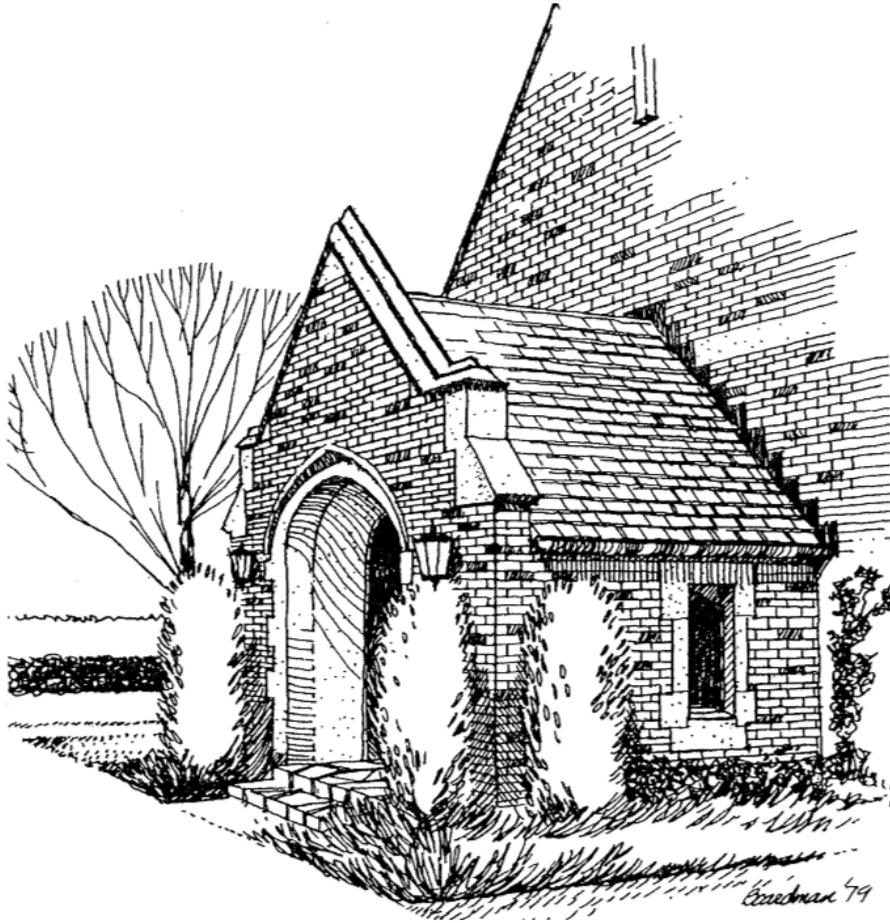


ALL SAINTS

EPISCOPAL CHURCH



THE THIRD SUNDAY IN LENT

HOLY EUCHARIST: PENITENTIAL ORDER: RITE II

MARCH 8, 2026 — 10:30 A.M.

