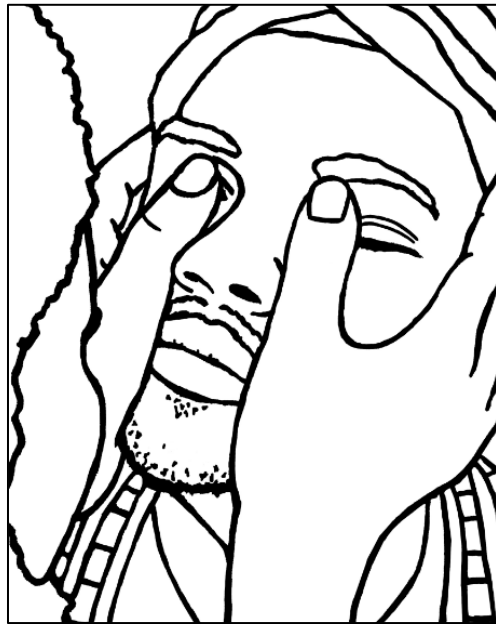


Celebration of Holy Eucharist  
*Fourth Sunday in Lent*



Christ Episcopal Church  
Kensington, Maryland  
March 15, 2026  
5:00 PM

## *A Blessed Sunday & Welcome to All*

**Whether at home or in-person, we are so glad you have joined us for worship this evening, especially if you are new or visiting!**

**Children of all ages are welcome in the service.** We welcome little voices and exploration. There are child-friendly activities on a table in the back of the sanctuary should you want them. On Sunday mornings, we have faith formation for PreK - 5<sup>th</sup> grade, and Junior High Youth Group at 9:30am. Nursery coverage is provided from 9:30-12:30pm.

**All are welcome to receive communion.** At this service, we gather around the altar after the Eucharistic Prayer and pass the bread and wine around the circle. See more detailed instructions in the Distribution of Communion notes in the service. The presider will dismiss everyone with the words "Go in peace."

**Offerings.** You may make a donation by placing cash or checks in the offering plate in the back of the sanctuary, or you may also give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



**All-gender restrooms** are located at the end of the hallway off the back of the sanctuary.

**If you are participating via Zoom, please know that you are as much a part of our worship today as those in the church!** We hope you participate fully, sing loudly, and use the chat function to greet one another and add prayers.

If you have the pre-consecrated sacrament at home, join in the communion after the invitation. If you are at home and do not have the sacrament, the prayer for a spiritual communion is printed in the bulletin.

### **Welcome to all our visitors!**

Please introduce yourself and if you'd like more information, fill out a visitor's card in the pew racks. You can also email Parish Administrator Jen Luna [administrator@ccpk.org](mailto:administrator@ccpk.org) or call us at 301-942-4673. We'd be happy to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. Visit our website at [www.christchurchkensington.org](http://www.christchurchkensington.org).

**We are better for your presence with us today,  
and would love to get to know you.**

# Liturgy of the Word

**Prelude**     *My Shepherd Will Supply My Need*

Watts, arr. Hayes

**Welcome**

**Opening Hymn #645 (vv. 1-3)**     *The King of love my shepherd is*

1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

**Opening Acclamation**

**Presider**     Blessed be the God of our salvation.

**People**     **Who bears our burdens and forgives our sins.**

**The Collect of the Day**

**Presider**     God dwells in you.

**People**     **And also in you.**

**Presider**     Let us pray.

**Gracious God, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**A Reading from the Prophet Samuel**

*1 Samuel 16:1-13*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

**Psalm 23** *Dominus regit me*

*read in unison*

**The Lord is my shepherd; I shall not want.**

**He makes me to lie down in green pastures:**

**he leads me beside the still waters.**

**He restores my soul:**

**he leads me in the paths of righteousness for his name's sake.**

**Yea, though I walk through the valley of the shadow of death,**

**I will fear no evil: for you are with me;**

**your rod and your staff they comfort me.**

**You prepare a table before me in the presence of my enemies:**

**you anoint my head with oil; my cup runs over.**

**Surely goodness and mercy shall follow me all the days of my life:**

**and I will dwell in the house of the Lord for ever.**

**A Reading from the Letter to the Ephesians**

*Ephesians 5:8-14*

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

**Reader** Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

**Gospel Hymn #671 (vv. 1 & 2) *Amazing Grace***

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
5 \* When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

