

Celebration of Holy Eucharist

Fifth Sunday after the Epiphany



Christ Episcopal Church
Kensington, Maryland
February 8, 2026
10:00 AM

A Blessed Sunday & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this morning, especially if you are new or visiting!

Children of all ages are welcome in the service! There is also childcare available in the nursery downstairs throughout the morning, and a wonderful Children's Chapel for children ages 3-10 downstairs in the Parish Hall during the first half of the 10:00 a.m. service. They will return to the service in time for communion. Parents/guardians are welcome! There are also child-friendly materials at the back of the sanctuary. Just ask an usher.

Children's Faith Formation, 9:30 a.m. (Sunday School)

PreK – 5th Grade meet on the lower level. The classes flow into Children's Chapel and then they will return to the service in time for communion. Junior Youth Group (Grades 6-8/9) meet in the Children's and Youth Library on the main level. Interested in more info on children's ministry or to receive the weekly Kids Connect email? Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Participating online? Please know that you are as much a part of our worship today as those in the church! We hope you participate fully. If you have questions or comments, let the Tech Minister who is running the livestream know in the chat.

Welcome to all our visitors! We are better for your presence here today.

Please introduce yourself to the clergy and/or the vestry person who makes the welcome announcement today. If you fill out a visitor's card found in the pews, or email Parish Administrator Jen Luna administrator@ccpk.org or 301-942-4673, we'd welcome the opportunity to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more info about Christ Church, please visit our website at www.ChristChurchKensington.org.

Liturgy of the Word

Prelude *Be Thou My Vision (Slane), Op. 21*

Paul Manz

*** Hymns are in the blue or red "Hymnal 1982", or where indicated, in the red, black & white "Lift Every Voice & Sing" (LEVAS) Hymnal. Both can be found in the pew racks! ***

Processional Hymn #488 *Be thou my vision*

Slane

Welcome

Opening Acclamation

Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

The Gloria

S-277

Hurd

1. Glo - ry to God in the high - est, and peace to all peo - ple on earth.

2. Lord God, hea - ven - ly One al - might - y God Cre a - tor we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
Hol - y Child of our Ma - ker, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the High - est; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God E - ter - nal. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God of light, your searching Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, that we may offer our hands and hearts to your work: to heal and shelter, to feed and clothe, to break every yoke; to become repairers of the breach with your help. In the name of Jesus we pray. Amen.

A Reading from the Prophet Isaiah *Isaiah 58: 1-9s*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The slash / indicates a change in tone. The verse begins on one note, then the word (or syllable) after the slash is sung on a different note. Each verse has two changes.



1 Hallelujah!

Happy are they who fear the / Lord *
and have great delight in the divine com/mandments!

2 Their descendants will be mighty in the / land; *
the generation of the upright will be / blessed.

3 Wealth and riches will be in their / house, *
and their righteousness will last for / ever.

4 Light shines in the darkness for the / upright; *
the righteous are merciful and full of com/passion.

5 It is good for them to be generous in / lending *
and to manage their affairs with / justice.

6 For they will never be / shaken; *
the righteous will be kept in everlasting re/membrance.

7 They will not be afraid of any evil / rumors; *
their heart is right;
they put their trust in the / Lord.

8 Their heart is established and will not / shrink, *
until they see their desire upon their / enemies.

9 They have given freely to the / poor, *
and their righteousness stands fast for ever;
they will hold up their head with / honor.

A Reading from the First Letter of Paul to the Corinthians 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood

this; for if they had, they would not have crucified the Lord of glory. But, as it is written,
“What no eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him” –
these things God has revealed to us through the Spirit; for the Spirit searches everything,
even the depths of God. For what human being knows what is truly human except the human
spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God.
Now we have received not the spirit of the world, but the Spirit that is from God, so that we
may understand the gifts bestowed on us by God.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Sequence Hymn LEVAS #158 *Make Me a Blessing* Schuler

The Gospel *Matthew 5:13-20*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Hope Christensen

a moment of silent reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Shine in your church, O God; embolden us, in a dark world, to speak truthfully and to act
with the courage of love. This day and always,
Christ be our Light.

Shine on your world, O God; heal the warring of nations and peoples, and the wounding
of the earth to give us peace at last. We pray especially for peace in Gaza, Ukraine, Sudan,
and everywhere there is violent conflict; and for peace and unity in this nation.
This day and always,
Christ be our Light.

Shine for your people, O God; make us one human family who clothe each other with
mercy and feed each other with justice. This day and always,
Christ be our Light.

