



ALL SAINTS EPISCOPAL CHURCH
THE FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD
JANUARY 10, 2021 | 10AM

The Rev'd Donovan Cain, Rector
The Rev'd Dcn. Mark Richardson, Deacon

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**The First Sunday after the Epiphany
January 10, 2021 | 10am
Welcome to All Saints!
Holy Eucharist Rite II
The Word of God**

Prelude Variations on ‘As with Gladness’ *Tune: Dix/Arr. Burkhardt*
Opening Verse **What star is this** *Sung by all*

Vs. 1 **What star is this, with beams so bright,
More beautiful than the noonday light?**

It shines to herald forth the King, and Gentiles to his crib to bring?

Vs. 3 **The guiding star above is bright;
within them shines a clearer light,**

And leads them on with power benign to seek the Giver of the sign.

Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son and Holy Spirit..

People **And blessed be His kingdom, now and for ever. Amen.**

Hymn of Praise

Gloria in excelsis

sung in unison

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

First Reading

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Celebrant The Word of the Lord.

People Thanks be to God.

Psalm 29

Antiphon sung by all



The voice of God is up - on _____ the wa - ters.

- 1 Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness. *ANTIPHON*
- 3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon; *ANT.*
- 6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh. *ANT.*
- 8 The voice of the Lord makes the oak trees writhe
and strips the forests bare.
- 9 And in the temple of the Lord
all are crying, "Glory!" *ANT.*
- 10 The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace. *ANT.*

Second Reading

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you

receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Celebrant The Word of the Lord.

People **Thanks be to God.**

Gospel Verse Baptized in Water (Tune: Morning has Broken) *Sung by all*

Vs. 1 **Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King:
Heirs of salvation, trusting his promise,
faithfully now God's praise we sing.**

The Gospel

standing

Mark 1:4-11

Celebrant

The Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

The Rev'd Donavan Cain

The Nicene Creed

standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, John, our Bishop, for our sister churches in Belize and Cuba, for Donavan and Mark, our clergy, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Joe, our President-Elect, Ron, our Governor, Lenny, our mayor, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

Welcome and Announcements

The Holy Communion

Offertory

What Star Is This?

Arr. D. White

The Great Thanksgiving, Prayer B



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.


Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant will raise the host for a period of prayer, meditation, and spiritual communion, then the Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation
The Gifts of God for the People of God.

As the clergy offer the Holy Communion inside the church, if you do not wish to receive or if you are watching online, you are invited to pray the following prayer

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Verse **As with gladness men of old** *Sung by all*
Vs. 1 **As with gladness men of old did the guiding star behold;**
As with joy they hailed its light, leading onward, beaming bright;
So, most gracious Lord, may we evermore be led to thee.

Vs. 4 **Holy Jesus! Every day keep us in the narrow way;**
And when earthly things are past, bring our ransomed souls at last
Where they need no star to guide,
where no clouds your glory hide.

The Dismissal

Postlude ‘From Heaven Above to Earth He Comes’ *Arr. Burkhardt*

The **Altar Flowers** are given to the glory of God and in loving memory of Richard C. Thalleen, by Joe and Marian Bender.

If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Carroll Alsobrook	Kathleen Fawbush	Pat Miller
Marc Arnette	Debbie Harmon	Judy Norman
Donna Barrow	Martha Jane Harris	Laura Orcutt
Michelle Begni	Arnold Haynes	Billie Pence
Bet Boardman	Eddie Isaac	Mike Ranne
Karen Burmeister	Robin Isaac	Louise Rapp
Jane Chadbourne	Kimball Keller	Elmer Schroer
Bill Coalson	Mike & Debbie Keller	Beverly Shaw
Eleanor Coalson	Ethel Lee	Cindy Smith
David DuBose	Malcolm Martin	Caryl Stevens
Bill Dunford	Judy May	Sandi Thalleen
Sean, Michael & Alex	Joe McDonald	Davette Turk
Fawbush	Larry McKnight	Hal & Ann Wills

Those who are homebound, in nursing homes, and assisted living:

Betty Acosta	Tom Ferguson	Mina Johnson
Duane Alsobrook	Kay Haynes	Larry King
Marty Connor	Elsie Hunter	Trudy Phillips
		Joann Thoeni

Prayers of Thanksgiving for those celebrating birthdays and anniversaries:

Cohen Abbs 1/10	Julie Delegal 1/12	Rick Johnston 1/14
Mary Galvin 1/10	Mark McManus 1/12	Trudy Phillips 1/14
	Riley McGee 1/13	Bonnie Sleiman 1/15