



Nash-Rocky Mount Public Schools

Edgecombe  
County Public Schools  
EDUCATION CONNECTED. MADE**2020-2022**

## **NASH/EDGEcombe PRE-K APPLICATION FORM**

**To participate in these pre-kindergarten programs your child must be four years old on or before August 31<sup>st</sup> of the current program year and must meet one or more of the following requirements:**

- Family's gross income is at or below 75% of the State Median Income level
- Child has an identified developmental disability
- Child has Limited English Proficiency (LEP) as indicated by the family and/or child speaking limited or no English in the home
- Child has an educational need as indicated by the child's performance results on an approved developmental screening or in an existing Individualized Education Plan (IEP)
- Child has a chronic health condition as indicated by the diagnosis from a professional health care provider
- Child and family are identified as homeless
- Child is a member of an eligible military family

**\*\*Determination of eligibility does not guarantee a placement in a pre-k program. Placement is also determined by availability of funds\*\***

**Please complete the FULL application and include the following attachments:**

<input type="checkbox"/> Certified Birth Certificate	<input type="checkbox"/> Written documentation of any other sources of income: Social Security (SSA), SSI Disability, Child Support, etc.
<input type="checkbox"/> 30 consecutive days of paystubs for the child's parents/guardians or a completed wage form signed by the employer (pay information must be no more than two months prior to the date on the application)	<input type="checkbox"/> Copy of current immunization record
<input type="checkbox"/> Copy of most recent health assessment/well-child visit report	<input type="checkbox"/> Two (2) proofs of Residence (Ex. current utility bill, (gas, water, lights only), lease agreement, mortgage or property tax, driver's license)

**Pre-K is available in a variety of settings in Nash and Edgecombe counties, including private child care centers, Head Start, and public schools. The following is a list of Pre-K providers for 2020-2022 – Please review the list and select your first, second, and third site choices.**

<ul style="list-style-type: none"><li>• Apple Tree Wee School – Rocky Mount</li><li>• AJ Richardson Head Start – Rocky Mount</li><li>• Old Carriage Road Head Start – Rocky Mount</li><li>• Edgecombe County Public Schools</li><li>• Nash-Rocky Mount Public Schools</li><li>• Foundation Builders Academy – Rocky Mount</li></ul>	<ul style="list-style-type: none"><li>• Joyland Preschool – Nashville</li><li>• Little Grown Ups Child Care – Battleboro</li><li>• St. Stephen's Loving Daycare – Rocky Mount</li><li>• Stepping Stone Preschool and Child Care – Nashville</li><li>• Think and Grow Child Care Center #3 – Tarboro</li></ul>
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**1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_**

**Please review all information to ensure you have filled out the form completely. You must sign below.**

The Early Care & Education programs and agencies that may receive a copy of this form include:

- The Down East Partnership for Children
- Nash/Edgecombe NC Pre-Kindergarten Programs
- Nash/Edgecombe Public School Pre-Kindergarten Programs
- N.E.E.D. - Head Start

I give permission for my child to be assessed and referred to the Early Care & Education programs and agencies listed above, by forwarding to the appropriate program a copy of this form and any other necessary information. Representatives from any of the indicated Early Care & Education programs and agencies have my permission to confirm all of the information on this form.

I understand that additional information may be requested after my eligibility for a particular program has been determined.

I certify that all of the information above is subject to verification, is true and correct and that all income is reported to the best of my ability.

**Signature of Parent/Guardian completing this form: \_\_\_\_\_ Date: \_\_\_\_\_**

*\*If not the parent, official guardianship documentation may be required.\**

## PARENT/GUARDIAN INFORMATION

### **FIRST PARENT/GUARDIAN – Child must be living in the same household as the person(s) listed below.**

Parent/Guardian Name: _____		
Relationship to Child: <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Grandparent <input type="checkbox"/> Guardian/Custodian <input type="checkbox"/> Other: _____		
Home Address: (Please include zip) _____	Mailing Address: (If different than home – Please include zip) _____	
County You Live In: <input type="checkbox"/> Nash <input type="checkbox"/> Edgecombe <input type="checkbox"/> Other _____	Phone Number: _____ Second Phone Number: _____	
Email address: _____		
Ethnicity: Are you of Latino/Hispanic descent? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Race: (please check all that apply) _____	Marital Status: <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed	
Employment/School Status: (please check all that apply) _____	<input type="checkbox"/> Employed/Self-Employed** <input type="checkbox"/> Unemployed <input type="checkbox"/> Seeking Employment <input type="checkbox"/> Attending Job Training <input type="checkbox"/> Attending High School/GED <input type="checkbox"/> Attending College	<b>** If you are employed you must provide 30 days of pay stubs or have your employer complete the attached wage form.</b>
Paycheck Received: _____	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi- Monthly <input type="checkbox"/> Monthly	<b>**Self-employed individuals may submit W-2 tax form from previous year.</b>

