

**STATE BAR OF MICHIGAN
ENVIRONMENTAL LAW SECTION COUNCIL**

Tuesday, February 24, 2026
12:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/86591320620?pwd=Um8lM3JvOEdZNSyDA4aFURXkXEiSHLqH.1>

Meeting ID: 865 9132 0620

Passcode: 910198

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Join instructions

<https://us02web.zoom.us/meetings/86591320620/invitations?signature=b-1JYTj044TYDFfIuk7M5JvCxcE4IoRAzRV-USyxeVo>

AGENDA

1. Call to Order and Recognition of Quorum (Konwinski)
2. Approval of Previous Minutes (Konwinski)
3. Chair Report (Konwinski)
4. Secretary/Treasurer Report (Bodwin)
5. Administrator Report (Kamp)
6. New Business/Additional Discussion
 - a. Summer Program
 - i. Location inquiries
 1. Michigan Wildlife Conservancy @ Bengel Wildlife Center has available dates
 2. Leslie Science & Nature Center cannot accommodate weekday rentals during the summer because of summer camp programming

- ii. Approval/edits to poll for section membership re attendance preferences
 - b. ELS joint event with the Insurance and Indemnity Law Section (See attached General Overview)
 - i. Motion approved for up to \$2,000 in expenditures.
 - ii. Oak Pointe Country Club, Brighton, Michigan
 - iii. Tentative date of **April 23**, late afternoon. Approximately 1-1.5 hours.
 - iv. Call for panelist speakers.
 - c. ELS Sponsorship of the SBM Young Lawyers Section?
 - i. Third annual ZooLAWgical – July 25, 2026 – Detroit Zoo. Attended by approx. 50 attorneys and their families. Includes animal and conservation law speakers in the morning and free time at the zoo following. Link to last year's event: <https://connect.michbar.org/yys/events/zoolawgical>
 - ii. Co-host a lunch and learn or other event?
 - d. Law student initiatives (presented by Wayne ELS and Toledo ELS)
 - e. Reminder: Nov. 5, 2026 Joint Conference. Email Paul Beach if you are interested in serving on the planning committee
- 7. Subject Matter Committees
 - a. Air (Kissling)
 - b. Environmental Litigation (Konwinski)
 - c. Great Lakes and Inland Waters (Hammersley)
 - d. Hazardous Substances and Brownfields (Enright/Maloof)
 - e. Natural Resources, Energy and Sustainability (Hall/Sadler)
- 8. Standing Committee Reports
 - a. Deskbook (Beach/Bodwin/Martorano/Watson)
 - b. Program Committee (Schebor)
- 9. Adjourn