

**ALL SAINTS EPISCOPAL CHURCH
MAUNDY THURSDAY
APRIL 1, 2021 | 6PM**

The Rev'd Donavan Cain, Rector
The Venerable Mark Richardson, Archdeacon of Florida

4171 Hendricks Avenue, Jacksonville, FL 32207
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The Liturgy for Maundy Thursday

April 1, 2021 | 6:00 pm

Please silence your cell phone.

The Holy Eucharist Rite II The Word of God

Prelude Two Plainchants for Holy Week *Arr. Biery/Trapp*
Ubi caritas [Where charity prevails] & Pange lingua [My tongue sings his glory]

Where charity and love prevail *Sung by all*

Vs. 1 Where charity and love prevail there God is ever found;
Brought here together by Christ's love, by love are we thus bound.

Vs. 3 Forgive we now each other's faults as we our faults confess;
And let us love each other well in Christian holiness.

Vs. 5 Let us recall that in our midst dwells God's begotten Son;
As members of his Body joined we are in him made one.

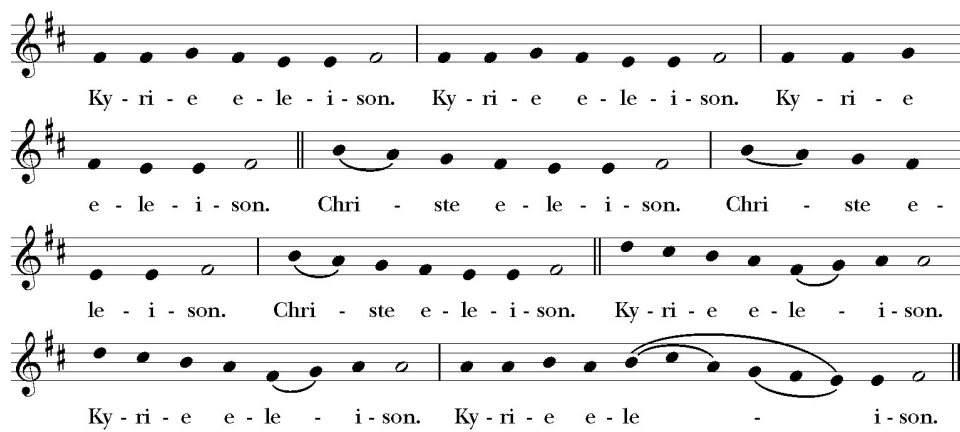
Acclamation and Collect of Purity

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord have mercy



Clergy

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Holy Week and Easter Schedule

April 2 - April 4

Good Friday

12:10pm Good Friday
Liturgy with Choir

Easter Schedule

6:30am Sunrise Easter Vigil
9:00am: Festival Eucharist with
the St. Nicholas Choristers
11:00am Festival Eucharist
with the Parish Choir

The Stripping of the Altar

As Psalm 22 is chanted, the clergy and vergers strip the Holy items of the altar and chancel and the lights are gradually turned off throughout the church. After the sanctuary is stripped, the altar is washed with water, marked with oil of myrrh, and the sanctuary light is briefly extinguished. The ministers now flee, recalling the disciples' flight when Jesus was arrested.

Psalm 22

Chanted by choir and cantors; all may sing the refrain.



My God, my God, why have you for—sa—ken me?

The Gethsemane Prayer Vigil

The Gethsemane Prayer Vigil in the church now begins and will continue through the night until the sun rises on Good Friday. You are invited to spend time in prayer and meditation in response to Jesus' request to his disciples: "I am deeply grieved, even to death; remain here, and stay awake with me."

