

**2020 UPHA/AMERICAN ROYAL  
NATIONAL CHAMPIONSHIP HORSE SHOW  
Application for \$1,500 Junior Exhibitor Scholarship**

The American Royal and BOTAR organization will award two (2) \$1,500 scholarships for post-secondary education to a junior exhibitor competing in the 2020 UPHA/American Royal National Championship Horse Show.

**Eligibility:** Applicants must be junior exhibitors (showing as 17 and under) entered to compete in the 2020 UPHA/American Royal National Championship Horse Show.

**Application Requirements:** Please include the Applicant Information Form, a copy of your High School Transcript, one letter of recommendation, a high-resolution image and a one-page essay written by the applicant describing what their participation in the UPHA American Royal National Championship Horse Show means to them. *Please note, all information submitted must be typed (no handwritten pages please).*

**Deadline:** Applications must be received by October 31, 2020.

***The winner will be recognized in center ring during the horse show in November.***

Please send all application materials to:

**American Royal Association  
UPHA American Royal Scholarship Committee  
1701 American Royal Court  
Kansas City, MO 64102  
(816) 569-4046  
danielleb@americanroyal.com**

**About the BOTAR Organization**

BOTAR is a women's membership auxiliary of the American Royal. The organization was formed in 1949. The primary fundraiser and membership induction event is the annual BOTAR Ball. Each year, BOTAR contributes all proceeds from the ball and other fund raising events directly to the American Royal Association, the American Royal Scholarship Fund and the BOTAR Fund of the American Royal Charitable Foundation. BOTAR's contributions since 1949 have been a mainstay of the American Royal's income. BOTAR has grown from an initial class of 12 in 1949 to over 1700 members in 2019.



**UPHA/AMERICAN ROYAL \$1,500 ACADEMIC SCHOLARSHIP  
APPLICANT INFORMATION FORM**

(To answer questions completely, applicants may attach their own pages or word document.)

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone Number (\_\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

***SCHOOL INFORMATION***

Name of High School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_

University, College, Jr. College or Trade School you are attending or that you plan to attend:

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1.) High School Grade Point Average \_\_\_\_\_ (Please attach a transcript)

2.) Attendance Record \_\_\_\_\_

3.) Outside Work Experience (jobs held/community service etc.)

\_\_\_\_\_

4.) Extra-Curricular Activities

\_\_\_\_\_

***ESSAY INFORMATION:***

Please complete a one-page essay describing what your participation in the UPHA American Royal National Championship Horse Show means to you. All submissions must be type written.