

ALL SAINTS EPISCOPAL CHURCH
THE FIFTH SUNDAY OF EASTER
MAY 2, 2021 10AM

The Rev. Donavan Cain, Rector
The Rev. George Hinchliffe, Priest Associate
The Venerable Mark Richardson, Archdeacon of Florida

4171 Hendricks Avenue, Jacksonville, FL 32207
(904) 737-8488 | www.allsaintsjax.org

The Fifth Sunday of Easter

May 2, 2021 10am

Welcome to All Saints!

Holy Eucharist Rite II

The Word of God

Prelude 'Christ is Alive! Let Christians Sing' *Tune: Truro/Arr. Kerr*

Opening Hymn **We know that Christ is Raised** **Hymn 296**

Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *Gloria in excelsis* *W. Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4, you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the

slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Celebrant The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30

Choir introduces the antiphon; all repeat.



Make known the sav - - - ing deeds that God has done.

- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!" **ANTIPHON**
- 26 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord;
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him. **ANTIPHON**
- 29 My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn
the saving deeds that he has done. **ANTIPHON**

Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God

sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Celebrant The Word of the Lord.
People **Thanks be to God**

Gospel Acclamation

Sung by all



The Gospel

standing

John 15:1-8

Celebrant The Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev'd George Hinchliffe

The Nicene Creed

standing

6

The Prayers of the People *Form III*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, John, our Bishop, for our sister churches in Belize and Cuba, for Donovan and Mark, our clergy, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President, Ron, our Governor, Lenny, our mayor, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Peace

The Holy Communion

Offertory Anthem Christ Hath a Garden *English Folk Song/ Arr. Near*

The Great Thanksgiving, Prayer D

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The musical score is written on five staves in G-clef, 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.' The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and a double bar line at the end.

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

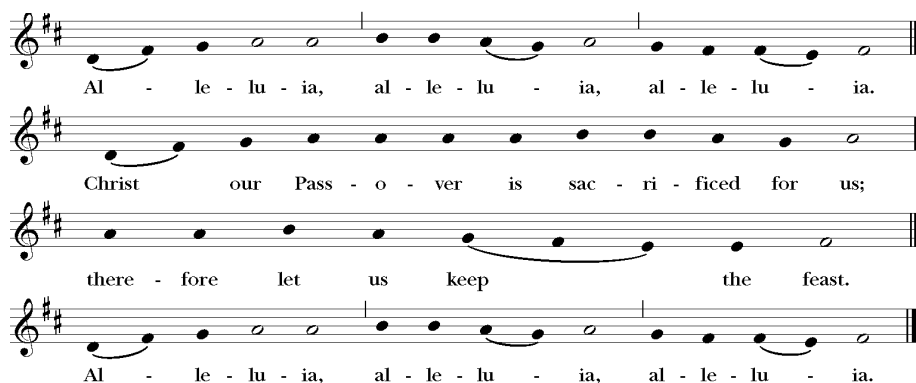
And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant will raise the host for a period of prayer, meditation, and spiritual communion, then the Celebrant breaks the consecrated Bread.



The Celebrant says the following Invitation
 The Gifts of God for the People of God.

Music During Communion

Blessed Assurance	<i>Sung by all</i>	Lift Every Voice Songbook 184
I Am the Holy Vine	<i>Sung by the Parish Choir</i>	<i>L. Bobrowski</i>

As the clergy offer the Holy Communion inside the church, if you do not wish to receive or if you are watching online, you are invited to pray the following prayer

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Easter Blessing

Sending Hymn

The Strife is O'er

Hymn 208

Refrain Alleluia, alleluia, alleluia!

Vs. 1 **The strife is o'er, the battle done, the victory of life is won;
The song of triumph has begun. Alleluia!**

Vs. 5 **Lord! By the stripes which wounded thee,
from death's dread sting your servants free,
that we may live and sing to thee, Alleluia! Refrain**

The Dismissal

Postlude

'The Strife is O'er'

Tune: Victory/Arr. Helman

All Saints is thrilled to welcome back **Fr. George Hinchliffe** this morning while Fr. Donovan is away. Fr. George was Rector of St. Luke's Episcopal Church in Live Oak, Florida for 10 years, and upon retirement, he and his wife Mary Ellen moved back to Jacksonville. Fr. George assisted here at All Saints this past Easter Sunday and preached at both services the following Sunday. Welcome, again, George, to All Saints!

If you feel someone you know needs prayers, please feel free to contact Molly at the church office (737-8488) to add their name to the list.

In our prayers we remember:

Those who are ill and others for whom prayers are requested:

Carroll Alsobrook	Kathleen Fawbush	Laura Orcutt
Donna Barrow	Ellie Gavin	Billie Pence
Michelle Begni	Mollie Granger	Mike Ranne
Bet Boardman	Arnold Haynes	Louise Rapp
Jane Chadbourne	Georgia Isaac	Beverly Shaw
Eleanor Coalson	Kimball Keller	Cindy Smith
Beth Cox	Mike & Debbie Keller	Caryl Stevens
Eddie Davis	Ethel Lee	Katherine Stoddard
Patricia DuBose	Malcolm Martin	Sandi Thalleen
Bill Dunford	Judy May	Davette Turk
Sean, Michael & Alex	Larry McKnight	Peggy Wilchek
Fawbush	Pat Miller	Hal & Ann Wills

Those who are homebound, in nursing homes, and assisted living:

Duane Alsobrook	Kay Haynes	Larry King
Marty Connor	Elsie Hunter	Trudy Phillips
Tom Ferguson	Mina Johnson	Joann Thoeni

*Prayers of Thanksgiving for those celebrating
birthdays and anniversaries:*

George Betts 5/2	Mary McManus 5/3	Bonnie King 5/6
Shepherd Kaufmann 5/2	Zach Mattson 5/4	Marjorie Hinchliffe 5/7
Marc Thalleen 5/2	Cate Taylor 5/4	Susanna Barton 5/8
C. Nelson Wills 5/2	Christine Thornton 5/4	Karen Roske 5/8
Melanie Mattson 5/3	Vera White 5/4	Eddie & Robin Isaac 5/1
Tanner Mattson 5/3	Marty Hussey 5/5	Larry & Mary Jane McKnight 5/6
	Emily Citrano 5/6	Jerry & Sara Del Valle 5/8