

Christ Episcopal Church

Kensington, Maryland



Welcome to Christ Church!

If you are here for the first time, or the first time in a long time, we welcome you.

We are an inclusive faith community in the Episcopal tradition. Rooted in Scripture, tradition, reason and experience, we value beautiful and diverse worship, education for all ages, lively fellowship and engaged service in our wider community.

Wherever you may be on your faith journey, you are invited to participate fully in the service and become part of our church family.

**Holy Eucharist
Palm Sunday
April 14, 2019
10:00 AM**

A Blessed Sunday & Welcome to All

We are so glad you have joined us for worship this morning. Most everything you need for the service is contained in this bulletin. Hymns can be found in the hymnals in the pews in front of you. At the time of communion, please know that all are welcome to receive, no matter where you are on your journey of faith.

If you are interested in more information about Christ Church, please fill out a visitor's card or sign the visitor's book at the back of the church. We'd be happy to add you to our weekly email announcements, which is a good way to find out what is happening in the community. You can also check our website, www.ccpk.org.

The library, restrooms and water are located at the end of the hallway off the back of the sanctuary. We'd love to get to know you and hope you'll join us for refreshments downstairs after the service. The elevator is located just past the information tables at the top of the stairs. Please ask an usher for directions!

Blessings and peace to all!

Sunday Activities for Children and Youth

While children of all ages are *always* welcome in our worship services, during our 10:00am service, we offer:

Nursery Care for infants and toddlers from 9:45 - 12:15.

Children's Chapel for children ages PreK through Grade 3.

We begin gathering at 9:45am and the special child-friendly chapel begins at 10am. The children are escorted upstairs in time to join their families in the sanctuary during the Exchange of the Peace. The Nursery and Children's Chapel are located on the lower level. Please ask an usher for directions!

Sunday School for Pre-K – 5th grade meets just after the end of the 10:00am service.

Questions about Sunday School? Ask for Children's Minister Ann Enkiri or email her at sundayschool@ccpk.org.

Youth Activities for youth in grades 6-12 meet for conversation on faith and life (and fun) in the youth loft on most Sundays following the 10:00am service. Periodically, the 6th and 7th graders gather with Kitty Shuler in the Children & Youth Library for their own conversation about faith and the Episcopal tradition, while the high school youth are with Youth Minister Madison Chase in the loft. There are also monthly youth activities. Check for specific announcements in the back of the bulletin.

Questions about Youth Group for grades 6-12? Ask for Youth Minister Madison Chase or email youthminister@ccpk.org.



The Liturgy of the Palms

Weather permitting & as able, please gather on the parking lot side of the church

Opening Sentences

Celebrant: Blessed is the One who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

All: **Assist us mercifully with your help, O Lord God of our Salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. Amen.**

A Reading from the Gospel According to Luke

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palm Branches

The people raise their branches to be blessed.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed are those who come in the name of the Lord.

People: **Hosanna in the highest.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

All follow the Pipers to the Sanctuary

Liturgy of the Word

Processional Hymn #154 (vv. 1-4) *All glory, laud, and honor*

Valet will ich dir geben

Opening Sentences

Celebrant: Bless the Lord who forgives all our sins
People: **God's mercy endures for ever.**
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

