of Roma Hart)
Martha (prayers for healing)
Maureen (friend of Donna Berkowitz)
Chris McCann (cousin of Katie Wallace)
Nick McGray (father of Craig McGray)
Meaghan Morin (Kensington neighbor)
Melanie Moxness (niece of Dwight Allen & Joan Centrella)
Miriam
Nicole
Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)
Vivian Puricelli (mother of Lee Puricelli)
Ricky Reeves (grandson of Pat Reeves)
Robbie (friend of Sibbie O'Sullivan)
Andrew Rupli (son of Brenda Rupli)
Lori Richards (sister of Lisa Albright)
Sarah Rosenbaum (friend of Helen Urquhart)
Karen Sechrist (friend of Liz Quinn)
Margarita Serrano
Jerry Sheard (brother of Liz Quinn)
Scott Sherman (brother of Sara Thorne)
Sr. Margaret (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Ben Sudbrink (son of Emily & Bill Sudbrink)
Jim Tavares (brother of Phyllis Knight)
Rick V. (friend of Lori Pujol)
Mia Van Bee (sibling-in-law of Madison Chase)
Ronald Young (cousin of Patrice Whiting)

Those in our community in need of healing prayers:

Helen Paige Buck, Bonnie Douglas, Maggie Elgin, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Helen Urquhart; all caregivers; all federal civil servants.

Those in need of continued prayer: Nora Buckley, Dorothy Clarke, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Liz McLeod, Lee Puricelli, and Betsy Robbins.

We remember those in our community serving our country.

Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna.

We remember those who have died: especially Julieanne Paige (mother of Jason Paige), William Oakley (cousin of Emily Guthrie), Kitty Shuler; Steve Campbell (Uncle of Jackie Campbell Waidmann).

We give thanks: for continued healing of Doug Leavens, for all in our parish who celebrate their birthdays this week, including Robert Durbin (1/24), and Ellie Gruner (1/24).
Happy Birthday!

Have we missed your birthday? Please let us know!

Send your prayer requests to emily@ccpk.org

Staff

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At large Vestry Members

Terri Clausen
Linda Daisley
Claudia Deane
Rena Godfrey
Aime Keith
Jason Paige
Sean Quinn

Property

Bob Quinn

This Week at Christ Church

Sunday, January 18 – Second Sunday after the Epiphany

Remembering the Rev. Dr. Martin Luther King, Jr.

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Christ Church: Connect!, Church Library
11:30 AM Mercy Team Meeting, Gathering Room
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, January 19 – Office Closed, Martin Luther King, Jr. Holiday

8:30 PM Compline, Live on Zoom

Tuesday, January 20 – Office Closed

7:30 PM Holy Handcrafters, church library

Wednesday, January 21

6:30 PM Evening Prayer, Live on Zoom

Thursday, January 22

12:15 PM Prayers for Peace, Live on Zoom
7:00 PM Lectio Divina, Live on Zoom
7:00 PM Monthly Vestry Meeting, Parish Hall
8:00 PM Compline, Live on Zoom

Sunday, January 25 – Third Sunday after the Epiphany

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Christ Church: Connect!, Church Library
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Worship Leaders

Lectors

Nora Buckley, Paul Robbins, Martha Hervey

Ushers

Rob Weston, Rena Godfrey

Head Verger

Nora Buckley

Verger

Pam Prindle

Chalicians

Chris Ours, Katharine Gagarin,
Martha Hervey

Healing Minister

Tara Flynn

Organist-Choirmaster

Dr. Theodore M. Guerrant

Tech Minister

Tom Tatem

Clergy

Rector

The Rev. Emily Guthrie

Assisting Priest

The Rev. Hope Christensen

Deacon

The Rev. Sara Thorne

Office Information

Tuesday - Friday
10:00 AM – 6:00 PM

4001 Franklin St.
Kensington, MD 20895
301.942.4673
administrator@ccpk.org

www.ChristChurchKensington.org

Hymns for January 18, 2026, in the order they occur in the service.

Processional Hymn LEVAS #62 *In Christ There Is No East or West*

McKee



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Sequence Hymn LEVAS #136 *I Have Decided to Follow Jesus*

Assam

1. I have de - cid - ed to fol - low Je - sus;
 2. The world be - hind me, the cross be - fore me;
 3. Though none go with me, still I will fol - low;

I have de - cid - ed to fol - low Je - sus;
 The world be - hind me, the cross be - fore me;
 Though none go with me, still I will fol - low;

I have de - cid - ed to fol - low Je - sus;
 The world be - hind me, the cross be - fore me;
 Though none go with me, still I will fol - low;

No turn - ing back, no turn - ing back.

Communion Hymn LEVAS #152 *Let Us Break Bread Together*

Break Bread

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Recessional Hymn LEVAS #1 *Lift Every Voice and Sing*

Johnson

1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.