Shine in our hearts, O God; help us to reach to the heavens and deep in our souls to seek
you, to find you, and to know you. This day and always,
Christ be our Light.

Shine for the afflicted, O God; for all who are hungry, unhoused, or in danger; for refugees,
prisoners, and their families. For immigrants and all who live in fear, that they may be
comforted and protected; especially the families supported by the Christ Church care pods,
and all impacted by a loved one's detention or deportation.

We pray especially for the sick of our parish, including Helen Paige Buck, Bonnie Douglas, Maggie Elgin, Anne Fox, Phyllis Knight, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Sara Thorne, Helen Urquhart, and William West; all caregivers; and for all who are on our hearts this day.

You are invited to add your own intercessions, silently or aloud.

Remind them of your deep compassion and how you tenderly bear all our sorrows.

This day and always,

Christ be our Light.

Shine on those who have died and those who mourn. We remember especially Jim Tavares; Jay Douglas; David Brittle; all those tragically killed as a result of gun violence and war; and all those we now name.

You are invited to add your own prayers for the departed, silently or aloud.

This day and always,

Christ be our Light.

Shine on the joyous, O God, especially those who celebrate their birthdays this week, including Emily Guthrie, Samuel Weston, Maeve O'Sullivan, Katharin Gagarin, and Pam Stanziani. Help us to remember the blessings in our lives.

You are invited to add your prayers of thanksgiving, silently or aloud.

This day and always,

Christ be our Light.

Shine, O God, as the Light that creates, the Light that calls, the Light that comes again with every dawn. Shine as the Light that scatters every shadow, and the Light in which we promise to walk, with your help. **Amen.**

Confession and Absolution

Let us confess our sins to God.

A moment of silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers Absolution.

The Peace

Presider The Peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Sentence



You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code.
We are grateful for your support!

Offertory Antiphon *Blessed are the ones who fear Him (Elijah)* Felix Mendelssohn

Presentation Hymn #124 (v.5) *sung after the blessing of the gifts.*

**To God Creator, heavenly Light,
to Christ, revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.**

The Great Thanksgiving Eucharistic Prayer 3 *Enriching Our Worship*

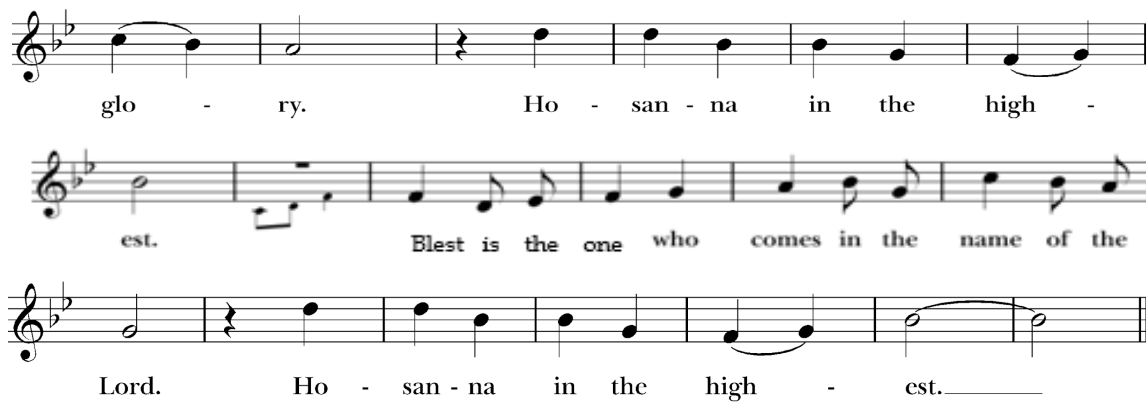
Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The Sanctus S-127 Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life.
 Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power,
 may be a people of hope, justice, and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the bread, all respond with the Fraction Anthem. In this Anthem, the cantor/choir leads and the congregation sings the response.

Fraction Anthem S-151

Hurd

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church.

You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available, simply tell your server. You may either drink from a silver chalice or intinct (dip the bread) in the clear glass chalice. Note that consuming the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead of receiving communion, indicate your choice by crossing your hands across your chest. We'd be happy to bring communion to you wherever you are sitting, simply tell an usher!

Healing prayer for yourself, or on behalf of others, is offered during the distribution of Communion in the chapel at the rear of the sanctuary.

Communion Voluntary Interlude on "Canonbury"

Gilbert M. Martin

Communion Hymn Voices Found #98 *Lord, speak to me*

Canonbury

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

Post Communion Prayer

Loving God, you have nourished us at the table of life and hope. Teach us your way of peace; sustain us as we work for justice, and empower us as we proclaim your love to the world, through Jesus Christ our Savior. Amen.