**The Gospel** *John 9:1-41*

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man

nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler     The Gospel of the Lord.  
People       **Praise to you, Lord Christ.**

## Reflection

## The Creed

**We believe in God the Creator,  
by whom every person in heaven and earth is named.  
We believe in God the Son,  
who lives in our hearts through faith, and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God:  
Creator, Redeemer, and Sustainer. Amen.**

## The Prayers of the People

As we pray together for the church and the world, our response is "Hear our prayer."

*A brief silence*

For the gift of life, O Lord, we give you thanks. Infuse us with your light, and make us instruments of that life-giving light. O God of mercy,  
**hear our prayer.**

For all who live with fear, anxiety and uncertainty. Comfort and strengthen them, we pray, that they may know the healing power of your love. O God of mercy,  
**hear our prayer.**

For the leaders of nations and all who are in positions of political authority, that they may hear your voice above all others and act in such a way that brings about healing and reconciliation. O God of mercy,  
**hear our prayer.**

For our enemies, the ones for whom we would rather not pray, and for ourselves: lead us from prejudice to truth; deliver us from hatred and revenge; give us courage to overcome our fears and build bridges of love. O God of mercy,

**hear our prayer.**

For those who mourn and wonder, "O God, where were you?" May they know your presence, and the comfort of our care. O God of mercy,

**hear our prayer.**

For all who are hungry, unhoused, or in danger; for refugees, prisoners, and their families. For immigrants and all who live in fear, that they may be comforted and protected; especially the families supported by the Christ Church care pods, and all impacted by a loved one's detention or deportation. O God of mercy,

**hear our prayer.**

For all who suffer in mind, body or spirit, especially the sick of our parish, Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Ellen Thomas, Sara Thorne, William West and Tom Willis; all caregivers; and for all who are on our hearts this day.

*Your prayers for healing are invited.*

O God of mercy, **hear our prayer.**

We remember all who now rest from their labors, those killed in gun violence, in war, in disasters natural and human made, and those we name before you now, on our lips or in our hearts.

*Your prayers for the departed are invited.*

Keep us in fellowship with all your saints and bring us at last to the joy of your heavenly kingdom. O God of mercy, **hear our prayer.**

We give you thanks for the blessings of this life, large and small.

*Your thanksgivings are invited.*

O God of mercy, **hear our prayer.**

*Presider adds a concluding collect, either the following or another.*

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

## **Confession & Absolution**

Let us confess our sins to God.

*A moment of silence*

Merciful God, we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry. We repent and turn to you.  
Forgive us, for our Savior Christ's sake,  
and renew our lives to the glory of your name. Amen.

*The Presider offers absolution*

### **The Peace**

Presider     The Peace of Christ be always with you.  
People        **And also with you.**

### **Announcements**

## **The Holy Communion**

### **Offertory Sentence**



*You may make a donation by placing cash or checks in the offering plate at the back of the sanctuary, or you may also give online via the link on our website, or simply scan the QR code. We are grateful for your support!*

**Offertory Voluntary**   *Amazing Grace*

Early American, arr. Cupp

**The Great Thanksgiving**   *Eucharistic Prayer 3*

*Enriching Our Worship*

Presider     The Lord be with you.

**People        And also with you.**

Presider     Lift up your hearts.

**People        We lift them to the Lord.**

Presider     Let us give thanks to the Lord our God.