**Is there another parent or guardian that lives in the home with the child?  YES  NO**

*\*\*If there is not a second parent in the home you must mark "NO" to avoid having an incomplete application\*\**

### **SECOND PARENT/GUARDIAN - You must complete information for each parent in the household.**

Parent/Guardian Name: _____		
Relationship to Child: <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Grandparent <input type="checkbox"/> Guardian/Custodian <input type="checkbox"/> Other: _____		
Ethnicity: Are you of Latino/Hispanic descent? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Race: (please check all that apply) _____	Marital Status: <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed	
Employment/School Status: (please check all that apply) _____	<input type="checkbox"/> Employed/Self-Employed** <input type="checkbox"/> Unemployed <input type="checkbox"/> Seeking Employment <input type="checkbox"/> Attending Job Training <input type="checkbox"/> Attending High School/GED <input type="checkbox"/> Attending College	<b>** If you are employed you must provide 30 days of pay stubs or have your employer complete the attached wage form.</b>
Paycheck Received: _____	<input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi- Monthly <input type="checkbox"/> Monthly	<b>**Self-employed individuals may submit W-2 tax form from previous year.</b>

### **PARENT/GUARDIAN MILITARY STATUS**

Does this child have a parent/guardian who is an active duty member of the military?  Yes  No

Does this child have a parent/guardian who was ordered to active duty in the past 18 months or expected to be ordered within the next 18 months or injured and/or is receiving military disability retirement or was killed while serving on active military duty?  Yes  No

## CHILD INFORMATION

Please complete information for each child that needs Pre-K services.

### CHILD #1

<b>Child's Full Name:</b> (as on birth certificate) _____		
<b>Child's Date of Birth:</b> _____	<b>Child's Gender:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Child's Ethnicity:</b> _____ Is child of Latino/Hispanic descent? <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Child's Race:</b> <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Pacific Islander (please check all that apply) <input type="checkbox"/> Native American/Alaskan <input type="checkbox"/> Middle Eastern <input type="checkbox"/> Other _____	<b>Who does the child live with?</b> <b>Family Status:</b> (check one only) <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Mother & Father <input type="checkbox"/> Legal Guardian/Custodian <input type="checkbox"/> Other: _____	

### CHILD CARE INFORMATION

#### Who cares for child if you work or go to school?

- Enrolled in a child care facility (center or home)  
Name of facility: \_\_\_\_\_
- Previously/no longer enrolled in a child care facility
- Child cared for by friend, neighbor, or family member
- Parent stays home with child

#### Do you receive assistance paying for your child care?

- Receiving assistance with child care from:
  - DEPC Scholarship Program
  - Department of Social Services
  - NEED/Head Start
  - Other: \_\_\_\_\_
- Not receiving assistance with child care (I pay full cost)

### SPECIAL NEEDS AND SERVICES

#### Does your child have a developmental or educational challenge? Yes No Don't know

If yes, please explain and attach appropriate documentation: \_\_\_\_\_

#### Does your child have a physical challenge or chronic illness? YES NO

If yes, please explain and attach appropriate documentation: \_\_\_\_\_

#### Does your child have an Individualized Education Plan (IEP)? YES NO Don't know

### CHILD #2

<b>Child's Full Name:</b> (as on birth certificate) _____		
<b>Child's Date of Birth:</b> _____	<b>Child's Gender:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Child's Ethnicity:</b> _____ Is child of Latino/Hispanic descent? <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Child's Race:</b> <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Pacific Islander (please check all that apply) <input type="checkbox"/> Native American/Alaskan <input type="checkbox"/> Middle Eastern <input type="checkbox"/> Other _____	<b>Who does the child live with?</b> <b>Family Status:</b> (check one only) <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Mother & Father <input type="checkbox"/> Legal Guardian/Custodian <input type="checkbox"/> Other: _____	

### CHILD CARE INFORMATION

#### Who cares for child if you work or go to school?

- Enrolled in a child care facility (center or home)  
Name of facility: \_\_\_\_\_
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#### Do you receive assistance paying for your child care?

