

Celebration of Holy Eucharist

Fourth Sunday after the Epiphany



Christ Episcopal Church
Kensington, Maryland
February 1, 2026
10:00 AM

A Blessed Sunday & Welcome to All

Whether at home or in-person, we are so glad you have joined us for worship this morning, especially if you are new or visiting!

Children of all ages are welcome in the service! There is also childcare available in the nursery downstairs throughout the morning, and a wonderful Children's Chapel for children ages 3-10 downstairs in the Parish Hall during the first half of the 10:00 a.m. service. They will return to the service in time for communion. Parents/guardians are welcome! There are also child-friendly materials at the back of the sanctuary. Just ask an usher.

Children's Faith Formation, 9:30 a.m. (Sunday School)

PreK – 5th Grade meet on the lower level. The classes flow into Children's Chapel and then they will return to the service in time for communion. Junior Youth Group (Grades 6-8/9) meet in the Children's and Youth Library on the main level. Interested in more info on children's ministry or to receive the weekly Kids Connect email? Contact Children's Minister Ann Enkiri sundayschool@ccpk.org

All are welcome to receive communion. Instructions for communion are in the bulletin just after the invitation. ("The gifts of God for the people of God...")

Offerings. You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code below. We are grateful for your support!



All-gender restrooms and water are located at the end of the hallway off the back of the sanctuary.

Participating online? Please know that you are as much a part of our worship today as those in the church! We hope you participate fully. If you have questions or comments, let the Tech Minister who is running the livestream know in the chat.

Welcome to all our visitors! We are better for your presence here today.

Please introduce yourself to the clergy and/or the vestry person who makes the welcome announcement today. If you fill out a visitor's card found in the pews, or email Parish Administrator Jen Luna administrator@ccpk.org or 301-942-4673, we'd welcome the opportunity to connect with you, and if you wish, add you to our weekly e-newsletter the Christ Church Connection. If you would like more info about Christ Church, please visit our website at www.ChristChurchKensington.org.

Liturgy of the Word

Prelude *St. Petersburg (Cherubic Hymn), Op. 100, V. 18, No. 9*

Flor Peeters

*** Hymns are in the blue or red "Hymnal 1982", or where indicated, in the red, black & white "Lift Every Voice & Sing" (LEVAS) Hymnal. Both can be found in the pew racks! ***

Processional Hymn #574 *Before thy throne, O God, we kneel*

St. Petersburg

Welcome

Opening Acclamation

Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

The Gloria

S-277

Hurd

1. Glo - ry to God in the high - est, and peace to all peo - ple on earth.

2. Lord God, hea - ven - ly One al - might - y God Cre a - tor we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
Hol - y Child of our Ma - ker, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the High - est; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God E - ter - nal. A - men.

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

God our deliverer, you walk with the meek and the poor, the compassionate and those who mourn, and you call us to walk humbly with you. When we are foolish, be our wisdom; when we are weak, be our strength; that, as we learn to do justice and to love mercy, your rule may come as blessing. Amen.

A Reading from the Prophet Micah *Micah 6:1-8*

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 15 *Domine, quis habitabit?*

Psalm Tone S-411

Kennedy

The slash / indicates a change in tone. The verse begins on one note, then the word (or syllable) after the slash is sung on a different note. Each verse has two changes.



- 1 LORD, who may dwell in your / tabernacle? *
who may abide upon your holy / hill?
- 2 Those who lead a blameless life and do what is / right, *
who speak the truth from their / heart.
- 3 There is no guile upon their tongue;
they do no evil to a / friend; *
they do not heap contempt upon a / neighbor.
- 4 In their sight the wicked is re/jected, *
but they honor those who fear the / LORD.
- 5 They have sworn to do no / wrong *
and do not take back their / word.
- 6 They do not give their money in hope of / gain, *
nor do they take a bribe against the / innocent.
- 7 Those who do these / things *
shall never be over/thrown.