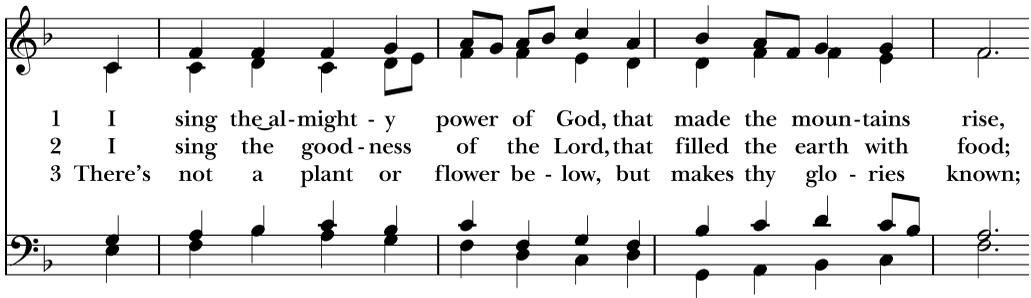
THE WORD OF GOD

PRELUDE

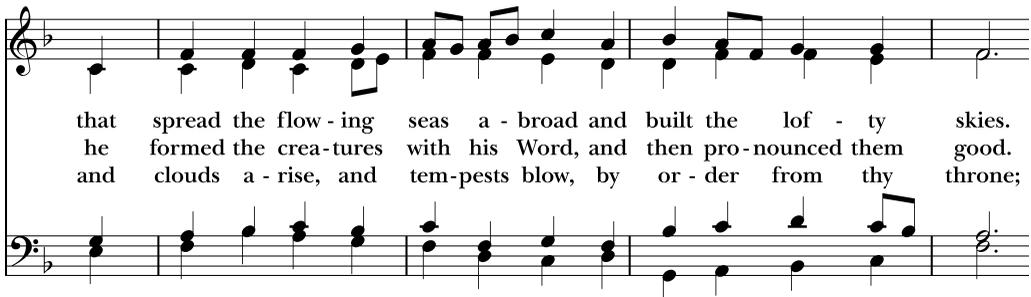
OPENING HYMN

I sing the almighty power of God

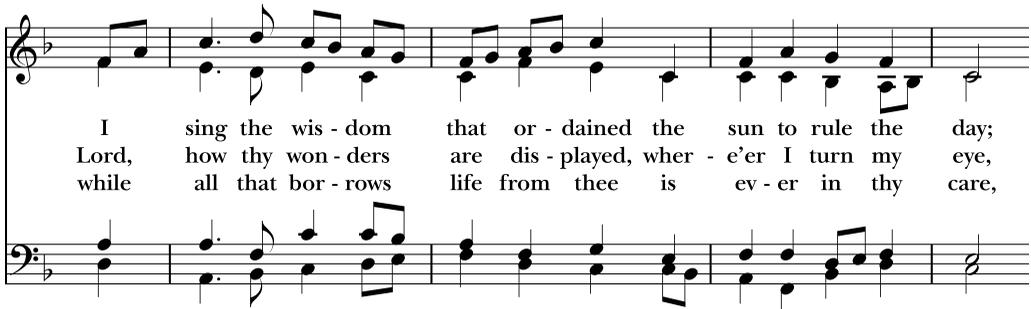
Hymn 398



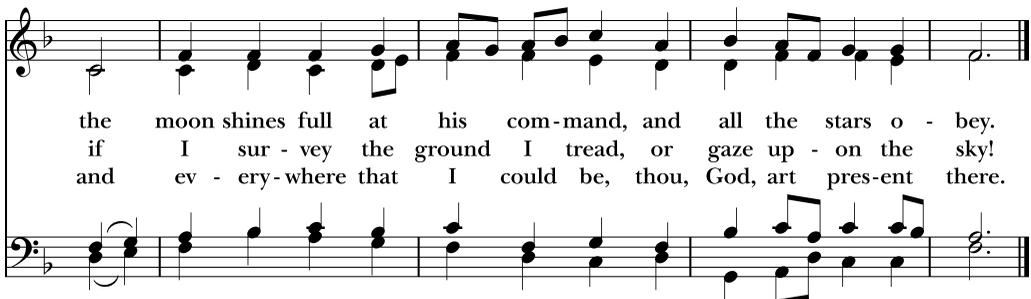
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

LENTEN ACCLAMATION

BCP 351

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

(The congregation kneels)

THE CONFESSION

BCP 352

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LORD, HAVE MERCY*Kyrie***Hymn S86**

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Exodus 17:1-7)

Candy Edwards

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go

on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95

Led by the choir; all may sing the refrain.

Refrain **Sing of the Lord’s goodness, Father of all wisdom,**

Come to him and bless his name.

Mercy he has shown us, his love is forever, faithful to the end of days.

**Come, then, all you nations, sing of your Lord’s goodness,
melodies of praise and thanks to God.**

**Ring out the Lord’s glory, praise him with your music,
worship him and blessed his name.**

- 1 Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
- 5 The sea is his, for he made it,
and his hands have molded the dry land. REFRAIN
- 6 Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test,
though they had seen my works.

10 Forty years long I detested that generation and said,
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath,
"They shall not enter into my rest." REFRAIN

THE SECOND LESSON (Romans 5:1-11)

Eleanor Coalson

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People Thanks be to God.

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

THE GOSPEL (John 4:5-42)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE CHILDREN’S HOMILY

Children may come forward to the steps of the chancel. Any child over the age of 3 is invited to then leave for our Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

The Rev’d Quinn Parman

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel.

BCP 385

Intercessor I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; Chip, Doug, and Justin, our Assisting Bishops; for Quinn and Teresa, our clergy; for the Standing Committee of our Diocese; for this gathering; for our companion parish in Cuba, La Trinidad in Bermejas; and for all ministers and people.

Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.
Silence

Intercessor I ask your prayers for the departed.
Pray for those who have died.
Silence

Intercessor Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION



The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:

THE OFFERTORY

Walk in the Way of the Lord
Sung by the St. Nicholas Choristers

E. Butler

OFFERTORY HYMN

The glory of these forty days

Hymn 143



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.