- Receiving assistance with child care from:
  - DEPC Scholarship Program
  - Department of Social Services
  - NEED/Head Start
  - Other: \_\_\_\_\_
- Not receiving assistance with child care (I pay full cost)

### SPECIAL NEEDS AND SERVICES

#### Does your child have a developmental or educational challenge? Yes No Don't know

If yes, please explain and attach appropriate documentation: \_\_\_\_\_

#### Does your child have a physical challenge or chronic illness? YES NO

If yes, please explain and attach appropriate documentation: \_\_\_\_\_

#### Does your child have an Individualized Education Plan (IEP)? YES NO Don't know

## ADDITIONAL INCOME INFORMATION

List the amounts of the following income sources that you receive - write in \$0 if none is received.

Veteran's Benefits: \$\_\_\_\_\_ per month      Unemployment Benefits: \$\_\_\_\_\_ per month  
Social Security (SSA): \$\_\_\_\_\_ per month      Workers' Compensation: \$\_\_\_\_\_ per month  
SSI Disability: \$\_\_\_\_\_ per month      Other: \_\_\_\_\_ \$\_\_\_\_\_ per month  
Child Support: \$\_\_\_\_\_ per month      Other: \_\_\_\_\_ \$\_\_\_\_\_ per month

\*\*You must provide written documentation for all additional income sources\*\*

## HOUSEHOLD INFORMATION

***\*\*Please list EVERY person living at the home address reported on this application, including the child\*\****

**Total number of family members in the home (including child):** \_\_\_\_\_

## What language is spoken in the home most of the time?

English  Spanish  Arabic  Chinese  Hindi  Vietnamese  Other: \_\_\_\_\_ (please specify)

**Which best describes your family's current living situation:**

- Permanent
- Homeless or Emergency Homeless Shelter
- Battered Women and Children Shelter
- Living with friend/family member due to loss of housing
- Hotel/Motel
- Hospital for 30 days or under
- Lack permanent nighttime address

## WAGE FORM

### NASH/EDGECOMBE PRE-K APPLICATION

In order to determine eligibility for Nash/Edgecombe pre-kindergarten services it is necessary for you to provide proof of income.

**\*\*If you do not have paystubs**, please have your **current employer complete and sign** the following form.

Please list gross wages for 30 days prior to the current month. Please complete for **each** parent/guardian.

**PARENT/GUARDIAN #1:** \_\_\_\_\_

**Employer Name:** \_\_\_\_\_ **Employer Phone #:** \_\_\_\_\_

**Paycheck received:**  Once per week  Every two weeks  Twice per month (ex. 1<sup>st</sup> & 15<sup>th</sup>)  Once per Month

**Please complete using information from the last 30 days – Please Include Overtime**

Pay Period	Gross Pay (BEFORE deductions)	Regular Pay	Overtime Pay (IF applicable)
Example: 5/12/19 – 5/25/19	\$1,234.56	\$1,000.00	\$234.56

**Employer's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Employer/Company:** \_\_\_\_\_

**PARENT/GUARDIAN #2:** \_\_\_\_\_

**Employer Name:** \_\_\_\_\_ **Employer Phone #:** \_\_\_\_\_

**Paycheck received:**  Once per week  Every two weeks  Twice per month (ex. 1<sup>st</sup> & 15<sup>th</sup>)  Once per Month

**Please complete using information from the last 30 days – Please Include Overtime**

Pay Period	Gross Pay (BEFORE deductions)	Regular Pay	Overtime Pay (IF applicable)
Example: 5/12/19 – 5/25/19	\$1,234.56	\$1,000.00	\$234.56

**Employer's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Employer/Company:** \_\_\_\_\_

(Intentionally Blank)

## NASH/EDGECOMBE

## PRE-KINDERGARTEN HEALTH ASSESSMENT REPORT

**Personal Data** \*Please bring your child's shot records with you to this visit\*

Please Print Clearly – See other side for more required information. Please present completed form to your child's school.

Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ (mm/dd/yyyy)  
(Last) (First) (Middle)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Yes No

Are you concerned about your child's health, weight, development, or behavior?  
  Does anyone in your family have a condition that has affected their health, weight, development, or behavior? (Please explain in the comments section)  
  Has your child been seen by a provider for any health, weight, development, or behavior concern?  
  Has your child had a dental exam by a dentist in the last 12 months?  
  Has your child had a well-child visit or check-up in the last 12 months?

Comments: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Parental Consent: I agree to allow my child's health care provider and school personnel to discuss information on this form and allow the Department of Health and Human Services to collect and analyze information from this form to better understand health needs of children in NC. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Recommendations to School Personnel Based on Health Assessment** No Recommendations, Concerns, or Needs Requesting School Follow Up Medication

Child takes medication for specific health conditions  
 Medication must be given and/or available at school

List Medications: 1. \_\_\_\_\_ 3. \_\_\_\_\_  
2. \_\_\_\_\_ 4. \_\_\_\_\_ Allergy

Food: \_\_\_\_\_  Insect: \_\_\_\_\_  Medicine: \_\_\_\_\_  Other: \_\_\_\_\_

Type of allergic reaction:  Anaphylaxis  Local Reaction Response Required:  Epinephrine Auto-Injector  Other: \_\_\_\_\_  None Developmental Concerns Identified – Child needs referral to school support team for further evaluation. (See comments below) Special Diet

Guidance: \_\_\_\_\_

 Health-Related Recommendations to Enhance School Performance (For example: sitting near the front of classroom, special equipment needs).

Please specify: \_\_\_\_\_

 School Health Forms Attached

School Medication Authorization Form  Diabetes Care Plan  Asthma Action Plan  Health Care Plan(s) List Condition \_\_\_\_\_

Comments: \_\_\_\_\_

Was this assessment completed in the child's regular health care provider's office?  Yes  No

If no, please provide a copy to the child's parent to give to the child's regular health care provider.

**Health Care Professional's Certification – Attach a copy of the immunization record. Complete ALL screenings.**

I certify that the information on this form is accurate and complete to the best of my knowledge.

Provider Stamp Here

Provider's Name: \_\_\_\_\_

Provider's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Practice/Clinic Name: \_\_\_\_\_

Practice/Clinic Address: \_\_\_\_\_

Practice Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Personal Data**

Child's Birth Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_ (mm/dd/yyyy)

County of Residence: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Race:  1 Other Non-White  2 White  3 Black  4 American Indian  5 Chinese 6 Japanese  7 Hawaiian  8 Filipino  9 Other Asian  10 Unknown

School your child will be attending: \_\_\_\_\_

Sex:  1 Male  2 FemaleHispanic or Latino Origin:  1 Yes  2 NoChild has:  1 Medicaid  2 Private Insurance/HMO  3 No Insurance  4 Other: \_\_\_\_\_

Place where your child gets regular health care:

 1 Health Department  2 Hospital Clinic  3 Community Health Center  4 Private Doctor/HMO  5 Other: \_\_\_\_\_  6 No regular place

Doctor/Practice Name: \_\_\_\_\_

Dentist Name: \_\_\_\_\_

**Date of Health Assessment:** \_\_\_\_/\_\_\_\_/\_\_\_\_ - Assessment must be completed no more than 12 months prior to child's first day of Pre-K*The health assessment must be conducted by a physician licensed to practice medicine, a physician's assistant as defined in General Statute 90-18, a certified nurse practitioner, or a public health nurse meeting the state standards for Health Check Services.***Immunizations – Attach a copy of the immunization record.****Pertinent Illnesses, Risks or Developmental Problems:** (Please check all that apply)

