

**CENTRAL COMMITTEE OF THE
PUEBLO COUNTY DEMOCRATIC PARTY
REORGANIZATION MEETING
Saturday, February 4, 2023
United Steelworkers Hall 1414 E Evans
Check in begins at 9:00 AM Meeting begins at 10:00 AM
Save this Agenda for your use during the meeting**

1. Call to Order
2. Pledge of Allegiance
- 3.. Report of the Credentials Committee; Determination of a Quorum
4. Treasurer's Report
5. Announcements/New Business
 - a. Vote to approve Resolution from the Rules Committee regarding **future** use of electronic voting
 - b. Vote to approve Resolution from the Rules Committee to add and modify membership to the county Executive Committee, creating proportional representation of registered Democrats in each House District, with a minimum of 2, renaming "At Large" Executive Committee members as "Senate District members" as county is now a single Senate District, and reducing available Chair Appointees from 12 to 8.

REORGANIZATION ELECTIONS

Names of candidates for any office or position, who sent written notification to the county chair prior to 5pm January 26, 2023 will appear on the printed ballot. Email mbcorsentino@hotmail.com or hand deliver to Dem HQ 602 W 9th. Any other candidates nominated from the floor will be treated as a write-in candidate on the appropriate ballot.

Every candidate for an **officer** position requires a nominator and a seconder, one of which must be a member of the Central Committee. A candidate may self-nominate.

6. Nominating and Candidate Speeches for Party Chair.
7. **BALLOT:** Election of County Chair ** (Recess while Chair ballots are tabulated)
8. Nominating and Candidate Speeches
 - a. of First Vice-Chair**
 - b. of Second Vice-Chair**
 - c. of Secretary (may have up to two) **
 - d. of Treasurer**
 - e. of Communications Director**
9. **BALLOT:** Election
 - a. Above officers.
 - b. Tenth Judicial District - Past practices are that Elected County Officers serve as Judicial District Officers. **Motion for approval requested.**
 - b. Eight (8) bonus members to the State Central Committee who will also serve on 3rd Congressional District Central Committee. Those who have submitted their intent and interest to run via email to mbcorsentino@hotmail.com or hand deliver prior to 602 W 9th by 5pm January 26, 2023 will appear on the printed ballot. There will be no nomination speeches, but candidates will be offered 30 seconds to

briefly identify themselves. At the conclusion of the submitted candidates, the chair will ask if additional members would like to have their name placed on the ballot as a write in and will be given the same 30 seconds.

As per past practice, top two vote getters will serve on the State Executive Committee

10. BALLOT - Election State Senate District 3 -Meeting Chair – current vice chair, Dennis Obduskey

I. Election of Officers, (Chair, Vice-Chair, Secretary) and 10 members to the County Executive Committee from SD 3.

Email your intent to run for an officer position or member of the County Executive Committee to mbcorsentino@hotmail.com or hand deliver to 602 W 9th prior to 5pm January 26, 2023.

Officer positions will require a nominator and a second.

11. BALLOT- MOVE TO BREAKOUT AREAS for State House District Elections:

Only State House District 46 is fully contained within Pueblo County so it is the only HD to elect officers. Nomination and Candidate Speeches as above, including State Platform Committee representative.

a. House District 46

i. Election of Officers – Chair, Vice-chair, and Secretary, and 10 members to the County Executive Committee

ii. Election of 1 member to the State Platform Committee

Email your intent to run for an officer position, State Platform Committee, or member of the County Executive Committee to mbcorsentino@hotmail.com or hand deliver to 602 W 9th prior to 5pm January 26, 2023. Officer positions will require a nominator and a second.

House District 47, 60, and 62 will elect members to the County Executive Committee and allocated members to the House District Central Committee as determined by the State Party for multi-county districts. Those districts will hold a separate Reorganization via Zoom with members from other counties at a future date. Email your intent to run for a member of the County Executive Committee and /or your respective HD Central Committee to mbcorsentino@hotmail.com or hand deliver to 602 W 9th prior to 5pm January 26, 2023

b. House District 47

I. Election of 3 members to the County Executive Committee

ii. Election of 2 members to the HD47 Central Committee

c. House District 60

i. Election of 2 members to the County Executive Committee

ii. Election of 1 member to the HD60 Central Committee

c. House District 62

i. Election of 6 members to the County Executive Committee

ii. Election of 4 member to the HD62 Central Committee

****Candidates in contested races will be allowed a total of 2 minutes for nominations, seconds, and speeches**

****Candidates in uncontested races will be allowed a total of 1 minute for nominations, seconds, and speeches**