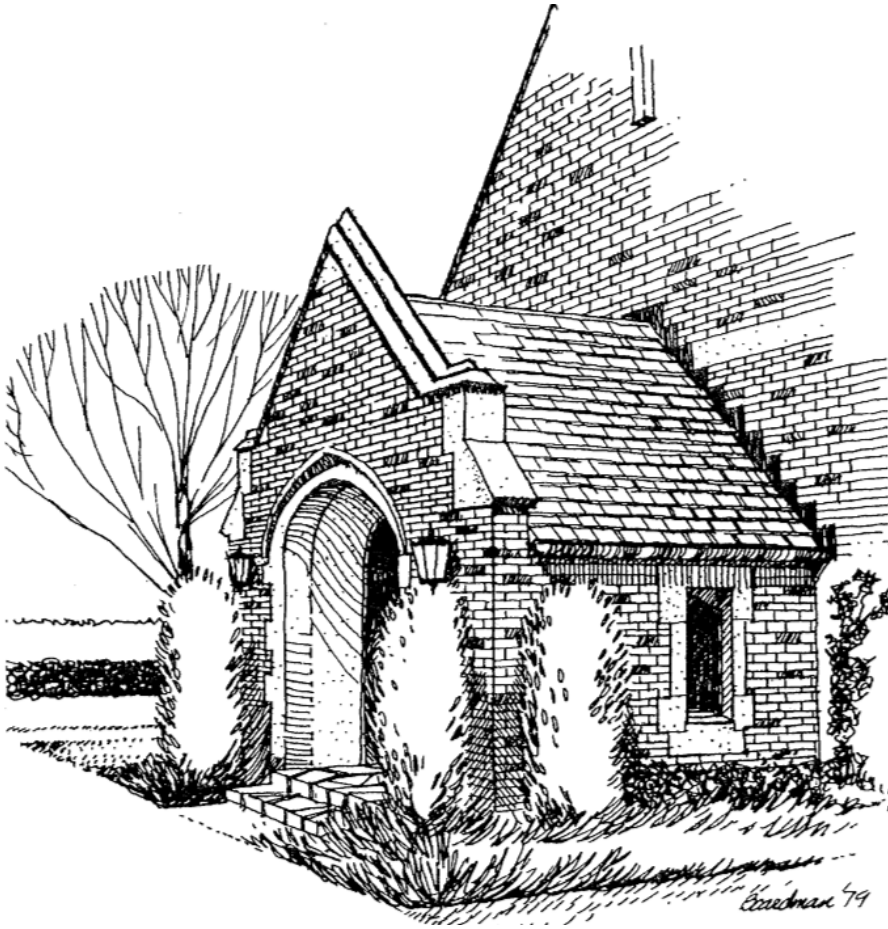


ALL SAINTS

EPISCOPAL CHURCH



THE FOURTH SUNDAY IN LENT


HOLY EUCHARIST: RITE II

MARCH 30, 2025 — 10:30 A.M.


THE WORD OF GOD

PRELUDE Chorale & Prayer of Notre Dame from 'Gothic Suite' L. Boëllmann

OPENING HYMN Lord Jesus, Sun of Righteousness Hymn 144



1 Lord Je - sus, Sun of Right - eous - ness, shine
 2 Give guid - ance to our wan - dering ways, for -
 3 Lord, grant that we in pen - i - tence may
 4 Now near - er draws the day of days when
 5 The u - ni - verse your glo - ry shows, blest



1 in our hearts, we pray; dis - pel the gloom that
 2 give us, Lord, our sin; re - store us by your
 3 of - fer you our praise, and through your sav - ing
 4 par - a - dise shall bloom, when we shall be at
 5 Fa - ther, Spi - rit, Son; we shall ac - claim your



1 shades our minds and be to us as day.
 2 lov - ing care to peace and joy with - in.
 3 sac - ri - fice re - ceive your gift of grace.
 4 one with you, Lord, ris - en from the tomb.
 5 ma - jes - ty, e - ter - nal Three in One.

