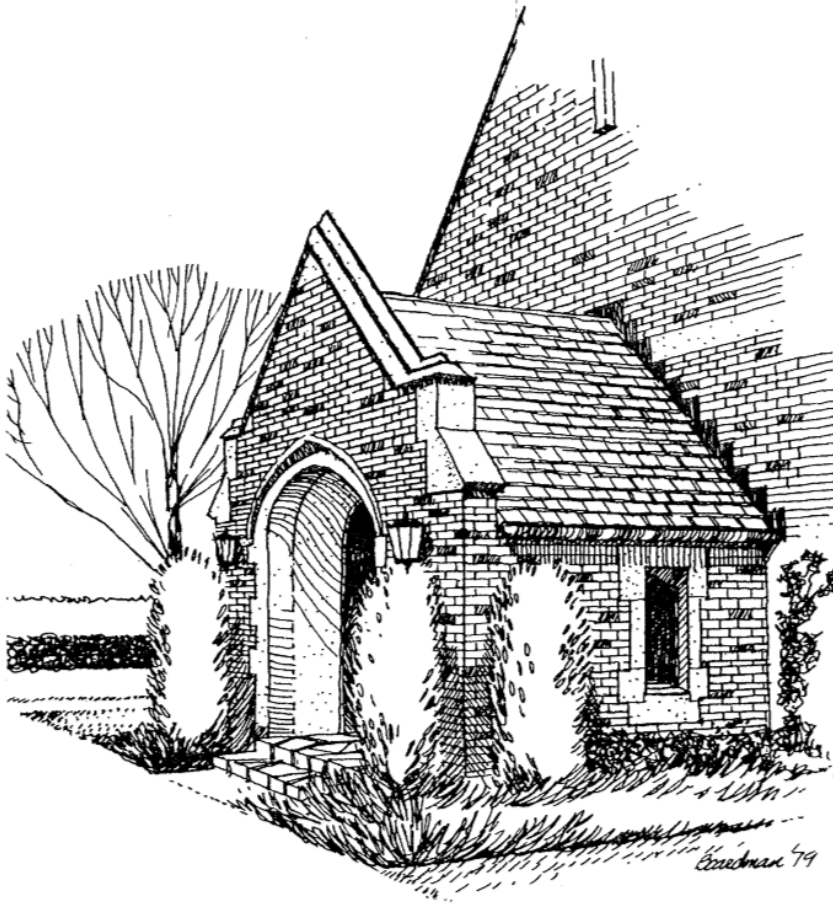


ALL SAINTS

EPISCOPAL CHURCH



THE SIXTH SUNDAY OF EASTER

MAY 10, 2026 10:30AM

HOLY EUCHARIST RITE II

THE HOLY EUCHARIST

PRELUDE

Prelude on an Irish Tune/Processional Arr. Reuss/F. Ashdown

Please stand.

OPENING HYMN

Be thou my vision

Hymn 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

BCP 355

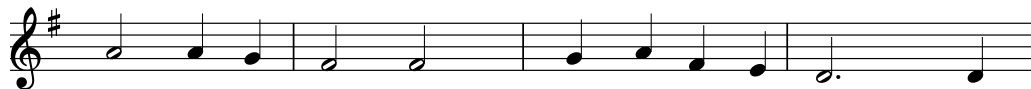
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHRIST OUR PASSOVER

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST LESSON (Acts 17:22-31)

Toastie Hardy

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 66:7-18

Chanted by the choir/Setting: Davies



- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
 and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
 you have tried us just as silver is tried.
- 10 You brought us into the snare; *
 you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
 we went through fire and water; *
 but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
 and will pay you my vows, *
 which I promised with my lips
 and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
 with the smoke of rams; *
 I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
 and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
 and his praise was on my tongue.
- 16 If I had found evil in my heart, *
 the Lord would not have heard me;

17 But in truth God has heard me; *
 he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *
 nor withheld his love from me.

SECOND LESSON (1 Peter 3:13-22)

Allison Cato Jackson

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
People **Thanks be to God.**

GOSPEL ACCLAMATION

The cantor introduces the Acclamation; all repeat.



THE GOSPEL (John 14:15-21)

Celebrant The Holy Gospel of our Lord, Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE CHILDREN'S HOMILY

Children may come forward to the steps of the chancel. Any child over the age of 3 is invited to then leave for our Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

SERMON

The Rev'd Teresa Seagle

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*The people stand or kneel*)

Intercessor This Easter season, let us offer our prayers in faith and confidence,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For the whole earth, wonderfully created and lovingly redeemed,
that it may proclaim the glory of God,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For the holy Catholic Church throughout the world,
that we may bear witness to the unity that flows from our baptism,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For those in authority in this and every land,
that they may govern with wisdom and justice,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who suffer in mind, body, and spirit,
that they may be filled with healing and hope,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who have died and all who mourn,
that they may rejoice in the promise of life eternal,
for Christ is risen.

People The Lord is risen indeed.

The Celebrant adds a concluding Collect.

THE CONFESSION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

I Sought the Lord

Text: Blake/Music: Roberts

OFFERTORY HYMN

The day of resurrection!

Hymn 210



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;



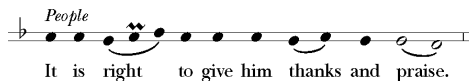
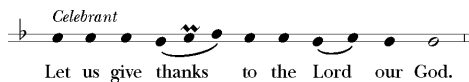
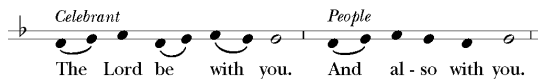
From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE GREAT THANKSGIVING

BCP 372



Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

HOLY, HOLY, HOLY

Sanctus

S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(The people stand or kneel).

