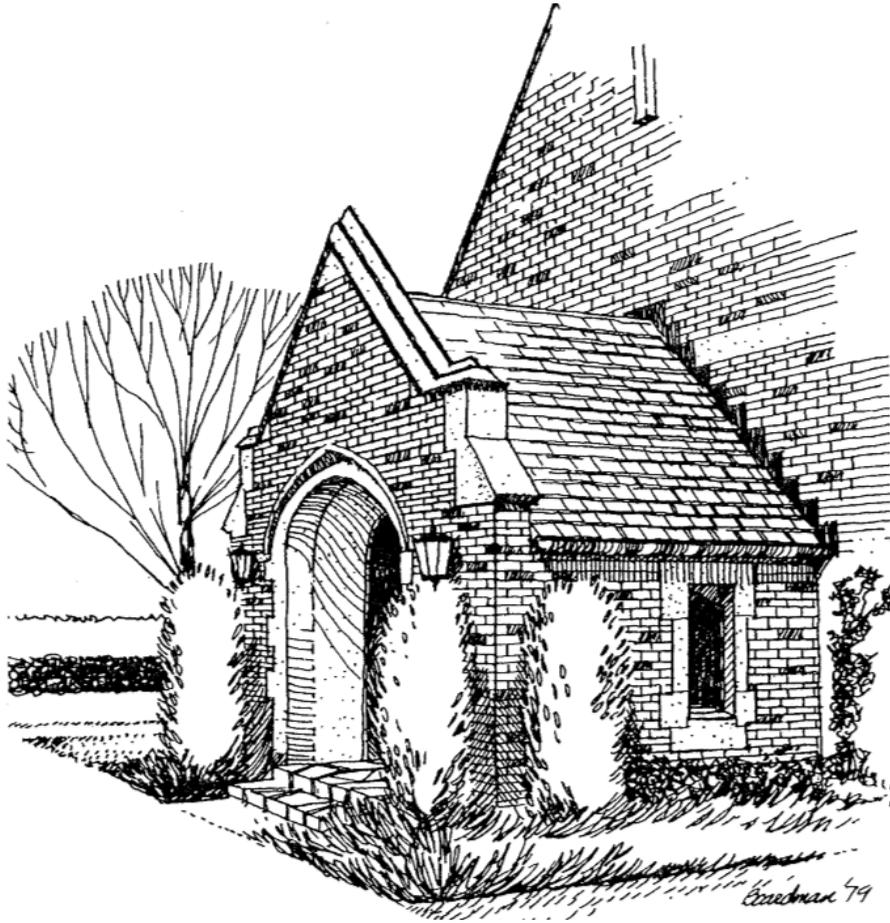


ALL SAINTS

EPISCOPAL CHURCH



THE FIFTH SUNDAY IN LENT

HOLY EUCHARIST: PENITENTIAL ORDER: RITE II

MARCH 22, 2026 — 10:30 A.M.

THE WORD OF GOD

PRELUDE

OPENING HYMN

Lord Jesus, Sun of Righteousness

Hymn 144

1 Lord Je - sus, Sun of Right - eous - ness, shine
2 Give guid - ance to our wan - dering ways, for -
3 Lord, grant that we in pen - i - tence may
4 Now near - er draws the day of days when
5 The u - ni - verse your glo - ry shows, blest

1 in our hearts, we pray; dis - pel the gloom that
2 give us, Lord, our sin; re - store us by your
3 of - fer you our praise, and through your sav - ing
4 par - a - dise shall bloom, when we shall be at
5 Fa - ther, Spi - rit, Son; we shall ac - claim your

1 shades our minds and be to us as day.
2 lov - ing care to peace and joy with - in.
3 sac - ri - fice re - ceive your gift of grace.
4 one with you, Lord, ris - en from the tomb.
5 ma - jes - ty, e - ter - nal Three in One.

LENTEN ACCLAMATION

BCP 351

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

(The congregation kneels)

THE CONFESSION

BCP 352

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LORD, HAVE MERCY*Kyrie***Hymn S86**

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Ezekiel 37:1-14)

Marigrace Doran

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin,

and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 130

Chanted by the choir/Setting: Cambridge



1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON (Romans 8:6-11)

Marigrace Doran

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.



1. From miles a - round the sick ones came, in hope that One they
 2. And still they come, new preys of plague, while of - ten in their
 3. Re - call us to our mis-sion, Lord, to reach for those cut



heard was Lord would make their souls and bod - ies
 rooms of prayer God's peo - ple wor - ship, safe and
 off, in pain; to of - fer friend-ship, strength, and



well, with heal - ing touch or sav - ing word.
 sound, un - heed-ing, e - ven un - a - ware.
 peace and be a faith - ful church a -



3. gain.

THE GOSPEL (John 11:1-45)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE CHILDREN'S HOMILY

Children may come forward to the steps of the chancel. Any child over the age of 3 is invited to then leave for our Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

The Rev'd Teresa Seagle

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel.

BCP 385

Intercessor I ask your prayers for God's people throughout the world; for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop; Chip, Doug, and Justin, our Assisting Bishops; for Quinn and Teresa, our clergy; for the Standing Committee of our Diocese; for this gathering; for our companion parish in Cuba, La Trinidad in Bermejas; and for all ministers and people.
Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed.

Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



THE OFFERTORY

O Jesus, Every Moment

Irish Tune/P. Stopford

OFFERTORY HYMN

The glory of these forty days

Hymn 143



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.

THE GREAT THANKSGIVING

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing
this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him,

and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

LAMB OF GOD

Agnus Dei

S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant *The Gifts of God for the People of God.*

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, please cross your arms upon your chest and the clergy will provide a blessing. Gluten-free wafers are available upon request.

