

BISHOP HALOM'S CHRISTMAS MESSAGE: WHEN GOD SHOWS UP



EMMANUEL GOD WITH US

As we approach the season of Christmas that so many of us adore, I'd like to address a few churchy words that theologians like to use and sound impressive when using them. The first word is *incarnation* and the second is *Emmanuel*.

If your church uses the Revised Common Lectionary (RCL), you will again hear the passage from the first chapter of John on Christmas Day. The passage famously concludes in verse 14 with the words, "And the Word became flesh and lived among us..." This verse speaks directly to the concept of

incarnation. In other words, it speaks to a God who literally takes on human flesh and enters this world in the form of baby Jesus. It's in stark contrast to what some believe and experience - a God who exists far away, only to look down on us from God's heavenly throne. Instead, the incarnate God speaks to a God who is willing to take on the human experience with all the joys and sorrows that come with it. One can readily see that Jesus did indeed make his way through the human experience. He felt joy. He felt pain. His eyes teared up. And even if I can't recall a story when he laughed, I gotta believe that he really did!

Another passage found in the Christmas season comes from the gospel of Matthew, which references Isaiah 7:14: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel, which means, 'God is with us.'" One of the most important lessons I ever learned in seminary was in a pastoral care class. I had hoped to learn what to say, especially to someone hurting or grieving. What I learned was much more important. Instead of learning what to say, I was taught to show up - to be present. As time passes, few will remember what I say, but will remember that I was there. That's precisely why the name *Emmanuel* means so much to me. It's a constant reminder that God is always with us. Consider the final words in the gospel of Matthew: "And remember, I am with you always, to the end of the age." (Matthew 28:20b) Presence matters because God embodies it and teaches it.

Christmas is known for its gift giving nature. We share gifts with one another to reveal our love for them. This year, I hope that regardless of the quantity or quality of the wrapped presents that lay under the tree, you will recognize the gift of presence. Not only the presence of your loved ones, but particularly the presence of God. So many of you will grieve as you experience the lack of presence from a loved one due to death or distance. My heart grieves with you. My hope lies in a God who provides and will gift you all with someone who will be present with you in some way at some time. If nothing else, remember God's presence as you receive the body and blood of Christ in the worship services that you attend, for that's yet another way in which God shows up.

Fellow disciples, Merry Christmas to you all and may the presence of God incarnate, Emmanuel, embrace you in such a way that brings warmth to your heart!

Bishop Martin