

**ALL SAINTS EPISCOPAL CHURCH**  
**THE SEVENTH SUNDAY OF EASTER**  
**MAY 16, 2021 10AM**

The Rev. Donavan Cain, Rector  
The Venerable Mark Richardson, Archdeacon of Florida

**4171 Hendricks Avenue, Jacksonville, FL 32207**  
(904) 737-8488 | [www.allsaintsjax.org](http://www.allsaintsjax.org)

# The Seventh Sunday of Easter

May 16, 2021 10am

Welcome to All Saints!

## Holy Eucharist Rite II The Word of God

**Prelude** 'Alleluia! Sing to Jesus' & 'Crown Him with Many Crowns' *Arr. Reuss*

**Opening Hymn** See the Conqueror mounts in triumph **Hymn 215**

**Acclamation and Collect for Purity**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise**

*Gloria in excelsis*

*W. Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## The Collect of the Day

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## First Reading

**Acts 1:15-17, 21-26**

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two

you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Celebrant*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 1

*Choir introduces the antiphon; all repeat.*



**Hap - py are they whose de - light is in the law of the Lord.**

- 1 Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord,  
and they meditate on his law day and night. *ANTIPHON*
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.
- 4 It is not so with the wicked;  
they are like chaff which the wind blows away. *ANTIPHON*
- 5 Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous,  
but the way of the wicked is doomed. *ANTIPHON*

## Second Reading

## 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Celebrant*      The Word of the Lord.

*People*      **Thanks be to God.**

## Gospel Acclamation

*Sung by all*



## The Gospel

*standing*

**John 17:6-19**

*Celebrant*

The Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*The Gospel Acclamation is repeated.*

## Sermon

**The Rev'd Donavan Cain**

## The Nicene Creed

*standing*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, John, our Bishop, for our sister churches in Belize and Cuba, for Donavan and Mark, our clergy, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe, our President, Ron, our Governor, Lenny, our mayor, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## The Peace

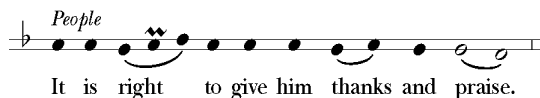
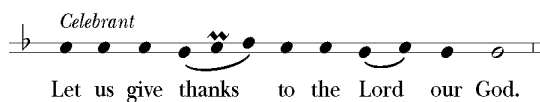
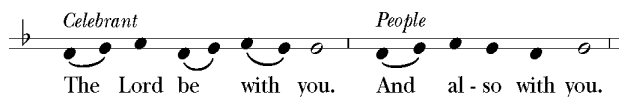
## The Holy Communion

### Offertory Anthem

### Total Praise

*R. Smallwood*

### The Great Thanksgiving, Prayer D



*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are placed below the notes. The second staff continues the melody, with lyrics 'ho - ly Lord, God of power and might,'. The third staff has lyrics 'heaven and earth are full of your glo - ry. Ho-san-na in the'. The fourth staff has lyrics 'high - est. Bless - ed is he who'. The fifth staff has lyrics 'comes in the name of the Lord. Ho-san-na in the high-est.' and ends with a double bar line.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



### *Celebrant and People*

*Celebrant*

... we praise you and we bless you. We

*All*

praise you, we bless you, we give thanks to

you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

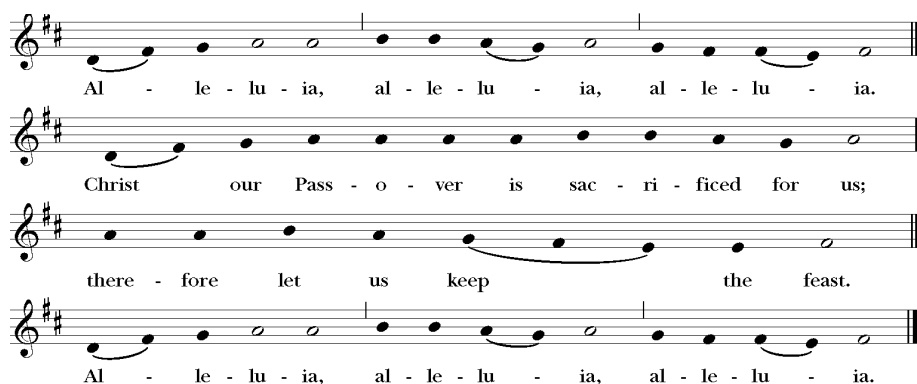
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior  
 Christ has taught us,  
 we are bold to say,  
**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant will raise the host for a period of prayer, meditation, and spiritual communion, then the Celebrant breaks the consecrated Bread.*



*The Celebrant says the following Invitation*  
**The Gifts of God for the People of God.**

### **Music During Communion**

**One bread, one body**  
**O how sweet, O Lord**

*Sung by all*  
*Sung by the Parish Choir*

**LEVAS 151**  
*H. Willan*

*As the clergy offer the Holy Communion inside the church, if you do not wish to receive or if you are watching online, you are invited to pray the following prayer*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

### **Post Communion Prayer**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Easter Blessing**

**Sending Hymn**

**Crown him with many crowns**

**Hymn 494**

*Vs. 1* **Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heav'nly anthem drowns all music but its own;  
Awake, my soul, and sing of him who died for thee,  
and hail him as your matchless King through all eternity.**

*Vs. 5* **Crown him the Lord of heav'n, enthroned in worlds above;  
crown him the King, to whom is giv'n, the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
crown him, you kings with many crowns, for he is King of all.**

### **The Dismissal**

**Postlude**

**Toccata on 'Diademata'**

*Arr. Westenkuehler*

***If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.***

**In our prayers we remember:**

*Those who are ill and others for whom prayers are requested:*

Carroll Alsobrook	Ellie Gavin	Billie Pence
Donna Barrow	Mollie Granger	Michael Quattrone
Michelle Begni	Arnold Haynes	Mike Ranne
Jane Chadbourne	John Howard	Louise Rapp
Eleanor Coalson	Georgia Isaac	Beverly Shaw
Beth Cox	Kimball Keller	Cindy Smith
Eddie Davis	Mike & Debbie Keller	Caryl Stevens
Patricia DuBose	Ethel Lee	Katherine Stoddard
Bill Dunford	Malcolm Martin	Sandi Thalleen
Sean, Michael & Alex	Judy May	Christine Thornton
Fawbush	Pat Miller	Davette Turk
Kathleen Fawbush	Laura Orcutt	Peggy Wilchek
		Hal & Ann Wills

*Those who are homebound, in nursing homes, and assisted living:*

Duane Alsobrook	Kay Haynes	Larry King
Marty Connor	Elsie Hunter	Trudy Phillips
Tom Ferguson	Mina Johnson	Joann Thoeni
		Vera White

*Prayers of Thanksgiving for those celebrating birthdays and anniversaries:*

Ryan Taylor 5/16	Kennedy Curran 5/19	Pat Dussinger 5/21
Henry DuBose 5/17	Robert Fishback 5/19	Sydney McGee 5/21
Madeline Hinchliffe 5/17	Audrey Plauche 5/19	Elmer Schroer 5/21
Joel Crane 5/18	Kelly Toaston 5/19	Fontaine LeMaistre 5/22
Cora Nancy Anderson 5/19	Trent Toaston 5/19	Pat & Elizabeth Dussinger 5/20
		Michael & Marla Quattrone 5/20