

ALL SAINTS

EPISCOPAL CHURCH



THE SIXTH SUNDAY AFTER PENTECOST

JULY 20, 2025 10:30 AM

HOLY EUCHARIST RITE II

THE HOLY EUCHARIST

PRELUDE

Madrigal
Melissa Salek, flute

P. Gaubert

Please stand.

OPENING HYMN

Be thou my vision

Hymn 488

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first staff contains the first line of the hymn. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the fourth line. The music ends with a double bar line.

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

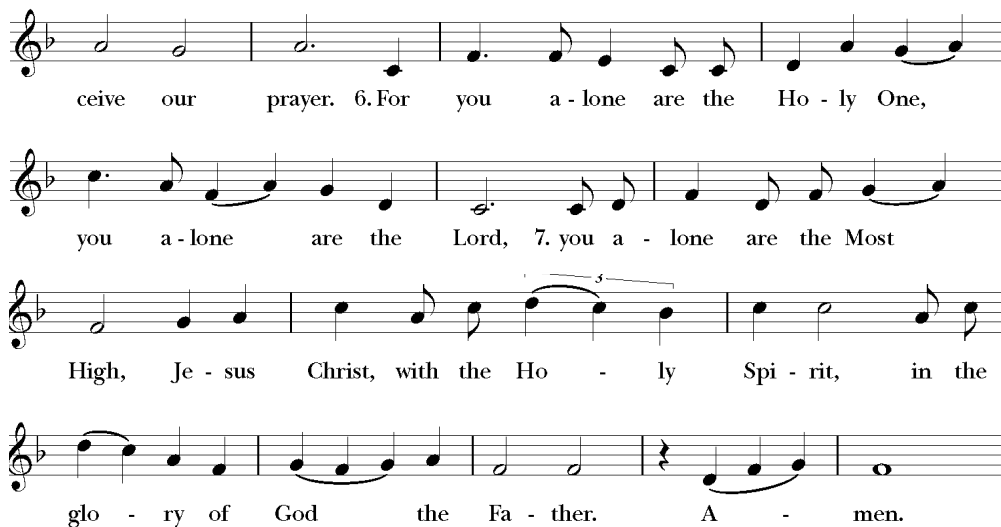
HYMN OF PRAISE

Gloria in excelsis

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

BCP 231

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Genesis 18:1-10a)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have

come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 15 (*spoken in unison*)

**1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?**

**2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**

**3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.**

**4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

**5 He has sworn to do no wrong *
and does not take back his word.**

**6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

**7 Whoever does these things *
shall never be overthrown.**

THE SECOND LESSON (Colossians 1:15-28)

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector	The Word of the Lord.
People	Thanks be to God.

GOSPEL ACCLAMATION

Sung twice by all.

Celtic Alleluia



THE GOSPEL (Luke 10:38-42)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE CHILDREN'S HOMILY

Children may come forward to the steps of the chancel. Any child over the age of 3 is invited to then leave for our Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

The Rev'd Quinn Parman

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*The people stand or kneel*)

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for Sean, our Presiding Bishop; Scott and Chip, our Assisting Bishops; the Standing Committee of our Diocese; for Quinn and Teresa, our clergy; for our companion parish in Cuba, La Trinidad in Bermeja; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Donald, our President; Ron, our Governor; Donna, our mayor; and for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

THE CONFESSION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings
from the congregation.*

If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

Sonata for Flute & Piano

F. Poulenc

Movement II [Cantilena]

OFFERTORY HYMN From all that dwell below the skies, vs. 1-3 Hymn 380



1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea-tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE