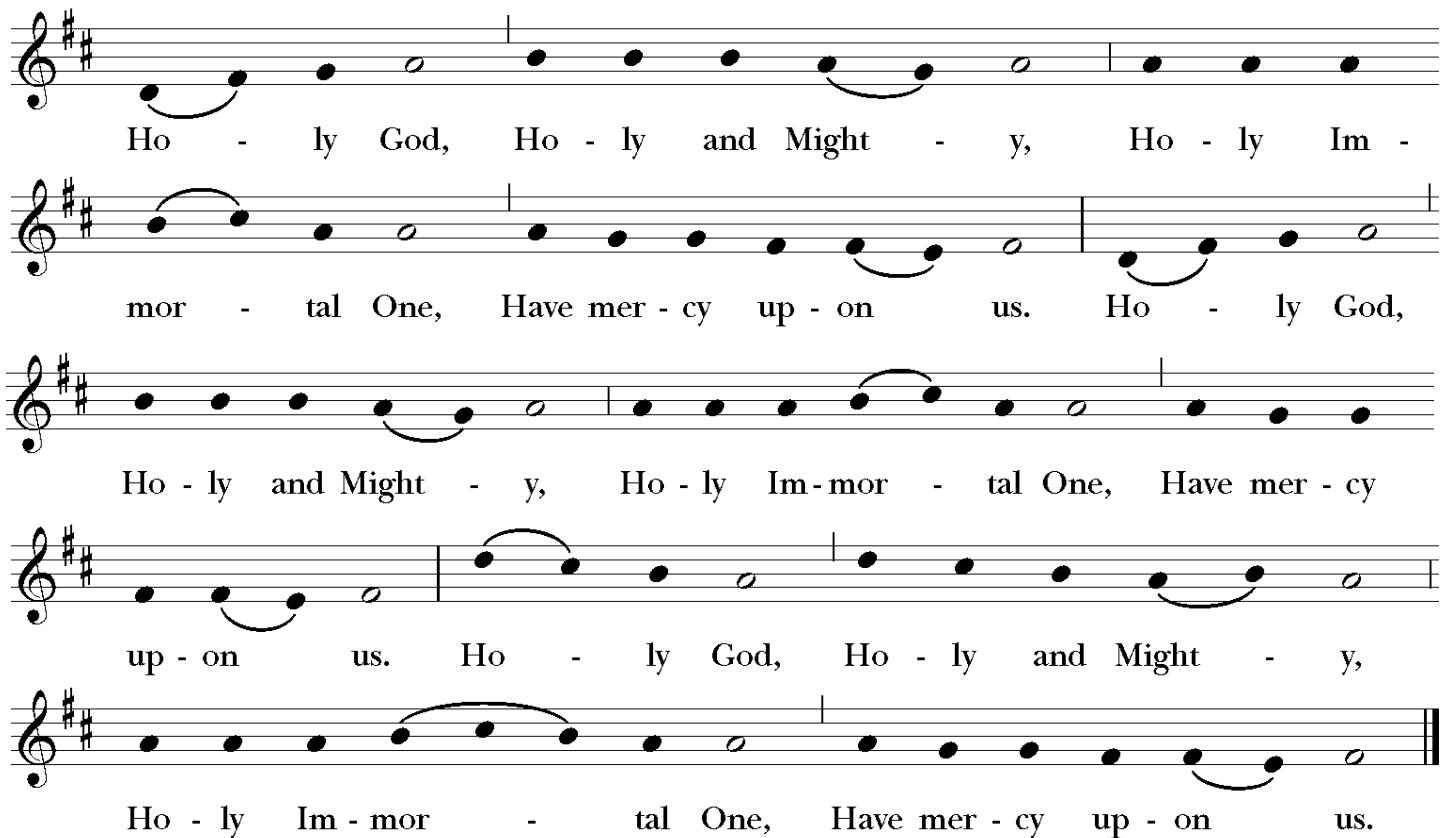
The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of Jesus' suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Trisagion

Trisagion (S-100)

David Hurd



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies, from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a servant, being born in human likeness. And being found in human form, humbled himself and became obedient to the point of death, even death on a cross. Therefore God also highly exalted Jesus and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Creator.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn #458 *My song is love unknown*

Love Unknown

The Passion of our Lord Jesus Christ according to Luke

Luke 22:39-23:56

Narrator: Jesus went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator: When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: "Why do you sleep? Get up and pray that you may not come into the time of trial."

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, led them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: When those who were around him saw what was coming, they asked,

People: "Lord, should we strike with the sword?"

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: "This man also was with him."

Narrator: But he denied it, saying,

Peter: "Woman, I do not know him."

Narrator: A little later someone else, on seeing him, said,

Bystander 1: "You also are one of them."

Narrator: But Peter said,

Peter: "Man, I am not!"

Narrator: Then about an hour later still another kept insisting,

Bystander 2: "Surely this man also was with him; for he is a Galilean."

Narrator: But Peter said,

Peter: "Man, I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus: "Before the cock crows today, you will deny me three times."

Narrator: And he went out and wept bitterly.

Narrator: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

People: "Prophesy! Who is it that struck you?"

Narrator: They kept heaping many other insults on him.

Narrator: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

People: "If you are the Messiah, tell us."

Narrator: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

People: "Are you, then, the Son of God?"

