

Fourth Sunday in Lent

March 15, 2026
9:30 a.m. Worship



Como Park Lutheran Church, ELCA, RIC

Reaching out in Christ to a changing world.
1376 Hoyt Ave W | Saint Paul, MN 55108
(651) 646-7127

www.ComoParkLutheran.org



We welcome all to worship here: those who are strong in faith and those who are seeking, those who are hurting and those who give comfort; all who are drawn to worship, community, and faith.

We acknowledge and celebrate the rich diversity within and around us. As a community rooted in the body of Christ, we commit ourselves to creating a space where people of all races, ages, ethnicities, abilities, sexual orientations, gender identities, and gender expressions are not only included but deeply valued and seen as essential to our shared journey.

Together, we value human diversity as a divine gift and blessing—a reflection of God's boundless creativity and love. Because of this, we commit ourselves in ministry to fully embracing all people and advancing racial equity in our ministry.

We recognize that we hold a variety of beliefs, perspectives, and lived experiences; and yet we gather in Christ to worship God together. If you have questions, feedback, or needs for assistance, please ask. We seek to grow together in ministry, community and faith, and we are glad that you are here with us today.

~ The People of Como Park Lutheran Church

TODAY'S COFFEE HOUR
will immediately follow the service.

Please join us for some coffee and light snacks in the Narthex.

**This service will be broadcast live on YouTube
and recorded for later viewing.**

www.youtube.com/c/ComoParkLutheranChurch

ADULT FORUM & UPCOMING EVENTS

(For full list of events, see page 20-21.)

- 03/15/2026 Coffee and Conversation
- 03/18/2026 Holden Evening Prayer: Jesus and The Fulfillment of the Prophets
- 03/22/2026 Tom Ferry: Hymnody of CPLC Over the Years
- 03/29/2026 Palm Sunday: Understanding the Sacraments



Regular - Liturgist
Bold - Congregation
✠ - Stand as able



ORDER OF WORSHIP

THE GATHERING

PRELUDE

Four Variations on “What God Ordains”

Pachelbel

WELCOME, GREETING, AND ANNOUNCEMENTS

✠CONFESSIOIN AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sins in the presence of God and one another.

~ Silence is kept for reflection. ~

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

✠OPENING HYMN

Be Thou My Vision

ELW 793

✠THE APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

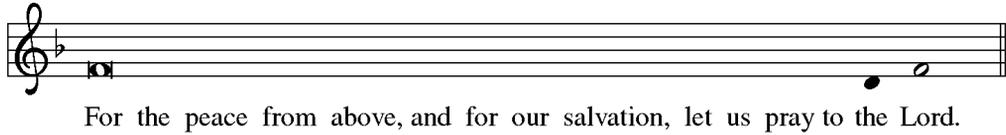
And also with you.

✠KYRIE

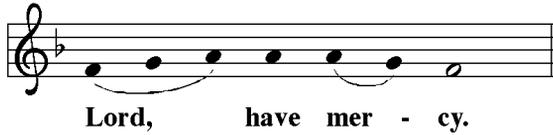
ELW pg. 138-139



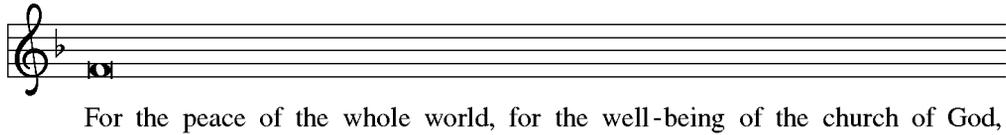
In peace, let us pray to the Lord. Lord, have mer - cy.



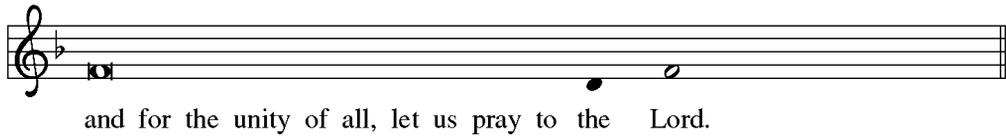
For the peace from above, and for our salvation, let us pray to the Lord.



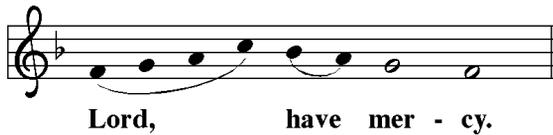
Lord, have mer - cy.