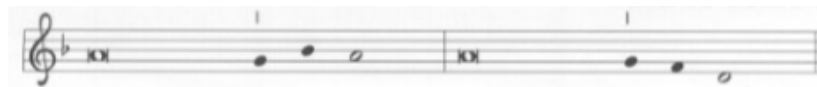
DEPART IN SILENCE OR REMAIN TO PRAY

Collect of the Day

First Reading

Psalm 116: 1, 10-17

see insert for text
Exodus 12:1-4, 11-14
Sung by half-verse



- 1 I love the Lord, because he has heard the voice of my | supplication
Because he has inclined his ear to me | when I called.
- 10 How shall I re- | pay the Lord
For all the good things | he has done for me?
- 11 I will lift up the cup | of salvation
And call upon the Name | of the Lord.
- 12 I will fulfill my vows | to the Lord
In the presence of | all his people.
- 13 Precious in the sight | of the Lord,
Is the death | of his servants.
- 14 O Lord I | am your servant
**I am your servant and a child of your handmaid;
you have freed me | from my bonds.**
- 15 I will offer you the sacrifice | of thanksgiving
And call upon the Name | of the Lord.
- 16 I will fulfill my vows | to the Lord
In the presence of | all his people,
- 17 In the courts | of the Lord's house
In the midst of you, | O Jerusalem.

Second Reading

1 Corinthians 11:23-26

Sequence Verse Where charity and love prevail *Sung by all*

Vs. 6 Love can exclude no race or creed if honored be God's Name;
Our common life embraces all whose Father is the same.

The Gospel

John 13:1-17, 31b-35

see insert for text

The Homily

The Rev'd Donovan Cain

Meditation

Lord, for thy tender mercy's sake

Attr. Farrant

The Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, John, our Bishop, for our sister churches in Belize and Cuba, for Donavan and Mark, our clergy, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, Ron, our Governor, Lenny, our mayor, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

Go to dark Gethsemane

Sung by all

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

The service continues on the next page.

Music During Communion

The following Taizé hymns are sung by all and repeated numerous times to instill a deeper sense of prayerfulness and meditation.

Bless the Lord my soul

Sung by all

Bless the Lord my soul, and bless God's holy name.

Bless the Lord my soul, who leads me into life.

Stay with me

Sung by all

Stay with me, remain here with me, watch and pray, watch and pray.

As the clergy offer the Holy Communion inside the church, if you do not wish to receive or if you are watching online, you are invited to pray the following prayer

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

While the final hymn is sung, the celebrant takes the reserved sacrament to the altar of repose. The congregation is invited to remain kneeling.

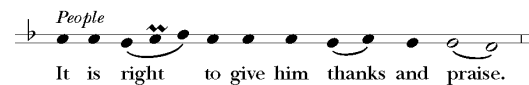
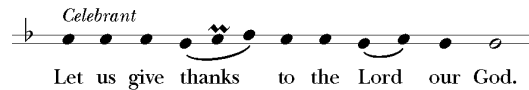
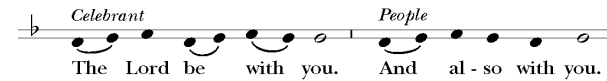
The Holy Communion

Offertory

Very Bread

R. Currie

The Great Thanksgiving, Prayer B



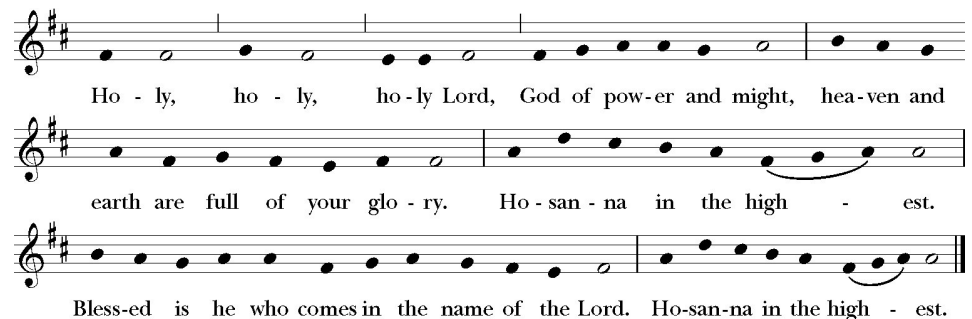
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant will raise the host for a period of prayer, meditation, and spiritual communion, then the Celebrant breaks the consecrated Bread.

Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God.