**People        It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power,  
may be a people of hope, justice, and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

## **The Lord's Prayer** (*contemporary version*)

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the bread.*

**Presider** We break this bread to share in the body of Christ.

**People** **We who are many are one body, for we all share one bread.**

**Presider** The Gifts of God for the People of God, holy food for holy people.

All are welcome to receive communion at Christ Church!

*At this service we gather in a circle around the altar and pass the bread and wine to one another. When you give the bread to your neighbor, it is our custom to say "the body of Christ" and you may add "the bread of heaven"; with the wine, "the blood of Christ" and you may add "the cup of salvation." If you forget the words, simply pass the bread and wine with respect & love! You may either sip from the chalice or "intinct" (dip the bread in the wine). If you do not want to partake of the wine, please pass it along to the next person with the accompanying words. Gluten-free wafers are available, alert the priest. If you'd like to join the communion circle but not receive the bread and wine, cross your arms over your chest, and the priest will offer you a blessing instead. When all have received, the Presider will say "Go in Peace," and all return to your seats.*

*For those at home without the sacrament –* **A Prayer for A Spiritual Communion:**

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Although I am not consuming the gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence. By the power of the Holy Spirit, may I embody your desire and be renewed for your service, through Jesus Christ our Savior. Amen.

**Communion Voluntary** *Lamb of God*

Paris, arr. Fettke

## **Post Communion Prayer**

**Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

## **Blessing**

## Closing Hymn #493 (vv. 1-3) *O for a thousand tongues*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

### Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *O For a Thousand Tongues to Sing*

Glaser, arr. Berry

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## Announcements

### *Easter Flowers*

Remember or honor a loved one and help make the altar beautiful for Easter! Please use the online form found in your Connections email, or the envelopes in your pew to make your Easter flower dedication, which will be printed in the Easter service bulletins. **The deadline for requesting a dedication is Noon, Thursday, April 2.**

### *Love in Action: Racial & Social Justice*

#### **Racial & Social Justice Forum next Sunday, March 22:**

**Maryland's Juvenile Justice System is Broken** – Did you know that Maryland charges more young people as adults per capita than any other state except Alabama? That conditions in the state's juvenile detention centers are deplorable? That while public perception is that youth crime rates are ever rising, statistics show otherwise? Pat Marks from the Maryland Alliance for Justice Reform (MAJR) will join us to discuss these issues and help us understand

how best to advocate for much needed changes in the system. Ms. Marks is a Deaconess in the United Methodist Church and a dedicated criminal justice advocate. She has been an active member of MAJR since 2016 and serves on the Leadership Team of *Putting Mercy into Criminal Justice*.

The forum will be held in the Parish Hall after the 10:00 a.m. service on Sunday, March 22. Childcare, including a light lunch for the children, will be provided. For more information, email [justice@ccpk.org](mailto:justice@ccpk.org)

**All are welcome to join the Mercy Team** Support the vulnerable in the current political crisis and put your faith into action. To join the Mercy Team distribution list, contact Cynthia Mitchell at [justice@ccpk.org](mailto:justice@ccpk.org) or Thea Kayne at [theakayne@gmail.com](mailto:theakayne@gmail.com). *This is the best way to find out about emerging needs and a variety of ways to get involved.*

**Care Pod 2:** The Mercy Team has formed a second “Care Pod” to support a family in our area who has been impacted by ICE detentions or deportations. We are working with a household of 15, 8 children (ages 1.5 - 17) and 7 adults. There is a continuing need for: Grocery Gift Cards (Safeway or Giant) and Diapers (sizes 3 & 6). Please leave gift cards in the box on the Outreach table in the hallway off the back of the Sanctuary and leave diapers in the hallway across from the Outreach table. Thank you to all who have donated, and THANK YOU to the amazing volunteers in the Care Pods who are surrounding the family with love and support.