Narrator: He said to them,

Jesus: "You say that I am."

Narrator: Then they said,

People: "What further testimony do we need? We have heard it ourselves from his own lips!"

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

People: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

People: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Narrator: Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

People: "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People: "Crucify, crucify him!"

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Narrator: As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him.

+ ALL STAND +

Narrator: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: The soldiers also mocked him, offering him sour wine, and saying,

People: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews."

Narrator: One of the criminals who were hanged there kept deriding him, saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal 2: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you; today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator: Now there was a good and righteous man named Joseph, who, though a member of the council had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

Narrator: On the Sabbath they rested according to the commandment.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with the Scrip-
tures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its re-
sources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We remember especially those who celebrate their birthdays this coming week: Anne Fox, Luke Hoffeditz & Steve Hoffeditz

Please add your prayers of thanksgiving, either silently or aloud.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember especially those on our parish prayer list: Andrew Lee, Betsy Robbins, Liz McLeod, Bob Mand, Sallie Buck, Sara Cowan, Jo Crozier, Anne Chase, Ann Gagarin, Charlie Briggs, Mary Padgett & Patricia Darneille.

Please add your prayers for those you carry on your hearts this day, either silently or aloud.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Please add your prayers for those who have died, either silently or aloud.

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Confession and Absolution

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant offers Absolution.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory Antiphon *Ride on, King Jesus!*

(Text ref: LEVAS 97) Spiritual, arr. Howard Helvey

Presentation Hymn #152 (v.5) *Grant, O thou blessed Trinity* A la venue de Noel

*Grant, O thou blessed Trinity / grant, O unchanging Unity;
that this our fast of forty days / may work our profit and thy praise! Amen.*

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who bids his faithful people to cleanse their hearts and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by God's Word and Sacraments they may come to the fullness of grace.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal, S-124

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory for ever and ever. Amen.

After the celebrant breaks the bread, we respond with:

The Agnus Dei

Hymnal, S-161

Hurd

Lamb of God, you take away the sins of the world:
have mercy on us. Lamb of God, you take away the
sins of the world: have mercy on us. Lamb of God,
you take away the sins of the world: grant
us peace.

Invitation and Communion of the People

All are welcome to receive communion!

Gluten free wafers are available, simply ask your server.

*If you do not wish to receive wine, or would like a blessing rather than the sacrament,
please cross your hands over your chest.*

Prayers for healing are offered in the chapel at the rear of the sanctuary.

Communion Voluntary

Herzlich tut mich verlangen (S. 742)

J. S. Bach

Communion Hymn #168

O Sacred Head, sore wounded

Herzlich tut mich verlangen

Post Communion Prayer

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Sending Forth of the Eucharistic Visitors

Celebrant: We send you forth bearing these holy gifts that those to whom you go may share with us in Christ's body and blood.

People: **May you carry the prayers of all of us
as you take this sacrament of Christ's presence.**

Celebrant: We are one body because we share one bread and one cup.

People: **Amen.**

Blessing

Silent Recession *The choir and altar party recess in silence*

*Please join us for refreshments and conversation downstairs
in the Parish Hall immediately following the service.
Today's Coffee Hour is hosted by Terri Clausen!*

Thank you to all our readers for the

Passion Gospel, Sunday, March 20, 2019 - Year C

Narrator	Emily Guthrie
Jesus	John Ward
Servant Girl	Tina Cleland
Peter	Susan Patch
Bystander 1	Tom Willis
Bystander 2	Suzanne Lawrence
Pilate	TBD
Criminal 1	Rusty Cleland
Criminal 2	Ann Sherer
Centurion	Kurt Ellison

ANNOUNCEMENTS

Please welcome the MacMillan Pipe Band! We are again blessed to have them contribute to our 9:45 Palm Sunday procession of the palms and 10AM service. Please take a moment to greet them.

Children's Ministry Activities for Holy Week & Easter

- **Maundy Thursday Washing of the Feet for Children.** At 6:30 on April 18th, we meet in the Godly Play classroom for worship, during which parents and children may wash each others' feet, experiencing the gentle care and loving service Jesus gave to his own disciples.
- **Good Friday Activities** From 9AM – 12noon, children of all ages are invited to join Miss Ann for arts, crafts, cooking and service activities.
- **Join in the Easter Festivities by attending our annual Easter Egg Hunt: Easter Sunday, April 21,** after the 10 AM Holy Eucharist!