Blessing of the People

Recessional Hymn LEVAS #221 *This Little Light of Mine*

Spiritual

Dismissal

Go in peace bearing God's love and light to the world. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

Postlude *Postlude in B-Flat*

George E. Whiting

Please join us downstairs in the Parish Hall immediately following the service for Coffee & Conversation, and the Faith & Science Forum.

The altar flowers today are given by Barbara Swartz to the glory of God and in loving memory of her brother, David Field Brittle.

Announcements

TODAY! The Intersection of Faith & Science: On Genetics

Come explore the intersection of faith & science this Epiphany season, led by parishioners Chris Ours, MD, Joan Centrella, PhD, and Ann Hagan, PhD, following the 10am service in the Parish Hall. It will focus on Genetics and the issues that emerge for all of us. *The third session will be March 1, and focus on A.I.*

Love in Action: Reaching Our Neighbors

TODAY - CARROT SUNDAY!

It's our inaugural Second Sunday Carrot Collection at Christ Church.

Please place your **TWO-POUND BAGS OF CARROTS** in the receptacles at the back of the sanctuary. They will be stored in the fridge until taken to San Mateo for the food distribution to 250+ families. *Did you forget your carrots?* Feel free to drop them off later today, before the 5:00 service this evening. Or simply put cash in the collection plate, which will be designated for the project.

Feb 11: Monthly Food Packing at San Mateo Volunteer to help bag groceries - including those carrots! - for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. This **Wednesday, February 11**, we'll meet in the CC parking lot, load the carrots and carpool over together. Interested? Please let Margaret Broe FitzPatrick know if you are coming by the morning of *Tuesday, Feb 10*, at magbroefitz@aol.com.

Food Justice DMV assists our immigrant neighbors with essential food and supplies. Please donate infant formula and diapers to help. You can leave them in the hallway across from the Outreach board. We will deliver them to Food Justice at least monthly. Do you want to know more about Food Justice DMV? Contact volunteer Thea Kayne theakayne@gmail.com.

Love in Action: Racial & Social Justice

Forum on Migrant Support: Next Sunday, February 15 Come learn about the migrant support work happening across the Episcopal Diocese of Washington, updates on our Care Pod ministry here at Christ Church, and ways to participate. We will have representatives from the Diocese here to share with us the work of the EDOW Refugee Response Team, and how you can get involved in this critical work. Please join us for this important conversation in the Parish Hall after the 10:00 a.m. service!

All are welcome to join the Mercy Team Support the vulnerable in the current political crisis and put your faith into action. To join the Mercy Team distribution list, contact Cynthia Mitchell at justice@ccpk.org or Thea Kayne at theakayne@gmail.com. *This is the best way to find out about emerging needs and a variety of ways to get involved.*

Care Pod: The Mercy Team is forming a *second* "Care Pod" - a circle of care and support - for an extended family of 13 in crisis in our region. If you would like to have a major impact on the well-being of a family struggling with the recent detainment or deportation of a loved

one, **please come to the Forum on Feb 15th** and consider volunteering to be part of the second Care Pod. Email Thea Kayne for more information.

Celebrating Black History Month The 2026 Black History Month theme, “A Century of Black History Commemorations” marks the 100th anniversary of celebrations of Black history across the USA. Throughout the month in our weekly Connections email, we will be including information about the evolution of Black History Month. Check out this week’s email to answer the question, “Why is Black History Celebrated in February?”, including a quiz to test your knowledge of key moments in black history.

General Announcements:

Prime Timers February Meeting: Assisted Living Mary Squirewell, a Long Term Care Ombudsman for the Montgomery County Department of Aging will speak on finding an assisted living facility for yourself or family members. Join us on **Tuesday, February 10 at Noon** in the Parish Hall. We will pick up the usual sandwich, chips and cookies at Subway for lunch (\$10) if you wish. Let us know by Monday, February 9, what kind of sandwich you want. Call Anne Chase at 202-277-5266 or Bob Healy at 202-277-4306.

Shrove Tuesday Annual Pancake Supper, February 17, 5:30 - 7:30 p.m. Plan to come celebrate Mardi Gras at Christ Church with pancakes, sausage and other delights! Volunteers for prepping, flipping, serving, cleaning, and dancing, please contact the Pancake Potentate Katie Wallace katiwallace818@gmail.com or sign up online via the CC Connection. Wear those Mardi Gras beads! Invite your friends! Games for the young and young at heart.

Ash Wednesday, February 18.