A Reading from the First Letter of Paul to the Corinthians 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is

foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn LEVAS #38 (vv. 1, 4) *The Old Rugged Cross*

Old Rugged Cross

The Gospel *Matthew 5:1-12*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Ms. Eva Nye

a moment of silent reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,**

true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Shine in your church, O God; embolden us, in a dark world, to speak truthfully and to act
with the courage of love. This day and always,
Christ be our Light.

Shine on your world, O God; heal the warring of nations and peoples, and the wounding
of the earth to give us peace at last. We pray especially for peace in Gaza, Ukraine, Sudan,
and everywhere there is violent conflict; and for peace and unity in this nation.
This day and always,
Christ be our Light.

Shine for your people, O God; make us one human family who clothe each other with
mercy and feed each other with justice. This day and always,
Christ be our Light.

Shine in our hearts, O God; help us to reach to the heavens and deep in our souls to seek
you, to find you, and to know you. This day and always,
Christ be our Light.

Shine for the afflicted, O God; for all who are hungry, unhoused, or in danger; for refugees,
prisoners, and their families. We pray especially for the sick of our parish, including Helen-
Paige Buck, Bonnie Douglas, Maggie Elgin, Anne Fox, Donna Gardiner, Jon Martineau,
America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Helen Urquhart, and William
West; all caregivers; and for all who are on our hearts this day.

You are invited to add your own intercessions, silently or aloud.

Remind them of your deep compassion and how you tenderly bear all our sorrows.
This day and always,
Christ be our Light.

Shine on those who have died and those who mourn. We remember especially Jim Tavares; Jay Douglas; William E. Cavill, Jr.; all those tragically killed as a result of gun violence and war; and all those we now name.

You are invited to add your own prayers for the departed, silently or aloud.

This day and always,
Christ be our Light.

Shine on the joyous, O God, especially those who celebrate their birthdays this week, including Douglas Gatlin, Peter Marks, Phyllis Knight, Bonnie Douglas, and Judy Kilpatrick. Help us to remember the blessings in our lives.

You are invited to add your prayers of thanksgiving, silently or aloud.

This day and always,
Christ be our Light.

Shine, O God, as the Light that creates, the Light that calls, the Light that comes again with every dawn. Shine as the Light that scatters every shadow, and the Light in which we promise to walk, with your help. **Amen.**

Confession and Absolution

Let us confess our sins to God.

A moment of silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers Absolution.

The Peace

Presider The Peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Sentence



You may make a donation by placing cash or checks in the offering plate, or you may also give online via the link on our website, or simply scan the QR code.
We are grateful for your support!

Offertory Antiphon *Blessed Are You*

Craig Courtney

Presentation Hymn #124 (v.5) *sung after the blessing of the gifts.*

**To God Creator, heavenly Light,
to Christ, revealed in earthly night,
to God the Holy Ghost we raise
our equal and unceasing praise.**

The Great Thanksgiving Eucharistic Prayer 3

Enriching Our Worship

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The Sanctus

S-127

Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit's power,
may be a people of hope, justice, and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the bread, all respond with the Fraction Anthem. In this Anthem, the cantor/choir leads and the congregation sings the response.

Fraction Anthem S-151

Hurd

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation and Communion of the People

Presider The holy gifts of God for the holy people of God.

All are welcome to receive communion at Christ Church.

You may receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available, simply tell your server. You may either drink from a silver chalice or intinct (dip the bread) in the clear glass chalice. Note that consuming the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead of receiving communion, indicate your choice by crossing your hands across your chest. We'd be happy to bring communion to you wherever you are sitting, simply tell an usher!

Healing prayer for yourself, or on behalf of others, is offered during the distribution of Communion in the chapel at the rear of the sanctuary.

Communion Voluntary *Hymn Prelude on "Franconia"*

C. S. Lang

Communion Hymn #656 *Blest are the pure in heart*

Franconia

Post Communion Prayer

Loving God, you have nourished us at the table of life and hope. Teach us your way of peace; sustain us as we work for justice, and empower us as we proclaim your love to the world, through Jesus Christ our Savior. Amen.

