

Celebration of Holy Eucharist



*Maundy
Thursday*

*Christ Episcopal Church
Kensington, Maryland
April 1, 2026
7:00 PM*

A Blessed Evening & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this evening, especially if you are new or visiting!

Children of all ages are welcome in the service. There are child friendly materials at the back of the sanctuary. Interested in more info on children's ministry? Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. We will not pass the offering plate; should you want to leave a contribution, there is an offering plate at the back of the church. You may also give online via the link on our website, or simply scan this QR code:



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

If you are participating online, please know that you are as much a part of our worship today as those in the church! Please do let the Tech Minister know that you are participating.

If you have the pre-consecrated sacrament at home, join in the communion after the invitation. If you are at home and do not have the sacrament, the prayer for a spiritual communion is printed in the bulletin. In the future if you are joining us from home, and cannot come to the church to pick up communion during the week, please let us know and we will deliver some to you.

Welcome to all our visitors! As we leave in silence this evening, please either sign our visitor's book in the back of the sanctuary or fill out a visitor's card in the pew racks on the back of the pews.

Or contact Parish Administrator Jen Luna administrator@ccpk.org. We'd be happy to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection.

If you would like more info about Christ Church, please visit our website at www.ChristChurchKensington.org.

Liturgy of the Word

Prelude *Prelude on the Gregorian Song "Pange lingua"*

A. P. F. Boely

Processional Hymn #305 *Come, risen Lord, and deign to be our guest*

Rosedale

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system includes four numbered verses. The second system includes a 'Ped.' marking under the piano part. The fourth system ends with a double bar line.

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

Welcome

Opening Acclamation

Presider Bless the God of our salvation.
People **Who bears our burdens and forgives our sins.**
Presider Who creates us in love.
People **And redeems us in mercy.**

The Collect for Maundy Thursday

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Eternal God, in the breaking of bread, your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service: Grant that by the power of the Holy Spirit these signs of our life in faith may speak again in our hearts, feed our spirits, and refresh our bodies. Amen.

The Trisagion

S-100

Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

A Reading from the Book of Exodus

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat

it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 116:1, 10-17 *read responsively by half verse*

1 I love you O Lord, because you have heard the voice of my supplication,*
because you have inclined your ear to me whenever I called upon you.

10 How shall I repay you, O Lord *
for all the good things you have done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all your people.

13 Precious in the sight of the Lord *
is the death of your servants.

14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all your people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

A Reading from Paul's First Letter to the Corinthians

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn #831 *Ubi Caritas Repeat 3x*

Translation: Where true charity and love abide, God is there.

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

The Gospel

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord, Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me."
Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"
Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the others so now I say to you, 'Where I am going, you cannot come.'

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Reflection

The Rev. Sara Thorne

Invitation to the Foot Washing

Foot washing is uncomfortable for many people, just as Peter was uncomfortable with Jesus washing his feet. We invite you to lean into this discomfort around vulnerability as we wash one another's feet tonight. Those who desire to have their feet washed may come forward at the invitation of the Presider. Please sit in one of the chairs and remove your socks and shoes (if you haven't already done so). After your feet are washed, you then wash the feet of the next person. This is a quiet meditative ritual. If you are not able to kneel, please come forward to have your feet washed and then return to your seat.

Music during the Foot Washing *Improvisations on "Pange lingua gloriosi"*

Charles Callahan

Antiphon

At the conclusion of the foot washing, Presider or appointed person leads this antiphon:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples:
That you have love for one another.

The Prayers of the People *Form II*

I ask your prayers for God's people throughout the world;
for our Bishops Mariann and Eugene; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for those who are poor, sick, hungry, or oppressed;
for refugees, and those in prison. Pray for those in any need or trouble.

You are invited to offer your prayers, silently or aloud.

I ask your prayers for the departed.
Pray for those who have died.

You are invited to offer your prayers for the departed, silently or aloud.

I ask your prayers of thanksgiving. Give thanks for blessings large and small.