GREAT THANKSGIVING

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

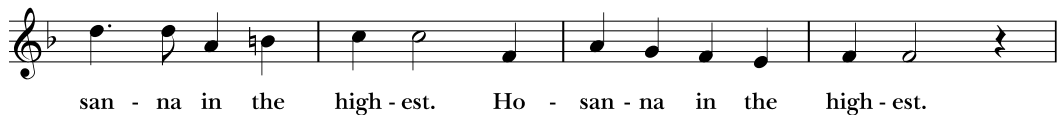
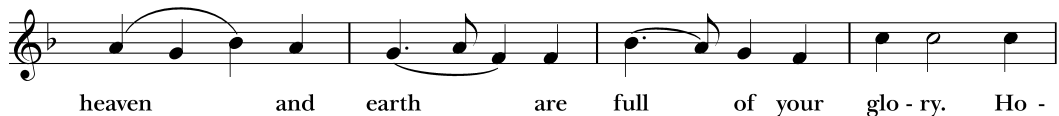
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a proper preface is said). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Sanctus

S 125



The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for your self, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

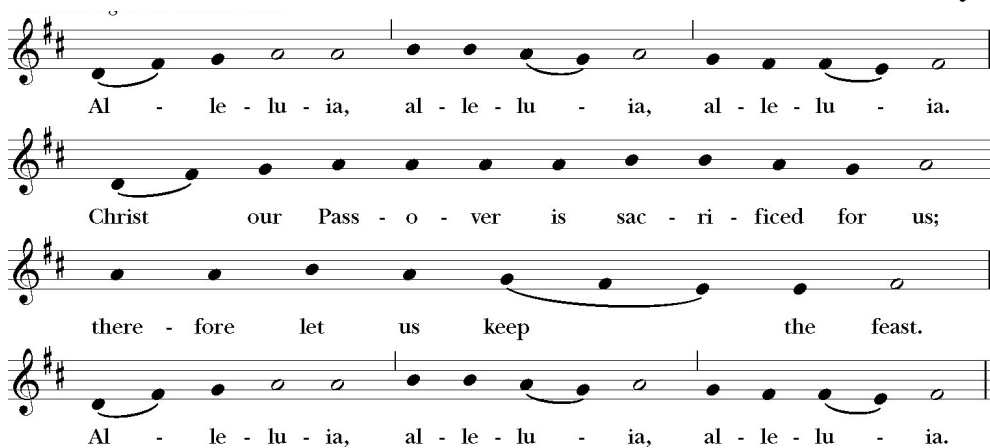
THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

CHRIST OUR PASSOVER

Hymn S 154



Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, please cross your arms upon your chest and the clergy will provide a blessing. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

Because He Lives/God Sent His Son

Sung by all

LEVAS 43

Vs. 1 God sent His Son, they called Him Jesus;

He came to love, heal, and forgive.

He lived and died to buy my pardon,

an empty grave is there to prove my Savior lives. *Refrain*

Refrain **Because He lives I can face tomorrow; Because He lives all fear is gone;**

**Because I know He holds the future, and life is worth the living
just because He lives.**

Vs. 2 How sweet to hold a newborn baby, and feel the pride, and joy he gives;

But greater still the calm assurance, this child can face uncertain days

because He lives. *Refrain*

Vs. 3 And then one day I'll cross the river; I'll fight life's final war with pain;

And then as death gives way to vict'ry, I'll see the light of glory

and I'll know He lives. *Refrain*

POST COMMUNION PRAYER

BCP 366

Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

CLOSING HYMN

Immortal, invisible, God only wise

Hymn 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Thank you to **Melissa Salek** for sharing her musical talents today! Melissa and her husband Ed have been attending All Saints for a couple of years now, but will be relocating to Atlanta next month as Ed transitions to a new position at the University of Georgia. Melissa has been a wonderful addition to the Parish Choir and has also performed on flute in worship many times. She will be leaving a position at Beaches Episcopal. We will miss you both so much, Melissa and Ed! We love you and hope you visit us soon!