### *Love in Action: Faith & Spiritual Growth*

**Lenten Book Study, Monday Evenings in Lent** Join us to discuss *The Last Week: What the Gospels Really Teach About Jesus's Final Days in Jerusalem*, by Marcus J. Borg and John Dominic Crossan, which invites us to reflect on the events that led up to the crucifixion and beyond through the lens of the Gospel of Mark and the complex historical and political realities at the time. **We will discuss chapters 3 and 4 tomorrow night, Monday March 16, on Zoom from 7 - 8:15pm.**

A copy of the book is available in the library; it is also easily available as an eBook online. All are welcome! **Come for all sessions, or come when you can.** Contact Lee Puricelli ([leepuricelli@yahoo.com](mailto:leepuricelli@yahoo.com)) or the Rev. Hope Christensen ([hope@ccpk.org](mailto:hope@ccpk.org)) with any questions.

**Thursday Midday Prayers for Peace** Join our weekly Prayers for Peace during Lent (and every week). We ask God’s help for those working to end violence and conflict in an ever more turbulent world, and seek God’s mercy for civilians, soldiers, first responders, relief agencies, clergy, and all others who find themselves in harm’s way. **We meet on Zoom at 12:15, approximately 15 minutes.** All are welcome.

### *Love in Action: Reaching Our Neighbors*

**CARROT Sunday - Next one will be Easter Sunday, April 5!** Easter bunnies and carrots go together, so plan to bring your two-pound bags of carrots to church on Easter! They will be

delivered to San Mateo on the following Wednesday morning. Ask your friends and neighbors to contribute as a way of supporting our immigrant neighbors in great need. Thank you to all who donated carrots last Sunday!

**Monthly Food Packing at San Mateo** Volunteer to help bag groceries for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. Our next trip will be **Wednesday, April 8**, we'll meet in the CC parking lot, load the carrots and carpool over together. Interested? Please let Margaret Broe FitzPatrick know if you are coming by the morning of *Tuesday, April 7*, [magbroefitz@aol.com](mailto:magbroefitz@aol.com).

**Food Justice DMV** assists our immigrant neighbors with essential food and supplies. Please donate infant formula (Similac, please) and diapers (of any size, but especially sizes 4 through 6) to help. You can leave them in the hallway across from the Outreach board. We will deliver them to Food Justice at least monthly. (Thank you to Ed Burck, our dedicated deliverer!)

**Help Us Reach Others - Join the Tech Team!** Our small team of Tech Ministers have been dutifully and generously serving Christ Church for several years, reliably making hybrid worship and other online activities available to our broader community. We currently have 2 Tech Ministers available to serve at our 10am streamed service and 4 others with variable availability for our 5pm hybrid service and Wednesday evening Zoom service. Please consider reaching out to us to learn more about this vital ministry and how you can join the Tech Team! Contact Tom Tatem at [tctatem@gmail.com](mailto:tctatem@gmail.com)

### *Mark your calendar...*

**Green Team Day - Saturday, March 28** It's time to get our church spruced up for spring! Join the GREEN TEAM from 9:00 a.m. to 1:00 p.m. on March 28 (or any portion of that time that you can spare) as we weed, rake and do other fun chores to make our church shine in time for Easter.

- No experience needed!
- Bring any gardening tools you may have and join the fun! (We also have a limited supply of tools to share.)
- Will supply gloves, coffee, water and donuts!
- Childcare available, just let us know in advance.

For questions or to RSVP, contact Bob Quinn, 301-785-2600 or [rpquinn40541@gmail.com](mailto:rpquinn40541@gmail.com). Or sign up using the link in your Connections email!

**Save the Date! Rebuilding Together - April 25** Our annual Rebuilding Together project day will be on April 25 this year. We do not yet have information about the house assignment, but mark your calendar and plan to help a neighbor in need. There is a Parents' Morning Out this day as well, so childcare is available while parents participate in the project! More information to come later this month - for questions about Rebuilding Together, talk to or send an email to Chris Ours [ourskid@gmail.com](mailto:ourskid@gmail.com), or Sean Quinn [spquinn05@gmail.com](mailto:spquinn05@gmail.com) !