<input type="checkbox"/> Allergy	<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Enuresis (Daytime)	<input type="checkbox"/> Obesity	<input type="checkbox"/> Tuberculosis	<input type="checkbox"/> At-Risk for TB
<input type="checkbox"/> Anemia <input type="checkbox"/> At-Risk for Anemia	<input type="checkbox"/> Cystic Fibrosis	<input type="checkbox"/> Genetic Disorders	<input type="checkbox"/> Orthopedic Conditions	<input type="checkbox"/> Vision Disorders	
<input type="checkbox"/> Asthma	<input type="checkbox"/> Dental Conditions	<input type="checkbox"/> Heart Conditions	<input type="checkbox"/> Prematurity (<32 wks. EGA)	<input type="checkbox"/> Other: _____	
<input type="checkbox"/> Attention/Learning	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Hearing Disorders	<input type="checkbox"/> Seizures/Convulsions	<input type="checkbox"/> None	
<input type="checkbox"/> Bleeding Disorder	<input type="checkbox"/> Emotional/Behavioral	<input type="checkbox"/> Kidney Disorders	<input type="checkbox"/> Sickle Cell Anemia <input type="checkbox"/> Trait		
<input type="checkbox"/> Cancer/Leukemia	<input type="checkbox"/> Encopresis	<input type="checkbox"/> Lead (Hx of >10 mcg/dL)	<input type="checkbox"/> At-Risk <input type="checkbox"/> Test Done	<input type="checkbox"/> Speech/Language	

**Screening Results – Screenings MUST be completed and scored for ALL children who may be enrolling in an NC Pre-K program.**

Developmental			Hearing				Vision				
<u>Screening Tool(s) Used:</u> <input type="checkbox"/> 1 PEDS <input type="checkbox"/> 4 PSC <input type="checkbox"/> 2 ASQ <input type="checkbox"/> 5 ASQ-SE			Hearing	1000 Hz	2000 Hz	4000 Hz	<u>Please remember that vision screening is not a substitute for a comprehensive eye examination.</u>				
Within Normal	Concern Identified	Referred to Specialist	Right				Far:	Right	Left	Stereopsis	<input type="checkbox"/> Pass <input type="checkbox"/> Fail
1	2	3	Left				20/	20/			
<b>Developmental Domains:</b> Emotional/Social <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Problem Solving <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Language/Communication <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Fine Motor Skills <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Gross Motor Skills <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			<u>Indicate Pass (P) or Refer (R) in each box. Refer means any failure at any frequency in either ear at &gt;20dB.</u> <u>Screening Tool Used:</u> <input type="checkbox"/> 1 OAE <input type="checkbox"/> 2 Audiometry <input type="checkbox"/> 1 Pass <input type="checkbox"/> 2 Scheduled for re-screen due to middle ear fluid. Re-screen appt. in _____ weeks. <input type="checkbox"/> 3 Referral to audiologist/ENT (check if YES) <input type="checkbox"/> 4 Child has previously diagnosed hearing loss. Screening is not necessary.				<u>Acuity Test Used:</u> <u>Was test performed with corrective lenses?</u> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> 1 Pass (Acuity, Stereopsis, & Symptoms) <input type="checkbox"/> 2 Referral to eye doctor (check if YES) Refer if worse than 20/40 in either or both eyes, a two line difference between eyes, unable to test, failed stereopsis, or signs of disease. <input type="checkbox"/> 3 Child has a diagnosed vision condition and has had an eye exam in the last 12 months. Screening is not necessary.				
<u>Comments:</u> _____			HEENT	Normal	Abnormal	1	2	<u>Comments:</u> _____ _____ _____			

**Physical Examination**

Weight: \_\_\_\_ lbs. Height: \_\_\_\_ ft. \_\_\_\_ in.

Body Mass Index (BMI) – for age: \_\_\_\_\_

1 Underweight (< 5%ile)  
 2 Healthy Weight (5%ile to < 85%ile)  
 3 Overweight (85%ile to < 95%ile)  
 4 Obese (>95%ile)

Blood Pressure: \_\_\_\_ / \_\_\_\_

1 Within Normal Range  
 2 >90<sup>th</sup> percentile (\_\_\_\_ %ile)

1	2
<input type="checkbox"/> Dental/Oral	<input type="checkbox"/>
<input type="checkbox"/> Lungs	<input type="checkbox"/>
<input type="checkbox"/> Cardiac	<input type="checkbox"/>
<input type="checkbox"/> Abdomen	<input type="checkbox"/>
<input type="checkbox"/> Neurological	<input type="checkbox"/>
<input type="checkbox"/> Back/Extremities	<input type="checkbox"/>
<input type="checkbox"/> Genital	<input type="checkbox"/>
<input type="checkbox"/> Skin	<input type="checkbox"/>