Easter Flower Envelopes are available in the pews! Please write your memorial or celebration message and place your donation in the offering plates. Questions? Please contact Peter Hanke, Parish Administrator at administrator@ccpk.org. The deadline for Easter flower dedications will be Sunday, April 14.

The Bridge the Gap campaign is off to a strong start thanks to your generosity! After the past few weeks of second offerings to help close our \$27,000 budget deficit, **we have reached just over 100% of the goal: \$27,011.12!** Thank you for your help, your generosity and supporting in bridging the gap!

Sign up for the Maundy Thursday Prayer Vigil A longtime tradition of the church is the keeping of a vigil after the Maundy Thursday service, prayerfully keeping watch with Christ on the night before the crucifixion. We will keep the Maundy Thursday vigil in the healing chapel on Thursday, April 18, from 8:30 p.m. until 12:00 AM. A signup sheet is available in the back of the church, near the healing chapel.

Sunday School

- **Lenten Children's Chapels (10 AM):** Barbara Ferry, Cindy Winder and Ann Enkiri co-lead the children in giving thanks for this season of Lent, when we are focusing on learning The Lord's Prayer and exploring how this prayer helps each one of us. The children are appreciating their prayer beads and the Gospel crafts that precede worship. We are ready to welcome visitors and newcomers!
- **Lenten Sunday School (after the 10 AM Service):** While each age-group explores Sunday's Gospel, our upcoming Lenten lessons and activities will focus on celebrating Jesus' life, learning about the events of Holy Week, and sharing the ways our Episcopal liturgies commemorate those events. Please join us as we make handprint Holy Week books to share at home over the next three Sundays. Parents, you are invited to join us and "give a hand." Thanks to Andrea Dorf, Stephanie Feller, Liz Quinn and John Ward for their leadership!

Youth Group

- **Youth group this Sunday will be combined!** Join Madi at the back of the sanctuary after the service for a walk through the Stations of the Cross.
- **There will be no youth group on Easter Sunday.** Instead, please meet Madi in the memorial garden at 9:30 to help hide eggs for the egg hunt!
- **Come get your car washed!** The youth group will be washing cars 9 am - noon on Sunday, April 28th. \$20 per car - all proceeds go to fund the youth mission trip to Wilmington, NC. Questions? Email Madi (youthminister@ccpk.org) for more info.

Bible Study Today at 4PM in the Library All are welcome! No prior preparation is necessary and feel free to drop in any week. Questions? Please contact Lee Puricelli (leepuricelli@yahoo.com)

Join us Sunday morning at 9:00am in the library for a book group to discuss Fr. Richard Rohr's new book, [The Universal Christ: How a Forgotten Reality Can Change Everything We See, Hope For, and Believe.](#) We will be discussing chpt. 15 to the end. If you are interested or for more info, please contact Lee Puricelli at: leepuricelli@yahoo.com

News from the Library

- New Books in the Library include HOLY ENVY, FINDING GOD IN THE FAITH OF OTHERS by Barbara Brown Taylor and JUST THIS by Richard Rohr.
- New Children's Books include ALL GOD'S CRITTERS by Bill Staines and EARTH AND ALL STARS by Herbert Brokering.
- EASTER BOOKS will be on display next week in both libraries.

LOOKING AHEAD

Save The Date! Rebuilding Together Project Day on Saturday, April 27th! No experience necessary! Just a desire to make a difference in someone's life! Join volunteers as we come together to complete home repair projects at a group home of physically /mentally challenged adults in Montgomery County. Projects will include: minor electrical work, wallpaper removal, tile removal, constructing a retaining wall, replacing sliding glass doors and shutters and landscaping. Watch for more details or contact Bob Quinn at rpquinn40541@gmail.com. To sign up, see this week's Constant Contact email for the link, or email Liz Quinn at: webethemom@aol.com

2019 Holy Week and Easter Worship at Christ Church

April 14 – April 21

Palm Sunday, April 14

8:00am	Blessing of the Palms & Holy Eucharist
9:45am	MacMillan Pipers play in front of the church
10:00am	Blessing of the Palms, Procession with Bagpipes, & Holy Eucharist
5:00pm	Blessing of the Palms & Holy Eucharist

