



**ALL SAINTS EPISCOPAL CHURCH
THE SEVENTH SUNDAY AFTER PENTECOST
JULY 18, 2021 10AM**

The Rev. Donavan Cain, Rector
The Venerable Mark Richardson, Archdeacon of Florida
The Rev. Dcn. Sarah Minton, Curate

**4171 Hendricks Avenue, Jacksonville, FL 32207
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The Seventh Sunday after Pentecost

July 18, 2021 10am

Welcome to All Saints!

Holy Eucharist Rite II The Word of God

Prelude

Processional

W. Mathias

Opening Hymn

Christ, whose glory fills the sky

Hymn 7

Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in excelsis

Hymn S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days

Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Celebrant The Word of the Lord.

People **Thanks be to God.**

Psalm 23

Spoken in unison

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
'I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Second Reading

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows

into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Celebrant The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Sung by all



Al - le - lu - ia,
al - le - lu - ia!

Al - le - lu - ia,
al - le - lu - ia!

The Gospel

standing

Mark 6:30-34, 53-56

Celebrant The Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel Acclamation is repeated.

Sermon

The Rev'd Donavan Cain

The Nicene Creed

standing

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, John, our Bishop, for our sister churches in Belize and Cuba, for Donavan, Mark and Sarah, our clergy, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, Ron, our Governor, Lenny, our mayor, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Peace

Welcome and Announcements

The Holy Communion

Offertory

Prelude, BWV (Bach Work Catalog) 998
Carson Strohecker, guitar

J. S. Bach

Doxology

From all that dwell below the skies, vs. 3

Hymn 380

The Great Thanksgiving, Prayer B

The image shows four lines of musical notation for the Lord's Prayer. The first line starts with 'Celebrant' on the top staff and 'People' on the bottom staff, followed by the text 'The Lord be with you. And also with you.' The second line starts with 'Celebrant' on the top staff and 'People' on the bottom staff, followed by the text 'Lift up your hearts. We lift them to the Lord.' The third line starts with 'Celebrant' on the top staff and follows with the text 'Let us give thanks to the Lord our God.' The fourth line starts with 'People' on the top staff and follows with the text 'It is right to give him thanks and praise.'

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy

Sanctus

Hymn S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant will raise the host for a period of prayer, meditation, and spiritual communion, then the Celebrant breaks the consecrated Bread.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

While the sacrament is being offered, those who are at home or who choose not to receive it in the church can offer the following prayer

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Music During Communion

One Bread, One Body

LEVAS 151

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing Hymn

O Christ, the Word Incarnate

Hymn 632

The Dismissal

Postlude

'Menuet gothique' from Gothic Suite

L. Boëllmann

The Altar Flowers are given to the glory of God and in celebration of the marriage of Rena Smith and Richard Alexander later today, July 18, 2021.

The Communion Wine is given to the glory of God and in loving memory of Christine "Sissie" Jenner Stokes, on what would have been her 81st birthday, by her loving brother, Joseph.

If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Carroll Alsobrook	Georgia Isaac	Mike Ranne
Donna Barrow	Robin Isaac	Louise Rapp
Patricia Beach	Chris Johnson	Beverly Shaw
Michelle Begni	Kimball Keller	Cindy Smith
Jane Chadbourne	Mike & Debbie Keller	Caryl Stevens
Eleanor Coalson	Diane Lasley	Katherine Stoddard
Beth Cox	Ethel Lee	Jennifer Thalleen
Eddie Davis	Malcolm Martin	Sandi Thalleen
Janet DeLoach	Judy May	Christine Thornton
Patricia DuBose	Marel Mayfield	Amanda Topping
Bill Dunford	Lee Mercier	Davette Turk
Ellie Gavin	Pat Miller	Geri Watts
Mollie Granger	Laura Orcutt	Peggy Wilchek
Arnold Haynes	Billie Pence	Hal & Ann Wills
John Howard	Michael Quattrone	Greg Wooten

The Camp Weed staff and campers, especially Norah Minton.

Those who are homebound, in nursing homes, and assisted living:

Duane Alsobrook	Elsie Hunter	Trudy Phillips
Marty Connor	Mina Johnson	Joann Thoeni
Kay Haynes	Larry King	Vera White

*Prayers of Thanksgiving for those celebrating
birthdays and anniversaries:*

Campbell Taylor 7/18	Caroline Sargent 7/20	Craig Kelly 7/24
Leah Minton 7/19	John Compton 7/21	Brian Roske 7/24
Norah Minton 7/20	Kelsie Kiernan 7/21	Fred & Mary Collins 7/18