ANNOUNCEMENTS

1. The Daughters of the King are meeting Monday, July 21, at 6:30pm in the CEB. They will be planning for the new year. Anyone is welcome!
2. Our Outreach Committee is helping out St. Mary's and their neighborhood kids for the next two months. We are asking for your donations of school foods for the kids. Cereals, granola bars, juice boxes, Kraft mac-n-cheese bowls, etc. The All Saints Youth will also be putting together toiletry kits for the St. Mary's kids and the teenagers. Please donate full-size shampoo, conditioner, body wash, combs, toothbrushes and toothpaste, individual packets of wipes, deodorant and female hygiene pads. All Saints and St. Mary's appreciate your kindness and generosity!
3. Vintage Finds & Crafts Festival will be held in the Parish Hall Saturday, July 26, from 9-3. We are now accepting donations for the All Saints table! Donate vintage décor, collectables, books, puzzles, or art. 100 percent of the proceeds go to All Saints! Also looking for bakers who can make some yummy baked goods for the bake sale in the Parish Hall! There are 3 more spots for vendors, so contact the office if you are interested in selling your wares.
4. Whether you know an experienced chorister or a young person who is just interested in "trying out" singing, then Choristers Camp is for THEM! Young people ages 8 and up from All Saints & St. Mark's Episcopal are invited to attend Choristers Camp at Camp Weed from Aug. 7-9, Thursday-Saturday. We'll explore music, singing, and have lots of fun! Want to register or learn more? Contact Michael at mmastronicola@asejax.org. Cost is \$100; scholarship is available (if you registered for last year's canceled camp, then there is no fee).

5. Join us through the summer as we read *The Big Relief: The Urgency of Grace in a Worn-out World*. We will meet each Sunday for discussion after breakfast. Purchase your copy today! From the description: "Drawing on the witness of Scripture and a panoply of contemporary examples, he unpacks the theology of grace in fresh and exciting terms, exploring its many fruits--such as freedom, play, surrender, humility, rest, surprise, and joy--in the process."

If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Mary Alcutt	Roman Jones	Louise Rapp
Rena Alexander	Renae Johnston	Elizabeth Rhodes
Craig Barber	Debbie Keller	Brenda Roberts
Judy Beaver	Mike Keller	Justin Rodrigues
Melanie Bird	Simone Kilbourn	Ronald
Gary Calhoun	Donna Krite	Rylee, granddaughter of
James Calhoun	Joel Lott	Billie Pence
Snapper Carson	Dick May	Michael Schurer
Abel & Lindsay Cavin	Judith May	Edin Softic
Caroline Crook	Judy May	Wendy Steve
Barlow Curran	Joe McDonald	Anne Stores
Cuylar, great-grandson of	McKenzie Family	Pete Taylor
Billie Pence	Larry McKnight	Suzanne Teate
Melissa Evans-Knight	The Mihelcic Family	Thomas Dekle Teate
Reid Ferraz	Maria Moore	Gary Thomas
Michael Fitzpatrick	Barbara Moulding	Molly Thompson
Marie Jean Francois	Kim Moulding	Christine Thornton
Mary Galvin	Judy Norman	Jon Truslow
Arnold Haynes	Avery Olds	Jackie Vining
Bennett Hodge	Chris Parisen	Camille Walkinshaw
Aaron Hooper	Stephen & Jackie Peacock	Geri Watts
Bobby Hopkins	Billie Pence	Glenn Williams
Rev. Lance Horne	Bill Peters	Phil Wilsher
Denise Hudmon	Carol Phillips	Audrey Wood
Christina Hurman	Matt Pitman	Ron Worley

Those who are homebound, in nursing homes, and assisted living:

Marty Connor	Kay Haynes	Larry King
Sandy Faulkner	Elsie Hunter	Trudy Phillips

*Prayers of Thanksgiving for those celebrating
birthdays and anniversaries:*

Teo Cuajunco 7/20	John Compton 7/21	Brian Roske 7/24
Caroline Sargent 7/20	Emma Geisler 7/22	Miriam Dillard 7/26
	Craig Kelly 7/24	Toastie Hardy 7/26