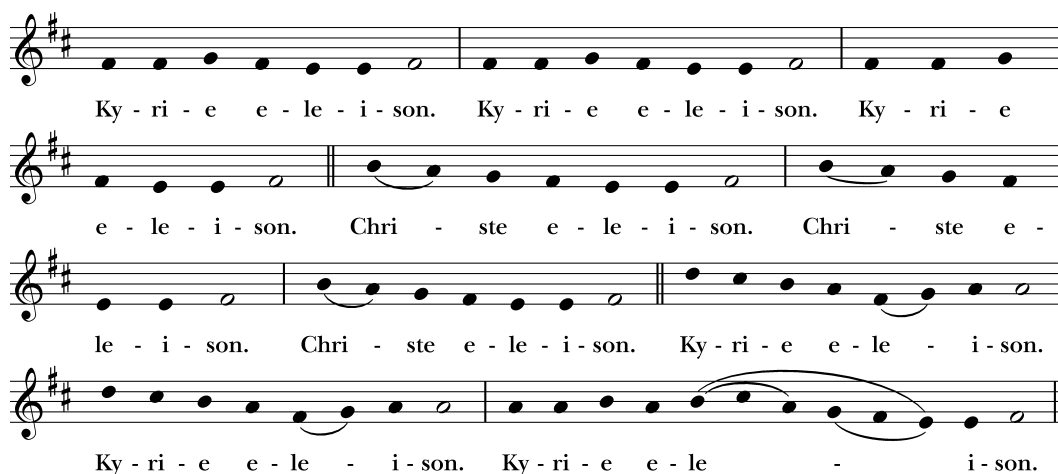
COLLECT FOR PURITY

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

LORD, HAVE MERCY

Kyrie

Hymn S86



THE COLLECT OF THE DAY

BCP 218

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Joshua 5:9-12)

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 32

Please join the choir in chanting the psalm by half-verse.



1 Happy are they whose transgressions | are forgiven,
and whose sin is | put away!

2 Happy are they to whom the LORD im-| putes no guilt,
and in whose spirit there | is no guile!

3 While I held my tongue, my bones with-|ered away,
because of my groaning | all day long.

4 For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer.

5 Then I acknowledged my | sin to you,
and did not con-| ceal my guilt.

6 I said, "I will confess my transgressions | to the LORD."
Then you forgave me the guilt | of my sin.

- 7 Therefore all the faithful will make their prayers to you in | time of trouble;
when the great waters overflow, they | shall not reach them.
- 8 You are my hiding-place; you preserve | me from trouble;
you surround me with shouts | of deliverance.
- 9 "I will instruct you and teach you in the way that | you should go;
I will guide you | with my eye.
- 10 Do not be like horse or mule, which have no | understanding;
**who must be fitted with bit and bridle,
or else they will | not stay near you."**
- 11 Great are the tribulations | of the wicked;
but mercy embraces those who trust | in the LORD.
- 12 Be glad, you righteous, and rejoice | in the LORD;
shout for joy, all who are | true of heart.

THE SECOND LESSON (2 Corinthians 5:16-21)

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector	The Word of the Lord.
People	Thanks be to God.

1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In, blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

THE GOSPEL (Luke 15:1-3, 11b-32)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine

took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE CHILDREN'S HOMILY

Children may come forward to the steps of the chancel. Any child over the age of 3 is invited to then leave for our Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

The Rev'd Teresa Seagle

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel.

BCP 385

Intercessor I ask your prayers for God's people throughout the world; for Scott and Chip, our Assisting Bishops; for the Standing Committee of our Diocese; for this gathering; for our companion parish in Cuba, La Trinidad in Bermejas; and for all ministers and people.
Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed.
Pray for those who have died.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and

we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings
from the congregation. If you prefer to make an online donation,
please use this QR code:*



THE OFFERTORY

O Wondrous Love

P. Gerhardt/von Kampen

OFFERTORY HYMN

The glory of these forty days

Hymn 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

THE GREAT THANKSGIVING

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth (*Here a Proper Preface is added.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

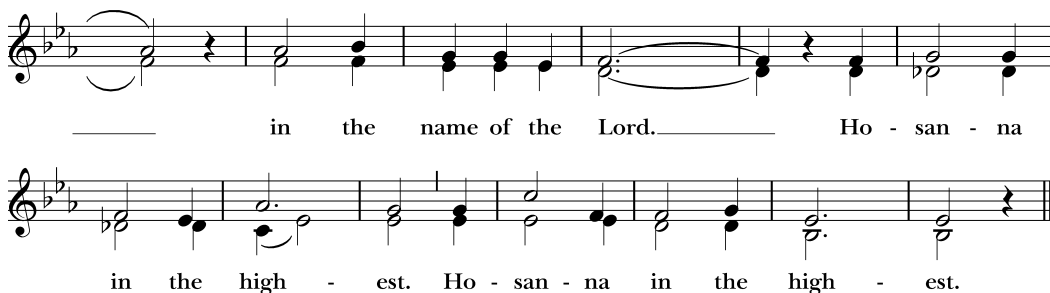
HOLY, HOLY, HOLY

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

(see next page)



The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, please cross your arms upon your chest and the clergy will provide a blessing. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

A Lamb Goes Uncomplaining Forth

Sung by the choir

David von Kampen

Blessed Assurance

Sung by all

LEVAS 184

**Vs. 1 Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
 Heir of salvation, purchase of God, born of His Spirit, washed in His blood.**

**Refrain This is my story, this is my song, praising my Savior all the day long.
 This is my story, this is my song, praising my Savior all the day long.**

**Vs. 2 Perfect submission, perfect delight, visions of rapture
 now burst on my sight. Angels descending bring from above,
 echoes of mercy, whispers of love. Refrain**

Continued on next page.