You are invited to offer your prayers of thanksgiving, silently or aloud.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Presider adds a concluding collect.

We offer our prayers, trusting and hoping in you. Hear and help us, challenge and change us, through Jesus Christ our Lord. **Amen.**

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Sentence

Offertory Antiphon *All in the April Evening*

Hugh S. Robertson

The Great Thanksgiving *Eucharistic Prayer D*

Book of Common Prayer

Eucharistic Prayer D in the Book of Common Prayer is adapted from the Liturgy of St. Basil and dates to the mid-4th century. It is authorized by more Christians than any other eucharistic prayer. Adaptations are used by Roman Catholics, Eastern Orthodox churches, Coptic Christians, Anglicans, Lutherans and United Methodists, among others.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The Sanctus

S-124

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, God sent the Holy Spirit, God's own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate this memorial of our redemption. Recalling Christ's life, death and his descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

**Grant that all who share this bread and cup may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.**

Remember, Lord, your one holy catholic and apostolic Church; reveal its unity, guard its faith, and preserve it in peace. Grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the bread, all respond with the Agnus Dei.

Fraction Anthem, S-161

Agnus Dei

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion. *You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available, simply tell your server. You may either drink from the silver chalice or intinct (dip the bread) in the clear glass chalice. Note that consuming the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead of receiving communion, indicate your choice by crossing your hands across your chest.*

We'd be happy to bring communion to you wherever you are sitting, simply tell an usher!

If you do not have the sacrament at home, here is a prayer for a spiritual communion. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from physically doing so.

I am in union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn #315 *Thou, who at thy first Eucharist didst pray*