Blessing of the People

Recessional Hymn #569 *God the Omnipotent! King, who ordainest*

Russia

Dismissal

Go in peace bearing God's love and light to the world. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Postlude *Postlude on "Russia"*

Mark Rippe

Please join us downstairs in the Parish Hall immediately following the service
for Coffee & Conversation

Announcements

The altar flowers this week are given to the Glory of God and in loving memory of Evelyn Lee Mehoves, former member of Christ Church whose memorial service was held here on January 21, 2026.

Love in Action: Reaching Our Neighbors

CARROT SUNDAY!

Next Sunday, our inaugural Second Sunday Carrot Collection at Christ Church.

On Sunday, **February 8**, please bring in **TWO-POUND BAGS OF CARROTS** for our neighbors who need our support, love, ...and fresh vegetables. We aim to collect 250 2-pound bags of carrots to include in the monthly distribution at San Mateo. Bring one, two or as many as feels right. Get creative! Ask a friend to give a bag and add it to the collection.

Monthly Food Packing at San Mateo Join us to help bag groceries – including those carrots! - for distribution to families in need at San Mateo Episcopal Church in Hyattsville, MD. The next volunteering opportunity will be **Wednesday, February 11**. Interested? Please let Margaret Fitzgerald know if you are coming by the morning of *Tuesday, Feb 10*, at magbroefitz@aol.com or 301-642-1415

Food Justice DMV assists our immigrant neighbors with essential food and supplies. Please donate infant formula and diapers to help. You can leave them in the hallway across from the Outreach board. We will deliver them to Food Justice at least monthly. Do you want to know more about Food Justice DMV? Contact volunteer Thea Kayne theakayne@gmail.com.

Love in Action: Racial & Social Justice

Save the Date: Forum on Migrant Support, February 15 Come learn about the migrant support work happening across the Episcopal Diocese of Washington, updates on our Care Pod ministry here at Christ Church, and ways to participate. Please join us for this important conversation in the Parish Hall after the 10:00 a.m. service!

All are welcome to join the Mercy Team Support the vulnerable in the current political crisis and put your faith into action. To join the Mercy Team distribution list, contact Cynthia Mitchell at justice@ccpk.org or Thea Kayne at theakayne@gmail.com. *This is the best way to find out about emerging needs and a variety of ways to get involved.*

Care Pod: The Mercy Team is forming a *second* "Care Pod" - a circle of care and support - for another family in crisis in our region. If you would like to have a major impact on the well-being of a family struggling with the recent detainment or deportation of a loved one, please come to the Forum on Feb 15th and consider volunteering to be part of the second Care Pod. Email Thea Kayne for more information.

Celebrating Black History Month The 2026 Black History Month theme, "A Century of Black History Commemorations" marks the 100th anniversary of celebrations of Black history across the USA. Throughout the month in our weekly Connections email, we will be including information about the evolution of Black History Month. Check out this week's email for a profile of historian Carter G. Woodson, the "father of Black History Month".

Love in Action: Faith & Spiritual Growth

The Intersection of Faith & Science: On Genetics - February 8

Come explore the intersection of faith & science this Epiphany season, led by parishioners Chris Ours, MD, Joan Centrella, PhD, and Ann Hagan, PhD. The second of the 3-Part series will be February 8th following the 10am service in the Parish Hall. It will focus on Genetics and the issues that emerge for all of us. *The third session will be March 11 and focus on AI.*

Christ Church: Connect! continues this Sunday, February 1 in the library at 11:30am.

Save the Date for VBS! This year Vacation Bible School (or camp!) will be June 29 - July 3. Children ages 4-10 are invited to join us for Growing in God's Garden, and youth volunteers are welcome - SSL hours provided! For questions about VBS, or any of our other Children's Ministry activities, please contact Ann Enkiri, sundayschool@ccpk.org.

Prime Timers February Meeting: Assisted Living Mary Squirewell, a Long Term Care Ombudsman for the Montgomery County Department of Aging will speak on finding an assisted living facility for yourself or family members. Join us on **Tuesday, February 10 at**

noon in the Parish Hall. We will pick up the usual sandwich, chips and cookies at Subway for lunch (\$10) if you wish. Let us know by Monday, February 9, what kind of sandwich you want. Call Anne Chase at 202-277-5266 or Bob Healy at 202-277-4306.