## We raise to God those who are on our hearts and are in need of prayer:

### **Friends and Family of our Community**

All who ask for prayers through our website

Anthony

Bob (friend of Nachin Bone)

Bruce Beamer (uncle of Nina Upshaw)

Betty

Charles

Coley Beggy (friend of the Hoffeditz Family)

Susan Best (sister-in-law of Jeff Taylor)

Moises Carera and the Carera family

Susan Catlette

Cecelia

Cindy

Eric Cozzens (son of Peter Cozzens)

Yvonne Dean (friend of Bonnie Douglas)

Kelly Doig (friend of Katie, Jackie & Katherine)

Daniel Epps (father of Cynthia Mitchell)

Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)

John Godfrey (brother of Rena Godfrey)

Sandra Goldman (mother of Brad Christmas)

Gema Guarin (friend of Joan Centrella)

Rob Guzzon (father of a friend of Katherine Chatt)

Laura (friend of Betsy Robbins)

### **Tim Hanlon (father of Mary Hanlon on hospice)**

Lisa Harrison (friend of MaryBeth and Mike Etherton)

Earl Hill (godfather of Sean Quinn)

Terry Hodge (friend of Annie Seale)

Amanda Hoey (daughter of Anne Witt)

Bob Hoffman and his son Cornell

Floris & Rob Houston (friends of Joan Centrella)

John (friend of Mary Ellen Huzzard)

Nelly Jones (mother of Jennifer Jones)

Myers Jordan (close friend of Zach Northcutt)

Robert Kellam (cousin of Victoria Thanos)

Neal Klasky (friend of Lori Pujol)

Nancy & Pete Lane (sister & brother in law of Joan Centrella)

Abbi Livay (granddaughter of Ann Hagan)

Ray Martens (uncle of Roma Hart)

Martha (prayers for healing)

Maureen (friend of Donna Berkowitz)

Chris McCann (cousin of Katie Wallace)

Nick McGray (father of Craig McGray)

Meaghan Morin (Kensington neighbor)

Melanie Moxness (niece of Dwight Allen & Joan Centrella)

Miriam

Nicole

Dave Olson (father of Jenay Olson)

Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)

Vivian Puricelli (mother of Lee Puricelli)

Craig R. (brother of Lori Pujol)

Ricky Reeves (grandson of Pat Reeves)

Robbie (friend of Sibbie O'Sullivan)

Andrew Rupli (son of Brenda Rupli)

Lori Richards (sister of Lisa Albright)

Sarah Rosenbaum (friend of Helen Urquhart)

Karen Sechrist (friend of Liz Quinn)

Margarita Serrano

Jerry Sheard (brother of Liz Quinn)

Scott Sherman (brother of Sara Thorne)

Sr. Margaret (friend of Leslie Everheart)

Naneita Smith (daughter of Calvin Smith)

Ben Sudbrink (son of Emily & Bill Sudbrink)

### **Tom Tatem's family in Jordan, SA and UAE**

Rick V. (friend of Lori Pujol)

Mike W. (friend of Lori Pujol)

Ronald Young (cousin of Patrice Whiting)

### **Those in our community in need of healing prayers:**

Bonnie Douglas, Maggie Elgin, Anne Fox, Carl Keith, Jon Martineau, America Perez, Lissa Ramsepaul, Ellen Thomas, Sara Thorne, and William West; all caregivers; all federal civil servants.

**Those in need of continued prayer:** Helen Paige Buck, Nora Buckley, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Phyllis Knight, Liz McLeod, Lee Puricelli, and Betsy Robbins, Calvin Smith and Helen Urquhart.

**We remember those in our community serving our country in the military.** Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna; and all diplomats, foreign service officers and military working or living in harms way.