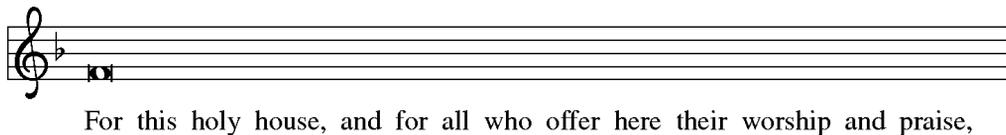
For the peace of the whole world, for the well-being of the church of God,



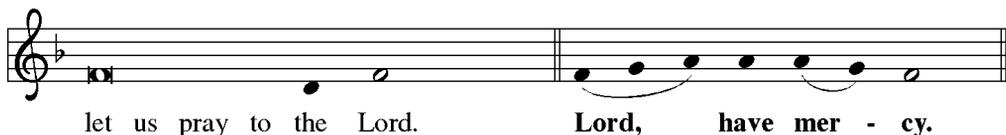
and for the unity of all, let us pray to the Lord.



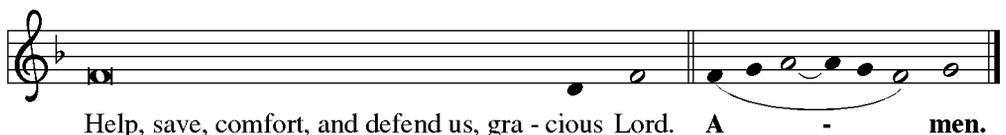
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

✠GLORY TO GOD

ELW pg. 139-140

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



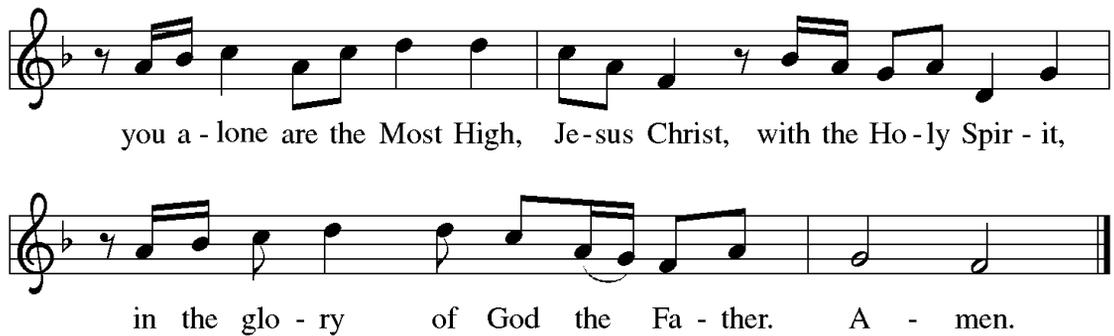
you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

✠PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray...

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE WORD

FIRST READING: 1 Samuel 16:1-13

¹The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, "I have come to sacrifice to the Lord.' ³



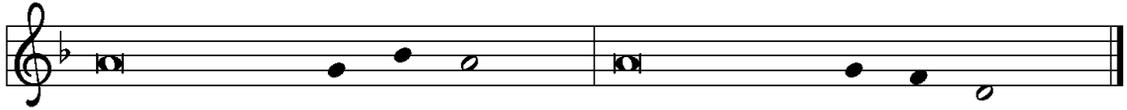
Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵ He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." ¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord.

Thanks be to God.

Psalm 23



¹ The LORD | is my shepherd;
I shall not | be in want.

² **The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

³ You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall | fear
no evil;**

for you are with me; your rod and your staff, they | comfort me.

⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**

SECOND READING: Ephesians 5:8-14

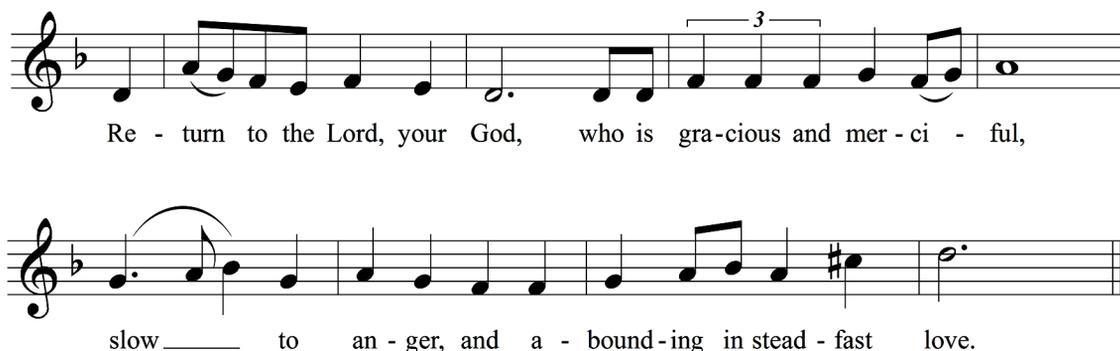
⁸ For once you were darkness, but now in the Lord you are light. Live as children of light—⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to mention what such people do secretly; ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The word of the Lord.