2025 Giving Statements Are Ready!

This past week 2025 Giving statements were emailed to parishioners who have an email address in their Realm profile and mailed to all others. To view and download your giving statement simply, click the link in the email from notifications@onrealmmail.org, or contact Jen Luna, Church Administrator, for help at administrator@ccpk.org or (301) 942-4673. Thank you for your continued generosity in support of Christ Church.

The Beatitudes – Matthew 5: 3-12

(from “The Message,” a paraphrase of the Bible by Biblical Scholar Eugene Peterson)

“You’re blessed when you’re at the end of your rope.
With less of you there is more of God and his rule.

“You’re blessed when you feel you’ve lost what is most dear to you.
Only then can you be embraced by the One most dear to you.

“You’re blessed when you’re content with just who you are – no more, no less.
That’s the moment you find yourselves proud owners of everything that can’t be bought.

“You’re blessed when you’ve worked up a good appetite for God.
He’s food and drink in the best meal you’ll ever eat.

“You’re blessed when you care. At the moment of being ‘care-full,’
you find yourselves cared for.

“You’re blessed when you get your inside world – your mind and heart – put right.
Then you can see God in the outside world.

“You’re blessed when you can show people how to cooperate instead of compete or fight.
That’s when you discover who you really are, and your place in God’s family.

“You’re blessed when your commitment to God provokes persecution.
The persecution drives you even deeper into God’s kingdom.

“Not only that – count yourselves blessed every time people put you down or throw you out or speak lies about you to discredit me. What it means is that the truth is too close for comfort and they are uncomfortable. You can be glad when that happens – give a cheer, even! – for though they don’t like it, I do! And all heaven applauds. And know that you are in good company.

My prophets and witnesses have always gotten into this kind of trouble.

We raise to God those who are on our hearts and are in need of prayer:

Friends and Family of our Community

All who ask for prayers through our website

Anthony

Bob (friend of Nachin Bone)

Bruce Beamer (uncle of Nina Upshaw)

Betty

Charles

Coley Beggy (friend of the Hoffeditz Family)

Susan Best (sister-in-law of Jeff Taylor)

Moises Carera and the Carera family

Susan Catlette

Cecelia

Cindy

Eric Cozzens (son of Peter Cozzens)

Yvonne Dean (friend of Bonnie Douglas)

Kelly Doig (friend of Katie, Jackie & Katherine)

Daniel Epps (father of Cynthia Mitchell)

Gerald & Sandy Giddings (relatives of Liz & Bob Quinn)

John Godfrey (brother of Rena Godfrey)

Sandra Goldman (mother of Brad Christmas)

Gema Guarin (friend of Joan Centrella)

Rob Guzzon (father of a friend of Katherine Chatt)

Laura (friend of Betsy Robbins)

Doug Hanscom (friend of Emily Guthrie)

Lisa Harrison (friend of MaryBeth and Mike Etherton)

Earl Hill (godfather of Sean Quinn)

Terry Hodge (friend of Annie Seale)

Amanda Hoey (daughter of Anne Witt)

Bob Hoffman and his son Cornell

Floris & Rob Houston (friends of Joan Centrella)

John (friend of Mary Ellen Huzzard)

Nelly Jones (mother of Jennifer Jones)

Robert Kellam (cousin of Victoria Thanos)

Neal Klasky (friend of Lori Pujol)

Nancy & Pete Lane (sister & brother in law of Joan Centrella)

Abbi Livay (granddaughter of Ann Hagan)

Ray Martens (uncle of Roma Hart)

Martha (prayers for healing)

Maureen (friend of Donna Berkowitz)

Chris McCann (cousin of Katie Wallace)

Nick McGray (father of Craig McGray)

Meaghan Morin (Kensington neighbor)

Melanie Moxness (niece of Dwight Allen & Joan Centrella)