**We remember those who have died:** especially **Dorothy Clarke (long-time parishioner).**

**We give thanks:** for all in our parish who celebrate their birthdays this week, including **Marguerite Sayles (3/15), Henry Hensley (3/15), Katie Wallace (3/17), Charlotte Hensley (3/20), Eva Marie Nye (3/21), and Victoria Thanos (3/21).** Happy Birthday!

Have we missed your birthday? Please let us know!

**Send your prayer requests to [emily@ccpk.org](mailto:emily@ccpk.org)**

## Staff

### Rector

The Rev. Emily Guthrie  
[emily@ccpk.org](mailto:emily@ccpk.org)

### Parish Administrator

Jennifer Luna  
[administrator@ccpk.org](mailto:administrator@ccpk.org)

### Children's Minister

Ann Enkiri  
[sundayschool@ccpk.org](mailto:sundayschool@ccpk.org)

### Deacon

The Rev. Sara Thorne  
[sara@ccpk.org](mailto:sara@ccpk.org)

### Assisting Priest

The Rev. Hope Christensen  
[hope@ccpk.org](mailto:hope@ccpk.org)

### Organist-Choirmaster

Dr. Theodore M. Guerrant  
[guerrant@umd.edu](mailto:guerrant@umd.edu)

### Childcare

Mary Mutisya  
Emmy Kahi

## Vestry

### Sr. Warden

Bob Quinn  
[rpquinn40541@gmail.com](mailto:rpquinn40541@gmail.com)

### Jr. Warden

Katie Wallace  
[katiwallace818@gmail.com](mailto:katiwallace818@gmail.com)

### Treasurer

Peter Gergen

### Asst. Treasurer

Ted Seale

### Clerk

Alex Thomas

### Vestry Members

Ken Amaditz  
Marie Czech  
Linda Daisley  
Claudia Deane  
Aime Keith  
Jason Paige

## This Week at Christ Church

### Sunday, March 15 – Fourth Sunday in Lent

8:00 AM Holy Eucharist, Rite I, In person only  
9:30 AM Children's Faith Formation, Parish Hall & Classrooms  
10:00 AM Children's Chapel, Parish Hall  
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube  
11:30 AM Grief & Loss Conversations, Session 2, Library  
11:30 AM Choir Rehearsal  
4:00 PM Bible Study, Church Library and Live on Zoom  
5:00 PM Holy Eucharist, In person and Live on Zoom

### Monday, March 16 – Office Closed

7:00 PM Lenten Book Study, *The Last Week*, Live on Zoom  
8:30 PM Compline, Live on Zoom

### Tuesday, March 17

7:30 PM Holy Handcrafters

### Wednesday, March 18

6:30 PM Evening Prayer, Live on Zoom

### Thursday, March 19

12:15 PM Prayers for Peace, Live on Zoom  
7:00 PM Lectio Divina, Live on Zoom  
8:00 PM Compline, Live on Zoom

### Sunday, March 22

8:00 AM Holy Eucharist, Rite I, In person only  
9:30 AM Children's Faith Formation, Parish Hall & Classrooms  
10:00 AM Children's Chapel, Parish Hall  
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube  
11:30 AM Grief & Loss Conversations, Session 3, Library  
11:30 AM Juvenile Justice Forum, Parish Hall  
11:30 AM Choir Rehearsal  
4:00 PM Bible Study, Church Library and Live on Zoom  
5:00 PM Holy Eucharist, In person and Live on Zoom

## Worship Leaders

### Lectors

Members of the congregation

### Musician

Roma Hart

### Tech Minister

Lissa Ramsepaul

## Clergy

The Rev. Emily Guthrie

### Rector

The Rev. Hope Christensen

### Assisting Priest

The Rev. Sara Thorne

### Deacon

## Office Information

Office Hours:  
Tuesday - Friday  
10 a.m. - 6 p.m.

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