Holy Monday, April 15

7:00pm	Evening Prayer
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Holy Tuesday, April 16

7:00pm	Stations of the Cross
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Holy Wednesday, April 17

7:00pm	Tenebrae Service (Candlelight Service of Psalms)
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Maundy Thursday, April 18

6:30pm	Simple Supper
7:00pm	Holy Eucharist & Foot-washing
8:30pm	Vigil in the Chapel (3 hr)

Good Friday, April 19

9-12 noon	Children's Gathering at Christ Church
12:00 pm	Joint Good Friday Service at Good Shepherd Episcopal Church (3 hr) (818 University Blvd. West, Silver Spring, MD)
7:00pm	Good Friday Service with choir (at Christ Church)

Holy Saturday, April 20

12:15pm	Holy Saturday Service (Quiet Prayer & Readings)
7:00pm	The Great Vigil of Easter! (A Service of Light and Festival Eucharist)

Easter Sunday, April 21

8am	Easter Eucharist Rite I
10am	Festival Eucharist with choir
11:30am	Easter Egg Hunt

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

Karen Sechrist (friend of Virginia Sheard)
Sister Mary Joan (friend of Leslie Everheart)
Naneita Smith (daughter of Calvin Smith)
Erika Auchterlonie (daughter of Brenda Rupli)
Chris McCann (cousin of Katie Wallace)
Madalyn Hoffeditz (Steve Hoffeditz's Mother)
Eleanor McIntire (Steve Hoffeditz's Aunt)
Alexandra Vilela (friend of Teodora Salow)
Debi Sheard (niece of Virginia Sheard and Liz Quinn)
Danielle Labare and family (friends of the Blackmans)
Karen Hudson (cousin of JoAnn Price)
Shane Young (friend of JoAnn and Lew Price)
Carolina Allen (Daughter-in-law of Dwight A. and Joan C.)
Pam King-Williams (friend of Joan Centrella)
Kevin Richards (friend of the Pujols)
Nancy and her family (friends of Anne Chase)
Ibrahim Ansari (Student of Kitty Shuler)
Tom Schoeny (friend of Winnie & John Holbrooke)
Ramzi Nemo, Sr. (father of Ramzi Nemo)
Faye Neal (mother of Donna Berkowitz)
Margarethe and Arnold Nye (parents of Eva Nye)
Tom Blackwood (uncle of Winnie Holbrooke)
Ann Silberberg (friend of Winnie Holbrooke)
Sandy Kahner (friend of Winnie Holbrooke)
Michael Harlow (nephew of Jean Shorett)
Ellen Watson (friend of Jane Aylor)
Barbara Fulwood (friend of Liz Quinn)
Denise Myrup (niece of Nora Buckley)
Kevin Newman (friend of the Thanos Family)
Betty Penfold (mother of Barbara Ferry)
David Bunting (friend of Ted & Victoria Thanos)
Ryan Mahoney (Friend of David & Virginia Blackman)
Joyce Macy (grandmother of Allan Wallace)
Ginny Aseltine (Friend of Madison Chase)
Amy Carter (niece of Amy Saylor)
Joan Cantwell (sister-in-law to Amy Saylor)
The Rt. Rev. Don Hart (father of Tom Hart)
Kenny Honck (cousin of Lori Pujol)
Peg Werszila (friend of Sue Mitchell)
Mary Groom (friend of Liz Quinn)
H. Paul Starr (father of Donna Starr-Deelen)
Wally Oliver (friend of Teddy Guerrant)

Those in need of continued prayer

Dorothy Clarke, Barbara Pierson, Nancy Maxwell, Chlaila Haynie, Eddie Daniels, Joan Davis, Amy Saylor, Yvonne Jackson, & Calvin Smith.

Those in need of healing prayers

Andrew Lee, Betsy Robbins, Liz McLeod, Bob Mand, Sallie Buck, Sara Cowan, Jo Crozier, Anne Chase, Ann Gagarin, Charlie Briggs, Mary Padgett & Patricia Darneille.