Noon and 7:00pm: Holy Eucharist and Imposition of Ashes

6:00pm: Short Service with Imposition of Ashes, suitable for all ages, particularly children and youth.

2025 Giving Statements have been sent. At the end of January, 2025 Giving statements were emailed to parishioners who have an email address in their Realm profile and mailed to all others. If you have questions or didn’t receive yours, contact Jen Luna, Parish Administrator, for help at administrator@ccpk.org or (301) 942-4673. Thank you for your continued generosity in support of Christ Church.

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

All who ask for prayers through our website

Anthony

Bob (friend of Nachin Bone)

Bruce Beamer (uncle of Nina Upshaw)

Betty

Charles

Coley Beggy (friend of the Hoffeditz Family)

Susan Best (sister-in-law of Jeff Taylor)

Moises Carera and the Carera family

Susan Catlette

Cecelia

Cindy

Eric Cozzens (son of Peter Cozzens)

Yvonne Dean (friend of Bonnie Douglas)

Kelly Doig (friend of Katie, Jackie & Katherine)

Daniel Epps (father of Cynthia Mitchell)

Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)

John Godfrey (brother of Rena Godfrey)

Sandra Goldman (mother of Brad Christmas)

Gema Guarin (friend of Joan Centrella)

Rob Guzzon (father of a friend of Katherine Chatt)

Laura (friend of Betsy Robbins)

Doug Hanscom (friend of Emily Guthrie)

Lisa Harrison (friend of MaryBeth and Mike Etherton)

Earl Hill (godfather of Sean Quinn)

Terry Hodge (friend of Annie Seale)

Amanda Hoey (daughter of Anne Witt)

Bob Hoffman and his son Cornell

Floris & Rob Houston (friends of Joan Centrella)

John (friend of Mary Ellen Huzzard)

Nelly Jones (mother of Jennifer Jones)

Robert Kellam (cousin of Victoria Thanos)

Neal Klasky (friend of Lori Pujol)

Nancy & Pete Lane (sister & brother in law of Joan Centrella)

Abbi Livay (granddaughter of Ann Hagan)

Ray Martens (uncle of Roma Hart)

Martha (prayers for healing)

Maureen (friend of Donna Berkowitz)

Chris McCann (cousin of Katie Wallace)

Nick McGray (father of Craig McGray)

Meaghan Morin (Kensington neighbor)

Melanie Moxness (niece of Dwight Allen & Joan Centrella)

Miriam

Nicole

Dave Olson (father of Jenay Olson)

Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)

Vivian Puricelli (mother of Lee Puricelli)

Ricky Reeves (grandson of Pat Reeves)

Robbie (friend of Sibbie O'Sullivan)

Andrew Rupli (son of Brenda Rupli)

Lori Richards (sister of Lisa Albright)

Sarah Rosenbaum (friend of Helen Urquhart)

Karen Sechrist (friend of Liz Quinn)

Margarita Serrano

Jerry Sheard (brother of Liz Quinn)

Scott Sherman (brother of Sara Thorne)

Sr. Margaret (friend of Leslie Everheart)

Naneita Smith (daughter of Calvin Smith)

Ben Sudbrink (son of Emily & Bill Sudbrink)

Rick V. (friend of Lori Pujol)

Mia Van Bee (sibling-in-law of Madison Chase)

Ronald Young (cousin of Patrice Whiting)

Those in our community in need of healing prayers:

Helen Paige Buck, Bonnie Douglas, Maggie Elgin, Anne Fox, Phyllis Knight, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Sara Thorne, Helen Urquhart, and William West; all caregivers; all federal civil servants.

Those in need of continued prayer: Nora Buckley, Dorothy Clarke, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Liz McLeod, Lee Puricelli, and Betsy Robbins.

We remember those in our community serving our country.

Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna.

We remember those who have died: especially Jim Tavares (brother of Phyllis Knight); Jay Douglas (brother of Bonnie Douglas).

We give thanks: for all in our parish who celebrate their birthdays this week, including Emily Guthrie (2/8), Samuel Weston (2/12), Maeve O'Sullivan (2/13), Katharin Gagarin (2/14), and Pam Stanziani (2/14). Happy Birthday! Have we missed your birthday? Please let us know!

