



2020 JOINT LEADERSHIP COUNCIL HORSEMEN'S RELIEF FUND SPONSORSHIP FORM

Please join the AHHS, AMHA, ARHPA, ASHA and the UPHA in this united fundraising effort to support our memberships and professionals in the show horse community from the impact of COVID-19. Please consider making a 100% tax-deductible contribution to the **UPHA Foundation on behalf of the Joint Leadership Council Horsemen's Relief Fund**. Also to be noted 100% of your Contribution goes directly to help fund those in need.

SPONSORSHIP FORM

Grand Benefactor.....\$50,000.00+

Benefactor.....\$25,000.00

Platinum Sponsor.....\$10,000.00

Gold Sponsor..... \$5,000.00

Silver Sponsor.....\$2,500.00

Bronze Sponsor.....\$1,000.00

Friend of the UPHA Foundation.....Any Amount _____

Contributor's Name_____

Address_____

City, State, Zip_____

Phone_____ Email_____

Check (Checks made payable to the **UPHA Foundation are tax deductible to the extent allowed by law. THE UPHA FOUNDATION is a 501(C)(3) NOT FOR PROFIT CORPORATION.**

Credit Card Visa Master Card American Express

PAYMENT: *A 4% Convenience Fee will be added to All Credit Card Transactions**

Card Number_____ EXP Date_____ CVV Code_____ Billing Zip_____

Cardholder's Name/Billing Address_____

Cardholder's Signature_____

PLEASE FAX, MAIL OR SCAN AND EMAIL THIS FORM TO THE ATTENTION OF: NANCY BECKER UPHA, Inc. 4059 Iron Works Parkway, #2 Lexington, KY 40511 FAX: 859-255-2774 nbecker@uphaonline.com CELL: 859-351-4317