We remember those serving our country

Dallas Sheard, Ryan Sheard, Alex Cox, Andrew Coe, Caleb Daisley & Virginia Blackman

We remember those who have died

especially Madge Darneille, Ruth Eckert, Stephen Vadja, Ross Westlake, Joan Balaguer, Robert Balaguer, Jay Balaguer & Josephina Balaguer.

Thanksgiving for those celebrating birthdays this week, a heartfelt Happy Birthday!

Anne Fox 04/17
Luke Hoffeditz 04/19
Steve Hoffeditz 04/20

The Diocesan Cycle of Prayer

The Rt. Rev. Michael Curry, Presiding Bishop
Church of the Redeemer, Bethesda
Chapel of the Annunciation, Church House
African Palms

The Anglican Cycle of Prayer

Pray for the Episcopal Church in Jerusalem & The Middle East

For the World

For those impacted by natural disasters. For all victims of gun violence. For all refugees. For the people of South Sudan, Syria, Iraq, Afghanistan, Yemen, Bangladesh; people suffering everywhere.

Pray for an end to famine and violence.

Flowers on the Altar are given in loving memory of Debby Bellman by her sister Pam Prindle, and in loving memory of Mary Polly Serpan by her husband, Chuck Serpan

The Sanctuary Candle burns to the glory of God in loving memory of Ruth and Jim Kane by Sue Mitchell

Christ Church Staff

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Madison Chase
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Youth Minister

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Mary Mutisya
Childcare

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Sexton

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Senior Warden

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Jr. Warden

Margaret Douglas
Treasurer

Peter Bartram
Secretary

Ramzi Nemo
Stewardship

Bob Quinn
Property

Cynthia Mitchell
Budget and Finance

John Ward
Education

Yvonne Bryan
Pastoral Care / Inreach

Cindy Winder
Membership

Barbara Ferry
Outreach

Virginia Blackman
Worship

Jane Aylor
Parish Life

Ken Amaditz
Communications

This Week at Christ Church

Palm Sunday, April 14

8:00 AM **Blessing of the Palms & Holy Eucharist**
9:00 AM Lenten Book Group
9:45am **MacMillan Pipers play in front of the church, then procession**
10:00 AM **Blessing of the Palms, Procession, Holy Eucharist & Children's Chapel**
11:15 AM Sunday School & Youth Group
4:00 PM Bible Study (Library)
5:00 PM **Blessing of the Palms & Holy Eucharist**

Holy Monday, April 15

7:00 PM Evening Prayer
7:00 PM Women's Al Anon Mtg. (adult children of alcoholics)

Holy Tuesday, April 16

9:15 AM Women's Al Anon Mtg.
10:30 AM Women's Al Anon Mtg.
7:00 PM **The Way of the Cross (Stations of the Cross)**
7:30 PM AA Meeting

Holy Wednesday, April 17

7:00 PM **Tenebrae Service (Candlelight Service of Psalms)**
7:30 PM Choir Rehearsal

Maundy Thursday, April 18

6:30 PM Simple Supper
7:00 PM **Holy Eucharist & Foot-washing**
7:00 PM **Children's Foot-washing**
8:30 PM **Vigil in the Chapel (3 hr)**

Good Friday, April 19

9-12 noon Children's Gathering (at Christ Church)
12:00 PM **Joint Good Friday Service at Good Shepherd Episcopal Church (3 hr)**
7:00 PM **Good Friday Service with choir (at Christ Church)**

Holy Saturday, April 20

12:15 PM **Holy Saturday Service (Quiet Prayer/Readings)**
7:00 PM **The Great Vigil of Easter**

Easter Sunday, April 21

8:00 AM **Easter Eucharist Rite I**
10:00 AM **Festival Eucharist with choir**
11:30a AM **Easter Egg Hunt**
Note: No 5pm Service on Easter Day

Note: The Church Office will be closed the Monday and Tuesday following Easter

In Today's Service

Katherine Gagarin, Ron Leung, & John Ward
Chalicists

Hill Carter, Rusty Cleland, & Kurt Ellison
Lectors

Tina Cleland
Healing Prayer

Brad Christmas, Cora Flynn, Rena Godfrey, Nikki Emden, & Kathy Cowan
Ushers

Nora Buckley
Head Verger

Anthony Coe, Pamela Prindle & Charlie Briggs
Vergers

Office Information

Monday - Friday 9:00 am - 5:00 pm
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Kensington, MD 20895

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