Thanks be to God.

✠GOSPEL VERSE

ELW pg. 142



Re - turn to the Lord, your God, who is gra-cious and mer - ci - ful,
slow _____ to an - ger, and a - bound-ing in stead - fast love.

Verse - sung by liturgist



Jesus says, I am the light | of the world;
whoever follows me will have the | light of life. *(John 8: 12)*

✠GOSPEL: John 9:1-41

The Holy Gospel according to Saint John the Ninth Chapter.

Glory to you, O Lord.

¹As he walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent).

Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son, and that he was born blind; ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?"



²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰ Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

Rebecca Numainville

(Jesus Loves Me! ELW 595)

SERMON

Pastor Martin Ericson

✠SERMON HYMN

God, Whose Almighty Word

ELW 673

✠APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

✠PRAYERS

... Lord, in your mercy,
... **hear our prayer.**

✠THE PEACE

The peace of Christ be with you always.
And also with you.

(In sharing God's Peace we share with each other our hope for God's blessing by shaking hands, or turning to one another and nodding, or bumping fists and saying "God's peace be with you.")

THE MEAL

OFFERING

Open My Eyes

K. Lee Scott

CPLChoir

Electronic offerings can be made using smart phones and tablet devices by going to www.ComoParkLutheran.org and clicking on the "donate" button. You may also use the giving kiosk in the narthex located by the staircase.



✠OFFERTORY PRAYER

Let us pray...

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

✠WORDS OF INSTITUTION (1 Corinthians 11:23-26)

In the night in which he was betrayed...
... Do this for the remembrance of me.

✠THE LORD'S PRAYER (Matthew 6:9-13; Revelation 11:15)

Lord remember us in your kingdom and teach us to pray...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

DISTRIBUTION

Everyone is welcome at the Lord's table. If you come forward and extend your hand, you will be served the bread. A gluten free option is available. If you do not extend your hand, you will be given a blessing. Both red wine and white grape juice are at the second station, and there is a basket for empty cups as you return to your seat.

LAMB OF GOD (John 1:29)

ELW pg. 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

Restore in Us, O God

ELW 328

✠POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Amen.

✠POST COMMUNION PRAYER

We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

Amen.

THE SENDING

✠BENEDICTION (Numbers 6:24-26)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

✠CLOSING HYMN

What God Ordains Is Good Indeed

ELW 776

✠DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Toccata in g minor

Pachelbel

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SLANE Music: Irish traditional, public domain

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Toccata in g minor by Johannes Pachelbel, public domain

Please pray for...

Pam B.	Tyler F. (brother-in-law of Ginger F.)
Dorothy E.	J.J. K. (great grandson of Bill H.)
Kathy H.	Joe (friend of Sandra H.)
Ann L.	Cheryl & Jim (quilter & husband)
Heather Q.	Nichole (friend of Como Connects)
Ruth R.	Mary C

... and all in need of prayers

We welcome names of members, family, and friends on our prayer list.

✘ ✘ ✘

Serving in the Military

Dane Beecham, Jonathan Lund, Kristian Nelson
... and all others who serve

✘ ✘ ✘

We pray regularly for all members and friends of our congregation.

This week in worship, we pray for:

Edwin Johnson
Jim Johnson
Joyce Johnson
Kevin & Mary Johnson
Linda Johnson, Will
Luke & Maria Johnson, Maja, Carl, Nora, Oliver
Patricia Johnson

ASSISTING WITH WORSHIP

Pastor: Martin Ericson

Director of Music Ministries: Tom Ferry

THANKS TO OUR VOLUNTEERS

Date	March 15, 2026
Time	9:30 AM
Acolyte	Brennan Todd
Communion Prep	Lynn Ketelsen
Assisting Minister	Meg Duncan
Communion Asst 1	Jonathan Nye
Communion Asst 2	David Harris
Greeter	Janet Pankonin
Coffee Servers	Jonathan Nye & Geri Jwanouskos
Children's Message	Rebecca Numainville
Reader	Jonathan Nye
Liturgist	Tom Spivey
Ushers	Team 1
Welcome Desk	Janice Kragness
Bus Helper	Shirley Dingman
Bus Driver	Lowell Lundy
Video Tech	Jeff Carnes

USHER TEAM

Team 1: Fred Halberg, Sam Schultz, Darrell Anderson



Announcements

Craft Night, March 19th, 6-8pm

Join us on March 19th, 6–8pm, in the Fireside Room. Bring any craft you’re working on, or just come to enjoy community!