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our

disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup

Celebrant

... we praise you and we bless you. We

All

praise you, we bless you, we give thanks to

you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And for**

give us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Blessed are those who are called

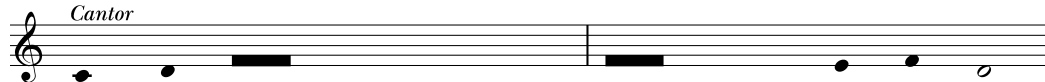
Hymn S 172

Antiphon
Cantor; then All

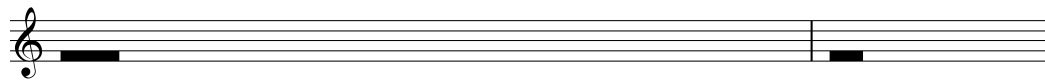


Bles - sed are those who are called to the Sup - per of the Lamb.

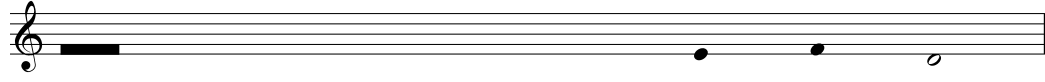
Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

The Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION OF THE PEOPLE

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, please cross your arms upon your chest and the clergy will provide a blessing. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

Benedictus Qui Venit [Blessed is He Who Comes] Sung by the choir H. Darke

All who hunger gather gladly

Sung by all

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Lord, now let thy servant depart in peace *Sung by the choir* Vaughan-Williams

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EASTER BLESSING

CLOSING HYMN

Lord, you give the great commission

WLP 780



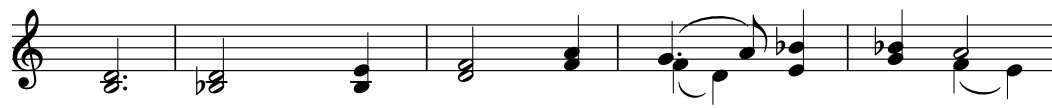
1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us



with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty. With the Spir - it's



gifts em - power us for the work of min - is - try.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

SERVING TODAY:

Celebrant: The Rev'd Quinn Parman

Preacher: The Rev'd Teresa Seagle

Verger: Bill Eyler

Lay Eucharistic Ministers: Marvin Hardy & Rachelle Parman

Last Sunday at All Saints

Attendance in church: 186

Total collected last week: \$18,394.84

Total Bills Due: \$0

Total amount in operating account: \$5,355.90

ANNOUNCEMENTS

1. The Men of All Saints are Grilling out this Monday, May 11th at 6:30pm. Join them for dinner, Bible Study, and ministry planning.
2. Beautify our Sanctuary and share a special occasion by dedicating Sunday's flowers in honor, memory, or celebration of someone dear. For a donation of \$75, your dedication will appear in Sunday's bulletin and you can customize arrangements by color or flower type. Contact Denise at dhall@asejax.org to reserve a date.
3. The next opportunity for Baptism is Pentecost Sunday, May 24, 2026. Please email Father Quinn at qparman@asejax.org if you are interested.
4. Save the date for Rainforest Falls VBS on June 8-11, 2026. The cost will be \$35 per child and registration forms are available in the church office!
5. Please volunteer to host a Coffee Hour in June or July so that we can continue to have this opportunity for fellowship through the summer. See Kim Fishback for more details.
6. Please assist our amazing youth as they prepare to go on a mission trip July 5-10, 2026. Your financial contribution will help the team provide relief in hurricane damaged areas of North Carolina. Email Hillary at hcitrano@asejax.org for more information.
7. Support our youth ministry by providing dinners for CREW (our Wednesday night youth group meeting)! You can sign up to bring dinner at youthgroupdinners.allsaintsjax.org, or donate money by going to the donate button on our website, and selecting "youth meals donation" from the pull-down menu.

If you feel someone you know needs prayers, please feel free to contact Denise at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Judy Beaver, the Boyatt family, Abel Cavin, Claire & Micah Callahan, Savannah Clarke, Thomas Dekle Teate, Bill Eyler, Randy Griffin, Barbara Harrell, Bobby Hopkins, Rick and Renae Johnston, David Jones, Rev. Ed Kelaher, Debbie Keller, Mike Keller, Sue Martinez, Pam Miller, Peggy Morgan, MJ Navoy, Stephen Peacock, Billie Pence, Louise Rapp, Michael Schurer, Renee Trautwein, Jon Truslow, Jackie Vining, Jana Wagner, Phil Wilsher

Those who are homebound, in nursing homes, and assisted living:

Marty Conner, Kay Haynes, Elsie Hunter, Larry King, Bill Peters, Amelia Senhausen

Prayers of Thanksgiving for those celebrating birthdays and anniversaries:

Marvin Hardy (5/11), Christopher Newton (5/13), David Barton (5/15),
Mike Keller (5/15), Judith Flynn (5/16), Ryan Taylor (5/16)
Jerry & Cindy Smith (5/11), Gene & Julie Maszy (5/15)

NEED SPECIAL PRAYERS? Let us know and the Daughters of the King will bow their heads. Requests will be handled with love and confidentiality. Please complete a Prayer Request pew card and place it in the offering plate.

All Saints Church Staff

Church Office Hours: M-Th, 9am to 3pm; 904-737-8488

The Rev. F. Quinn Parman IV, Rector

qparman@asejax.org

The Rev. Teresa Seagle, Associate Priest

seaglet@esj.org

Dr. Michael Mastronicola, Organist & Choirmaster

mmastronicola@asejax.org

Hillary Citrano, Interim Director of Youth

and Children's Ministry

hcitrano@asejax.org

Denise Hall, Parish Administrator

dhall@asejax.org

Elizabeth Dussinger, Bookkeeper

bookkeeper@asejax.org

