ple may know that You, O LORD, are God; e-for You have turned their hearts backward."-e

³⁸Then fire from the LORD descended and consumed the burnt offering, the wood, the stones, and the earth; and it licked up the water that was in the trench. ³⁹When they saw this, all the people flung themselves on their faces and cried out: "The LORD alone is God, The LORD alone is God!"

⁴⁰Then Elijah said to them, "Seize the prophets of Baal, let not a single one of them get away." They seized them, and Elijah took them down to the Wadi Kishon and slaughtered them there.

41Elijah said to Ahab, "Go up, eat and drink, for there is a rumbling of [approaching] rain," 42 and Ahab went up to eat and drink. Elijah meanwhile climbed to the top of Mount Carmel, crouched on the ground, and put his face between his knees. 43And he said to his servant, "Go up and look toward the Sea." He went up and looked and reported, "There is nothing." Seven times [Elijah] said, "Go back," 44and the seventh time, [the servant] reported, "A cloud as small as a man's hand is rising in the west." Then [Elijah] said, "Go say to Ahab, 'Hitch up [your chariot] and go down before the rain stops you." 45Meanwhile the sky grew black with clouds; there was wind, and a heavy downpour fell; Ahab mounted his chariot and drove off to Jezreel. 46The hand of the Lord had come upon Elijah. i-He tied up his skirts-i and ran in front of Ahab all the way to Jezreel.

When Ahab told Jezebel all that Elijah had done and how he had put all the prophets^a to the sword, ²Jezebel sent a messenger to Elijah, saying, ^{b-}"Thus and more may the gods do-^b if

יְהוָה עֻבִּׁנִי וְיֵדְעוּ הָעֶם הַּנָּה כִּי־אַתָּה יְהוֶה הָאֱלֹהֻים וְאַתָּה הַסִבְּּתָ אֶת־לִבֶּם אחרנית:

38 וַתִּפְּל אֵש־יְהוָּה וַתְּאכַל אֶת־הֵעֹלְהֹ וְאֶת־הֲעֵצִים וְאֶת־הָאֲבָנִים וְאֶת־הֶעֶפֶּר וְאֶת־הַמַּיִם אֲשֶׁר־בַּתְּעָלֶה לִחֲכָה: 39 וַיַּרְא בָּל־הָעָׁם וַיִּפְּלָוּ עַל־פְּנֵיהֶם וַיִּאמְרֹוּ יְהוָה הָוּא הָאֱלֹהִים יִהוָה הָוּא הָאֵלֹהִים:

שַּׁנִיּאמֶר אֵלּיָּהוּ לְנְּׁה הִּפְשְׁוּ וֹ אֶת־נְבִּיאֵי הַבַּעַל אָישׁ אַל־יִּמְלֵט מֵהֶם וַיִּרְפְּשִׁוּם וַיּוֹרְדֵם אֵלּיָּהוּ אֶל־נַחַל קִישׁוֹן וַיִּשְׁחְטֵם שם:

וּ וַיָּאמֶר אֵלִיָּהוּ לְאַחְאָב עֲלֶה אֶכְל וּשְׁתֵה פִּי־קּוֹל הָמְוֹן הַגְּשֶׁם: יַּ נַיִּעֲלֶה אַחְאָב לָאֶכָל וְלִשְׁתִּוֹת וְאֵלִיְהוּ עָלֶּה אַרְרָאשׁ הַפַּרְמֶל וַיִּגְּחַר אַרְצָה וַיָּשֶׁם פָּנֶיו בִּין ברכו בִּרְבֵּיו: יּ וּ וַיִּאמֶר אֶל־נַיְבֶּט וַיִּאמֶר אֵין בְּשְׁבִעִית וַיֹּאמֶר שֻׁב שֶׁבַע פְּעָמִים: וּ ּ וְיִהִי מְאִנְּמְה וַיִּאמֶר הָנָה עֲב קְטַנָּה בְּכַף־ בְּשְׁבִעִית וַיֹּאמֶר הָנָה עֲב קְטַנָּה בְּכַף־ אַחְאָב אֱכְר וְלָא יֵעצְרְכָה הָּ הַבְּשׁם בּיּוְהְלָה וְנִילֶּה וְלִיּח וַיְהָי גָּשֶׁם נְּדְוֹל בּיִרְבָּב אַחְאָב וַיִּלֶּך יִוְרְעֵאלָה: בֹּי וְיַהִי גָּשֶׁם נְּיְלִיך לִפְּנֵי הַיְתָה אֶל-אַלָּיָהוּ וַיְשָׁבְּט מְתְנְיֵו וַיִּיְרְץ לִפְּנֵי אַחִאָב עַר־בֹּאבָה יִזְרְעֵאלָה: בּּיּ וְיִדִּיְהֹוָה הַיְתָה אֶל-אַלִּיָּהוּ וַיְשָׁבָּט מְתְנְיֵי וַיִּיְרָץ לִפְּנֵי

ניַגֶּד אַחְאָב לְאִיזֶּבֶל אַת כְּל־אֲשֶׁר עָּעָה נְיַגָּד אַחְאָב לְאִיזֶּבֶל אַת כְּל־אֲשֶׁר הָרֵג אֶת־כְּל־ הַנְּבִיאַים בָּחֲרֶב: 2וַתִּשְׁלַח אִיזֶּבֶל מַלְאָרְ אַל־אליהוּ לאמר כּה־יעשוּן אלהים וכֹה

יתיר ה׳ ע. 44.

i-i Lit. "He bound up his loins."

a Of Baal; see 18.40.

b-b A formula of imprecation. Many Heb. mss. and Septuagint add "to me."