MUSIC DURING COMMUNION

Rich in Promise	<i>Sung by the Parish Choir</i>	M. Sedio
Wayfaring Stranger	Zyan Busby, soloist	<i>Sacred Harp/Arr. J. Niles</i>
I am the bread of life	<i>Sung by all</i>	Hymn 335

**Vs. 1 I am the bread of life; they who come to me shall not hunger;
They who believe in me shall not thirst. No one can come to me
unless the Father draw them. Refrain**

Refrain **And I will raise them up, and I will raise them up,
and I will raise them up on the last day.**

**Vs. 2 The Bread that I will give is my Flesh for the life of the world,
And they who eat of this bread, they shall live for ever, they shall live for ever.**

Refrain

**Vs. 3 Unless you eat of the Flesh of the Son of Man and drink of his Blood, you
shall not have life within you, you shall not have life within you. Refrain**

**Vs. 4 I am the resurrection, I am the life. They who believe in me,
even if they die, they shall live for ever. Refrain**

**Vs. 5 Yes, Lord we believe that you are the Christ,
the Son of God who has come into the world. Refrain**

POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The congregation kneels.

CLOSING HYMN

O Love of God

Hymn 455

**Vs. 1 O Love of God, how strong and true, eternal and yet ever new;
Uncomprehended and unbought, beyond all knowledge and all thought.**

**Vs. 2 O wide embracing, wondrous Love, we read thee in the sky above;
We read thee in the earth below, in seas that swell and streams that flow.**

**Vs. 3 We read thee best in him who came to bear for us the cross of shame,
Sent by the Father from on high, our life to live, our death to die.**

**Vs. 4 We read thy power to bless and save e'en in the darkness of the grave;
Still more in resurrection light we read the fullness of thy might.**

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

THE POSTLUDE

Prelude and Fugue in E minor

J. S. Bach

SERVING TODAY:

Celebrant: The Rev. Quinn Parman

Preacher: The Rev'd Teresa Seagle

Verger: Dayna Duncan

Lay Eucharistic Ministers: Betty Stoddard, Nelson Wills

Acolytes: Avery Duncan, Thad Lindsey, Kennedy Curran, Quinn Curran

ANNOUNCEMENTS

1. Join us on **Wednesdays during Lent from 6:00–7:30 p.m., as we explore Lent through the lens of scenes from some of our favorite films.** This is an inter-generational gathering for all ages. We'll provide a main dish and drinks; you're welcome to bring a side or dessert to share.
2. **Experiencing God—On Sunday mornings during Lent**, come hear fellow parishioners share stories of encountering God.
3. **Spring Clean Rummage Sale on Saturday, April 25, from 9am-2pm.** Donation drop offs will be in the Parish Hall April 19 from 9am-1pm, and April 20 and 21 from 4-6pm.
4. We are in need of prestuffed Easter Eggs! Please drop them off at the church office Monday through Thursday.
5. Lily donation envelopes for Easter are in the pews now. If you would like to honor someone, please fill out the envelope **legibly** and return it by March 29. A donation of \$10.00 per plant is appreciated.
6. Support our youth ministry by providing dinners for CREW (our Wednesday night youth group meeting)! You can sign up to bring dinner at youthgroupdinners.allsaintsjax.org, or donate money by going to the donate button on our website, and selecting "youth meals donation" from the pull-down menu.

If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Judy Beaver, the Boyatt family, Abel Cavin, Claire & Micah Callahan, Savannah Clarke, Thomas Dekle Teate, Bill Eyler, Randy Griffin, Barbara Harrell, Bobby Hopkins, Rick and Renae Johnston, David Jones, Rev. Ed Kelaher, Debbie Keller, Mike Keller, Sue Martinez, Pam Miller, Peggy Morgan, MJ Navoy, Stephen Peacock, Billie Pence, Louise Rapp, Michael Schurer, Renee Trautwein, Jon Truslow, Jackie Vining, Jana Wagner, Phil Wilsher

Those who are homebound, in nursing homes, and assisted living:

Marty Conner, Kay Haynes, Elsie Hunter, Larry King, Bill Peters, Amelia Senhausen

Prayers of Thanksgiving for those celebrating birthdays and anniversaries:

Bruce Hinchliffe (3/22), Mike Jackson (3/22), Linda McMorrow (3/22), Henry Geisler (3/23), Jeremy Roth (3/26), Kirby Wedekind (3/26), Martin & Emily Beckmann (3/23), Mark & Amanda Faulkner (3/23), Robert & Kim Fishback (3/23)

NEED SPECIAL PRAYERS? Let us know and the Daughters of the King will bow their heads. Requests will be handled with love and confidentiality. Please complete a Prayer Request pew card and place it in the offering plate.



HOLY WEEK

AT ALL SAINTS

**Palm
Sunday**

March 29

8am

10:30am *childcare available*

April 2

7:00pm *childcare available*

Overnight Prayer Vigil

following the liturgy

**Maundy
Thursday**

**Good
Friday**

April 3

11am Stations of the Cross
outdoors

12pm Good Friday Liturgy
childcare available

April 5

6:30am Sunrise Easter Vigil

9am Festival Eucharist

10:30am Egg Hunt

11am Festival Eucharist

childcare available at 9am & 11am

**Easter
Sunday**

All Saints Church Staff

Church Office Hours: M-Th, 9am to 3pm; 904-737-8488

The Rev. F. Quinn Parman IV, Rector

qparman@asejax.org

The Rev. Teresa Seagle, Associate Priest

seaglet@esj.org

Dr. Michael Mastronicola, Organist & Choirmaster

mmastronicola@asejax.org

Hillary Citrano, Interim Director of Youth

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and Children's Ministry

Molly Pina, Parish Administrator

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Elizabeth Dussinger, Bookkeeper

bookkeeper@asejax.org