Send your prayer requests to emily@ccpk.org

Staff

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Mary Mutisya
Emmy Kahi

Vestry

Sr. Warden

Chris Ours
christopher.ours@gmail.com

Jr. Warden

Katie Wallace
katiwallace818@gmail.com

Treasurer

Peter Gergen

Asst. Treasurer

Ted Seale

Clerk

Alex Thomas

At large Vestry Members

Terri Clausen
Linda Daisley
Claudia Deane
Rena Godfrey
Aime Keith
Jason Paige
Sean Quinn

Property

Bob Quinn

This Week at Christ Church

Sunday, February 8 – Fifth Sunday after the Epiphany

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Faith & Science Panel Discussion, Parish Hall
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, February 9 – Office Closed

8:30 PM Compline, Live on Zoom

Tuesday, February 10

7:30 PM Holy Handcrafters, church library

Wednesday, February 11

6:30 PM Evening Prayer, Live on Zoom

Thursday, February 12

12:15 PM Prayers for Peace, Live on Zoom
7:00 PM Lectio Divina, Live on Zoom
8:00 PM Compline, Live on Zoom

Sunday, February 15 – Sixth Sunday after the Epiphany/Transfiguration

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Migrant Support Forum, Parish Hall
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Worship Leaders

Lectors

Chris Ours, Aime Keith, Alex Thomas

Ushers

Bob Quinn, John Frohman

Head Verger

Nora Buckley

Verger

Pam Prindle

Chalicists

Sharon Bartram, Peter Bartram, Chris Ours

Healing Minister

John Ward

Organist-Choirmaster

Dr. Theodore M. Guerrant

Tech Minister

Lissa Ramsepaul

Clergy

Rector

The Rev. Emily Guthrie

Assisting Priest

The Rev. Hope Christensen

Deacon

The Rev. Sara Thorne

Office Information

Tuesday - Friday
10:00 AM – 6:00 PM

4001 Franklin St.
Kensington, MD 20895
301.942.4673
administrator@ccpk.org

www.ChristChurchKensington.org

Hymns for February 8, 2026, in the order they occur in the service.

Processional Hymn #488 *Be thou my vision*

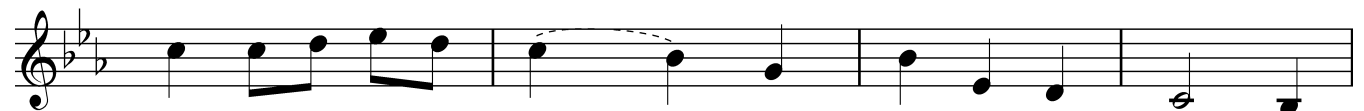
Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,—— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

Sequence Hymn LEVAS #158 *Make Me a Blessing*

Schuler

1. Out in the high - ways and by - ways of life, _____
 2. Tell the sweet sto - ry of Christ and His love, _____
 3. Give as 'twas giv - en to you in your need, _____

1. Man - y are wea - ry and sad; _____
 2. Tell of His power to for - give; _____
 3. Love as the Mas - ter loved you; _____

1. Car - ry the sun - shine where dark - ness is rife,
 2. Oth - ers will trust Him if on - ly you prove
 3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad. _____
 2. True, ev - ery mo - ment you live, _____
 3. Un - to your mis - sion be true. _____

Make me a bless - ing, Make me a bless - ing,

Out of my life _____ May Je - sus shine; _____

Make me a bless - ing, O Sav - ior, I pray,

Make me a bless - ing to some - one to - day.

Words: Ira B. Wilson (1880-1950). Music: George Schuler (1882-1973). Copyright © 1924 George S. Schuler. Renewed 1952 The Rodeheaver Co. (A div. of WORD, INC.). All Rights Reserved. International Copyright Secured. Used by permission.

Communion Hymn Voices Found #98 *Lord, speak to me*

Canonbury

1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836-1879).
 Music: *Canonbury*, adapt. Robert A. Schumann (1810-1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

Recessional Hymn LEVAS #221 *This Little Light of Mine*

Spiritual

1. This lit - tle light of mine, _____ I'm gon - na let it
2. Ev - 'ry - where I go, _____ I'm gon - na let it
3. Je - sus gave it to me, _____ I'm gon - na let it

Oh_____

1. shine, _____ This lit - tle light of mine,
2. shine, _____ Ev - 'ry - where I go,
3. shine, _____ Je - sus gave it to me,

Oh_____

1. I'm gon - na let it shine; _____ This lit - tle light of
2. I'm gon - na let it shine; _____ Ev - 'ry - where I
3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh_____

1. mine, _____ I'm gon - na let it shine, _____ Let it
2. go, _____ I'm gon - na let it shine, _____ Let it
3. me, _____ I'm gon - na let it shine, _____ Let it

Oh_____

1. shine, let it shine, let it shine. _____
2. shine, let it shine, let it shine. _____
3. shine, let it shine, let it shine. _____