Miriam

Nicole

Dave Olson (father of Jenay Olson)

Cabrini Pak (friend of Dwight Allen)

Dawn Porter (friend of Liz McLeod)

Vivian Puricelli (mother of Lee Puricelli)

Ricky Reeves (grandson of Pat Reeves)

Robbie (friend of Sibbie O'Sullivan)

Andrew Rupli (son of Brenda Rupli)

Lori Richards (sister of Lisa Albright)

Sarah Rosenbaum (friend of Helen Urquhart)

Karen Sechrist (friend of Liz Quinn)

Margarita Serrano

Jerry Sheard (brother of Liz Quinn)

Scott Sherman (brother of Sara Thorne)

Sr. Margaret (friend of Leslie Everheart)

Naneita Smith (daughter of Calvin Smith)

Ben Sudbrink (son of Emily & Bill Sudbrink)

Rick V. (friend of Lori Pujol)

Mia Van Bee (sibling-in-law of Madison Chase)

Ronald Young (cousin of Patrice Whiting)

Those in our community in need of healing prayers:

Helen Paige Buck, Bonnie Douglas, Maggie Elgin, Anne Fox, Donna Gardiner, Jon Martineau, America Perez, Lissa Ramsepaul, Calvin Smith, Ellen Thomas, Helen Urquhart, and William West; all caregivers; all federal civil servants.

Those in need of continued prayer: Nora Buckley, Dorothy Clarke, Sara Cowan, Florence Crozier, David Dixon, Stephanie Feller, John Frohman, Ray Gardiner, Liz McLeod, Lee Puricelli, and Betsy Robbins.

We remember those in our community serving our country.

Clara Bartram, Alex Cox, Michael Cullinane, Alex Miller and David Hanna.

We remember those who have died: especially Jim Tavares (brother of Phyllis Knight); Jay Douglas (brother of Bonnie Douglas); William E. Cavill, Jr. (father of Stephanie Cavill Matthews).

We give thanks: for all in our parish who celebrate their birthdays this week, including Douglas Gatlin (2/1), Peter Marks (2/3), Phyllis Knight (2/4), Bonnie Douglas (2/5), and Judy Kilpatrick (2/7). Happy Birthday!

Have we missed your birthday? Please let us know!

Send your prayer requests to emily@ccpk.org

Staff

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Asst. Treasurer

Ted Seale

Clerk

Alex Thomas

At large Vestry Members

Terri Clausen
Linda Daisley
Claudia Deane
Rena Godfrey
Aime Keith
Jason Paige
Sean Quinn

Property

Bob Quinn

This Week at Christ Church

Sunday, February 1 – Fourth Sunday after the Epiphany

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Christ Church: Connect!, Church Library
11:30 AM Choir Rehearsal
4:00 PM Bible Study on Isaiah, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Monday, February 2 – Office Closed

8:30 PM Compline, Live on Zoom

Tuesday, February 3

7:30 PM Holy Handcrafters, church library

Wednesday, February 4

6:30 PM Evening Prayer, Live on Zoom

Thursday, February 5

12:15 PM Prayers for Peace, Live on Zoom
7:00 PM Lectio Divina, Live on Zoom
8:00 PM Compline, Live on Zoom

Sunday, February 8 – Fifth Sunday after the Epiphany

8:00 AM Holy Eucharist, Rite I, In person only
9:30 AM Children's Faith Formation, Parish Hall & Classrooms
10:00 AM Children's Chapel, Parish Hall
10:00 AM Holy Eucharist, In Person and Live Streaming on YouTube
11:30 AM Faith & Science Panel Discussion, Parish Hall
11:30 AM Choir Rehearsal
4:00 PM Bible Study, Church Library and Live on Zoom
5:00 PM Holy Eucharist, In person and Live on Zoom

Worship Leaders

Lectors

Amri Joyner, Sharon Bartram, Rusty Cleland

Ushers

Brad Christmas, Charlie Flynn

Head Verger

Nora Buckley

Verger

Pam Prindle

Chalicians

Martha Hervey, Liz Quinn, Peter Cozzens

Healing Minister

Tara Flynn

Organist-Choirmaster

Dr. Theodore M. Guerrant

Tech Minister

Tom Tatem

Clergy

Rector

The Rev. Emily Guthrie

Assisting Priest

The Rev. Hope Christensen

Deacon

The Rev. Sara Thorne

Office Information

Tuesday - Friday
10:00 AM – 6:00 PM

4001 Franklin St.
Kensington, MD 20895
301.942.4673
administrator@ccpk.org

www.ChristChurchKensington.org

Hymns for February 1, 2026, in the order they occur in the service.