THE GREAT THANKSGIVING

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Sanctus

S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, _____ Ho - ly, ho - ly, ho - ly Lord,



God of power and might, _____ hea - ven and earth are



full, _____ full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes _____



_____ in the name of the Lord. _____ Ho - san - na



in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him,

and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

LAMB OF GOD

Agnus Dei

S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, please cross your arms upon your chest and the clergy will provide a blessing. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

With the Help of the Spirit of the Lord *Sung by the St. Nicholas Choristers J. Cool*
Wayfaring Stranger *Zyan Busby, soloist The Sacred Harp/Arr. J. Niles*

POST-COMMUNION PRAYER

BCP 366

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

The congregation kneels.

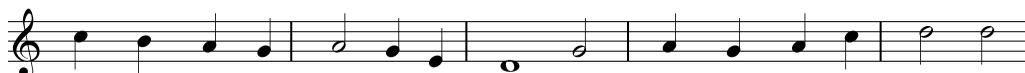
CLOSING HYMN

What wondrous love is this

Hymn 439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

THE POSTLUDE

Toccata

G. Béliet

SERVING TODAY:

Celebrant and Preacher: The Rev'd Quinn Parman

Verger: Bill Eyler

Lay Eucharistic Ministers: Mike Edwards, Carol Hollen

Acolytes: Mary Karis Parman, Abraham Rudder

**A big welcome and thank you to the St. Nicholas Choristers,
who are assisting in worship this morning! They are:
Senior Choristers Mila Beran, Alexis Gavronsky-Howsare, Norma Hurst,
Caroline Sargent & Junior Choristers Emma Hollen, Cosette Maszy.**

ANNOUNCEMENTS

1. Join us on **Wednesdays during Lent from 6:00–7:30 p.m., as we explore Lent through the lens of scenes from some of our favorite films.** This is an inter-generational gathering for all ages. We'll provide a main dish and drinks; you're welcome to bring a side or dessert to share.
2. **Experiencing God—On Sunday mornings during Lent**, come hear fellow parishioners share stories of encountering God.
3. All Saints will be hosting the **Douglas Anderson “Bon Voyage” concert on March 13, 7pm.** This is a free concert with reception in the Parish Hall.
4. We are in need of prestuffed Easter Eggs! Please drop them off at the church office Monday through Thursday.
5. Lily donation envelopes for Easter are in the pews now. If you would like to honor someone, please fill out the envelope **legibly** and return it by March 29. A donation of \$10.00 per plant is appreciated.
6. For the next few weeks, the Youth are collecting soup and cereal for St. Mary's. You can drop it off in the Narthex or the church office.
7. Support our youth ministry by providing dinners for CREW (our Wednesday night youth group meeting)! You can sign up to bring dinner at youthgroupdinners.allsaintsjax.org, or donate money by going to the donate button on our website, and selecting “youth meals donation” from the pull-down menu.

If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Pat Andrews, Judy Beaver, the Boyatt family, Abel Cavin, Claire & Micah Callahan, Savannah Clarke, Thomas Dekle Teate, Bill Eyler, Randy Griffin, Barbara Harrell, Bobby Hopkins, Rick and Renae Johnston, David Jones, Rev. Ed Kelaher, Debbie Keller, Mike Keller, Sue Martinez, Pam Miller, Peggy Morgan, MJ Navoy, Stephen Peacock, Billie Pence, Louise Rapp, Michael Schurer, Renee Trautwein, Jon Truslow, Jackie Vining, Jana Wagner, Phil Wilsher

Those who are homebound, in nursing homes, and assisted living:

Marty Conner, Kay Haynes, Elsie Hunter, Larry King, Bill Peters, Amelia Senhausen

Prayers of Thanksgiving for those celebrating birthdays and anniversaries:

Margarita Wussick (3/8), Samantha Geisler (3/11), Dawson Duncan (3/12), Cooper Lindsey (3/12), Larry Newton (3/12), Erin Turner (3/12), Alexis Gavronsky-Howsare (3/14), Claire Grange (3/14), Gil Kennedy & Natasha Eliz (3/9), Jay & Dianne Higbee (3/12)

NEED SPECIAL PRAYERS? Let us know and the Daughters of the King will bow their heads. Requests will be handled with love and confidentiality. Please complete a Prayer Request pew card and place it in the offering plate.

All Saints Church Staff

Church Office Hours: M-Th, 9am to 3pm; 904-737-8488

The Rev. F. Quinn Parman IV, Rector

qparman@asejax.org

The Rev. Teresa Seagle, Associate Priest

seaglet@esj.org

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and Children's Ministry

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Elizabeth Dussinger, Bookkeeper

bookkeeper@asejax.org