Song 1

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

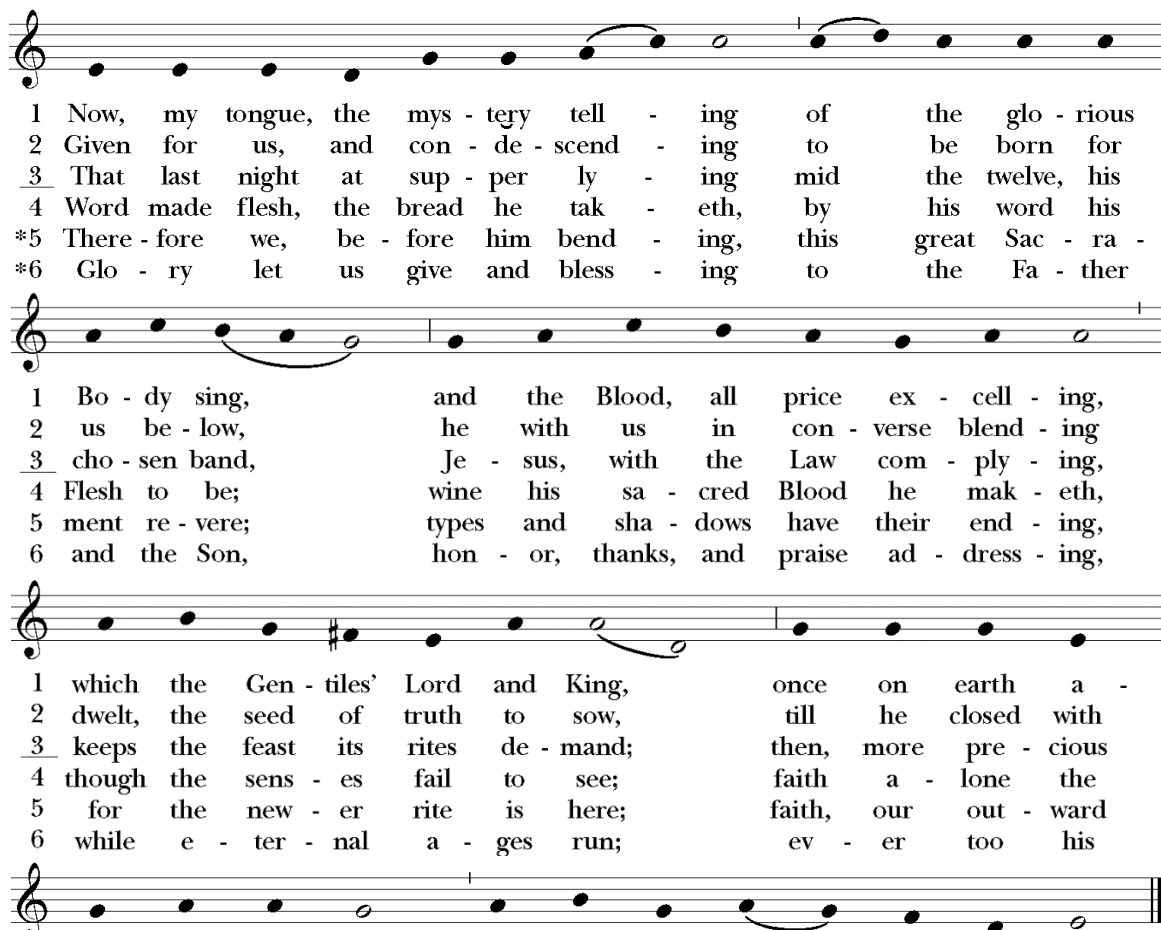
Post Communion Prayer

Holy God, we thank you for this feast of love. May the love of Christ revealed in humble service and sacrifice, fill our hearts and empower us to serve others in his name, until we join you in the heavenly banquet with all the saints. Amen.

Procession of the Eucharistic Bread and Wine

While the closing hymn is sung, the Blessed Sacrament, representing Jesus, is carried to the Altar of Repose in the Healing Chapel. This chapel represents for us this night the Garden of Gethsemane where Jesus asks all his disciples to wait, watch, and pray with him.

Closing Hymn #329 (vv. 3, 4, 5) *Now, my tongue, the mystery telling* Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

Silent Recessional

The altar party and choir exit in silence.

The Stripping of the Altar

The lights are dimmed.

The people sit or kneel while all ornamentation is removed from the altar and chancel to begin our observance of Good Friday.

There is no dismissal this evening, as the services of Maundy Thursday, Good Friday, Holy Saturday are one service, which culminates in the celebration of the resurrection Easter morning. When all is clear, and the clergy exit, the service concludes.

All depart in silence.

*You are invited to keep watch in the Healing Chapel
or remain in the sanctuary for prayer until 9:00 p.m.*

Holy Week & Easter Services

Good Friday

- Noon Good Friday Liturgy with Stations of the Cross
In person at Christ Church
- 7:00 pm Good Friday Liturgy, *in person at Christ Church*

Holy Saturday

- 9:15 am Prayer Service, *in the sanctuary*

Easter Sunday: The Feast of the Resurrection

- 8:00 am Holy Eucharist, Rite I, *in person only*
- 9:30 am Children's Easter Crafts, *Parish Hall*
- 10:00 am Children's Chapel with Easter Egg Homily, *Parish Hall*
- 10:00 am Festival Eucharist with choir, *In person and live streamed*
- Followed by an Easter Reception *in the Parish Hall*
and Easter Egg Hunt *on the lawn*

***No 5:00 p.m. Service on Easter Day*

With gratitude to our worship leaders this evening

Organist-Choirmaster
Dr. Theodore M. Guerrant

The Christ Church Choir

Lectors
Chris Ours, Rusty Cleland

Head Verger
Nora Buckley

Verger
Pam Prindle

Tech Minister
Tom Tatem

Altar Guild
Pam Prindle, Anne Meyers
Annie and Ted Seale,
Emily and Ray Barry,

Deacon & Preacher
The Rev. Sara Thorne

Assisting Priest
The Rev. Hope Christensen

Rector
The Rev. Emily Guthrie



Christ Episcopal Church

4001 Franklin Street, Kensington, MD 20895
301-942-4673

For information about the church
please visit our website

www.ChristChurchKensington.org