Processional Hymn #574 *Before thy throne, O God, we kneel*

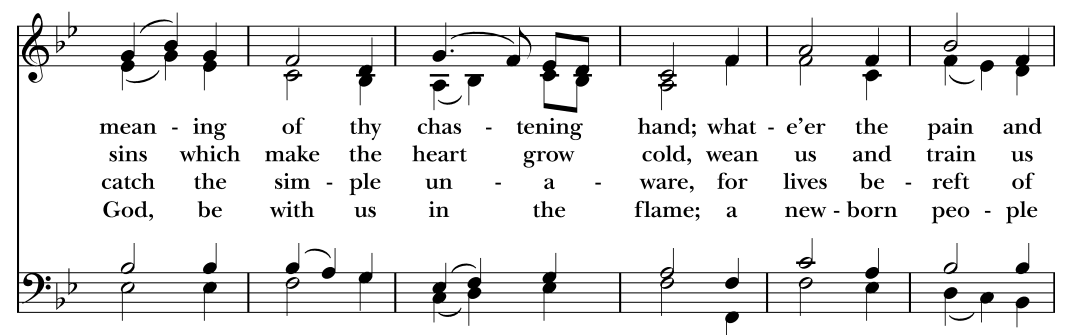
St. Petersburg



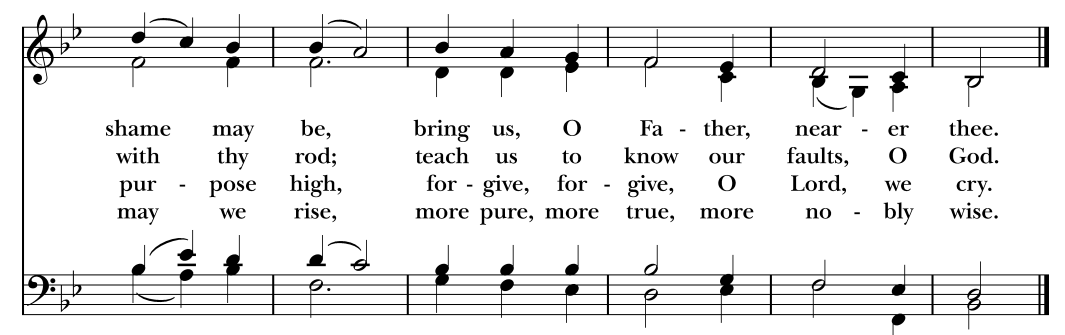
1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

Sequence Hymn LEVAS #38 (vv. 1, 4) *The Old Rugged Cross*

Old Rugged Cross

1. On a hill far a - way stood an old rug - ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross
 So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;

old rug - ged cross, _____

I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. _____

Words: George Bennard (1873-1960). Music: George Bennard.

Communion Hymn #656 *Blest are the pure in heart*

Franconia

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

Recessional Hymn #569 *God the Omnipotent! King, who ordainest*

Russia

1 God the Om - ni - po - tent! King, who or - dain - est
 2 God the All - mer - ci - ful! earth hath for - sak - en
 3 God the All - right - eous One! earth hath de - fied thee;
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
 thy ways all ho - ly, and slight - ed thy word;
 yet to e - ter - ni - ty stand - eth thy word,
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
 bid not thy wrath in its ter - rors a - wak - en:
 false - hood and wrong shall not tar - ry be - side thee:
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt. Music: *Russia*, Alexis Lvov (1799-1870).