100 YEARS
Reaching Out to Christ in a Changing World

Save the Date: 100th Anniversary Celebration

Como Park Lutheran Church will celebrate its 100th anniversary with a banquet on **Saturday, April 25, 2026**, in the Rose Room at the Roseville Oval Skating Center (details to follow), and a special anniversary worship service on **Sunday, April 26, 2026**, at the church.

Stories and photos from members will be shared as part of this celebration. Follow our Facebook page or visit our website to see what has already been posted.

Help!

The quilters are in need of materials for the fillings on the quilts that we make. Do you have any old sheets, old blankets or tablecloths? They can be slightly stained and a bit worn, as long as they are clean!

If you have any questions please reach out to Jan Lathrop at 651-357-2560.

**MARCH 15, 2026
FOURTH SUNDAY
IN LENT**



Jesus brings light and new life.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 9:1-41	The man born blind
Monday	1 Samuel 16:1-13	David is anointed king
Tuesday	Ephesians 5:8-14	Living as people of light
Wednesday	James 4:11-12	Warning against judging others
Thursday	Isaiah 55:6-11	God's ways are not our ways
Friday	Matthew 7:1-5	Judging others
Saturday	Psalms 23	The Lord is my shepherd
Sunday	John 11:1-45	The raising of Lazarus

SCRIPTURE VERSE FOR THIS WEEK

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. **Ephesians 5:8-9 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, thank you for overcoming our darkness with the light of Christ; help us live as children of light and to be filled with all that is good and right and true through Jesus Christ our Lord. Amen.

Mealtime Prayer:

Lord Jesus, you give sight to the blind and food to the hungry. We thank you for your kindness and praise you for your goodness. Amen.

A Blessing to Give:

May the light of Jesus shine through you.



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MARCH 15, 2026

HYMN OF THE WEEK

Lord of All Hopefulness



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Think or tell of a time that you felt you were “in the dark” and needed help to see something more clearly.
- How does the light of Christ help you see the world with hope and love?

DEVOTIONS



Read: 1 Samuel 16:1-13 and John 9:1-41.

In John 9 Jesus sees in the blind man a person who needs mercy and sight. This story is built on an important theme that Jesus is the “*true light, which enlightens everyone*” introduced in John 1:9. Just as Jesus gave sight to the blind man, Jesus gives divine light for all the world. Jesus’ light challenges the Pharisees who think they see yet do not truly see. In 1 Samuel the prophet is to anoint a new king, but Samuel is not able to perceive or see what God sees. A scrawny, youngest son (David) who is originally not even considered as a candidate, is chosen by God to be king. Thankfully, God sees and decides by a standard far different from our own. In our blindness, Jesus comes to us and shows God’s work of healing and new life. The light Jesus brings into the world helps us to see ourselves and others with mercy.

Discuss: How has Jesus, the “*true light,*” enlightened your life and helped you see others with mercy?

Pray: **Almighty and merciful God, thank you for your ways that conquer human blindness with hope and new life in Christ Jesus our Lord. Amen.**

SERVICE



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, who can you reach out to that needs words and acts of compassion and kindness?

RITUALS AND TRADITIONS



During the fourth week in Lent, light four of the six purple candles on your Lenten Candle Cross. The acronym **ACTS** (Adoration, Confession, Thanksgiving, Supplication) is being introduced as a way to pray. This week represents “**S**”, for Supplication, meaning to humbly ask God to provide something for yourself or on behalf of someone else.

Pray: **Dear God, just as you healed the blind man, I ask for your healing in the lives of those who are in need of your loving presence including . . . , in the name of your Son, Jesus Christ, amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

**Please visit the Welcome Desk in the narthex
if you have any questions about our facility or upcoming events.**

**Adult Forums, Membership Classes,
Visitations, & General Ministries**

Pastor Martin Ericson - 651-646-7127 Ext. 2202
ericson@comoparklutheran.org

Youth Director

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