**Vs. 3 Perfect submission, all is at rest, I in my Savior am happy and blest.
Watching and waiting, looking above, filled with His goodness, lost in His love.**

Refrain

POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The congregation kneels.

SOLEMN PRAYER OVER THE PEOPLE

CLOSING HYMN

Guide me, O thou great Jehovah

Hymn 690



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

THE POSTLUDE

Toccata from 'Gothic Suite'

L. Boëllmann

ANNOUNCEMENTS

1. Adult confirmation classes continue at 9:30am downstairs in the CEB!
2. Our Lenten program, Grace Happens, continues TODAY, March 30 from 4-6 in the Parish Hall. Bring some food to share for dinner! Adults will explore the often unexpected way grace is at work in the context of our life, work, and worship. Programming will be provided for children and youth after dinner. Childcare will be available for anyone under 4!
3. Our first trip to our companion parish in Cuba, La Trinidad in Bermejas, will take place around July 10-14. If you are interested in being part of that trip, please come to an informational meeting on April 6, after the 10:30 service in Fr. Quinn's office.
4. We are in need of prestuffed Easter Eggs! Please drop them off at the church office Monday through Thursday.
5. Lily donation envelopes for Easter are in the pews now. If you would like to honor someone, please fill out the envelope **legibly** and return it by April 13th. A donation of \$10.00 per plant is appreciated.
6. Let St. John's Cathedral Bookstore and Gift Shop be YOUR Episcopal Bookstore! Did you know that they offer imprinting services on Bibles and Prayer Books? Shop for a cause in-store or online with our NEW web-site jaxcathedralbooks.org. Their profits support local Episcopal outreach ministries.

YOUTH ANNOUNCEMENTS

1. **Youth confirmation classes** are **every Sunday at 9:30am** in the church office!
2. Youth group for grades 6th-12th will be meeting every Wednesday night in the CEB from 6pm to 7:30pm. **We are looking for parents to sign up to bring dinner!** The link to sign up is: <https://www.signupgenius.com/go/10C0B4AA5A82BABFB6-55378596-feeding#/>
3. If you have a graduating senior, All Saints will be recognizing those Seniors on May 11th. Please contact Hillary by April 1st if you would like your Senior to participate.
4. True North VBS will be June 9 - June 12th from 9am to 11:30am! Registration forms will soon be available!

Please join us every Sunday after the 10:30am service for coffee hour. We always have refreshments and light snacks. It is a great opportunity for fellowship before the drive home!

If you feel someone you know needs prayers please feel free to contact Molly at the church office 7K7-91 99 to add their name to the list? »

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Mary Alcutt	Denise Hudman	Bill Peters
Paul Arrington	Christina Hurman	Carol Phillips
Craig Barber	Roman Jones	Matthew Pina
Melanie Bird	Renae Johnston	Matt Pitman
Gary Calhoun	Debbie Keller	Louise Rapp
James Calhoun	Mike Keller	Elizabeth Rhodes
Snapper Carson	Simone Kilbourn	Tim Rippey
Abel & Lindsay Cavin	Donna Krite	Brenda Roberts
Caroline Cozens	Joel Lott	Ronald
Caroline Crook	Dick May	Rylee, granddaughter of
Barlow Curran	Judith May	Bille Pence
Cuylar, great-grandson of	Judy May	Elmer Schroer
Billie Pence	Marel Mayfield	Anne Stores
Karen Davis	Joe McDonald	Pete Taylor
Lauren Davis	McKenzie Family	Suzanne Teate
Melissa Evans-Knight	The Mihelcic Family	Thomas Dekle Teate
Michael Fitzpatrick	Maria Moore	Molly Thompson
Marie Jean Francois	Barbara Moulding	Christine Thornton
Mary Galvin	Kim Moulding	Jon Truslow
Arnold Haynes	Judy Norman	Jackie Vining
Bennett Hodge	Avery Olds	Patty W.
Aaron Hooper	Chris Parisen	Geri Watts
Bobby Hopkins	Stephen & Jackie Peacock	Glenn Williams
Rev. Lance Horne	Billie Pence	Phil Wilsher
		Ron Worley

Those who are homebound, in nursing homes, and assisted living:

Marty Connor	Elsie Hunter	Trudy Phillips
Kay Haynes	Larry King	

*Prayers of Thanksgiving for those celebrating
birthdays and anniversaries:*

Edmund Turner 3/30	Bev Kilcoyne 4/3	Rick Alexander 4/4
Marilyn Faulkner 4/3	Benjamin Piersall 4/3	Quinn & Rachelle Parman 4/2