



WESTMINSTER
PRESBYTERIAN CHURCH

November 15, 2020

Morning Worship

9:30 A.M.

The Prelude

O the Deep, Deep Love of Jesus!
(Hymn #463, arr. G. Smith)

The Welcome and Announcements

The Preparation for Worship

God, My King, Thy Might Confessing
(Hymn #145D)

Full of kindness and compassion, slow to anger, vast in love,
God is good to all creation; all his works his goodness prove.

All thy works, O Lord, shall bless thee, thee shall all thy saints adore.
King supreme shall they confess thee, and proclaim thy sovereign pow'r.

† The Call to Worship

Hebrews 10:19-20; Philippians 2:9-11

Leader: Let us now with meekness and boldness enter into the most holy place by the blood of Jesus, which he has opened for us.

All: For God has highly exalted him and bestowed upon him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth, and under the earth, and every tongue confess that Jesus Christ is Lord, to the Glory of God the Father.

† The Hymn of Adoration

All Hail the Power of Jesus' Name!

#374

† The Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come. Thy will be done on earth,
As it is in heaven. Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

† The Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church;** the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**this refers to the realm of the dead, not the place of punishment.*

***"catholic" means "universal" church, the true church in all times and places.*

† The Gloria Patri

#572

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.

The Call to Repentance

Micah 6:8, Church Bible, pg. 780

The Silent Confession of Personal Sins

The Corporate Confession of Sin

Almighty and most merciful Father; we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. O Lord have mercy upon us, miserable offenders. Spare those, O God, who confess their sins. Restore those who are penitent; according to your promises declared to us in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life; to the glory of your holy name. Amen.

The Assurance of Pardon

Micah 7:18-20, Church Bible, pg. 781

The New Testament Reading

Hebrews 6:13-20, Church Bible, pg. 1004

† **The Psalter**

O God, Show Mercy to Us

#67B

The Prayer of Intercession and Dedication

Mr. Joe Steele

The Presentation of Tithes and Offerings

The Offertory

For the Beauty of the Earth
(Hymn #249, arr. Berry)

The Prayer for Illumination

The Proclamation of the Word of God

Mr. Joe Steele

“Complaints and Convictions”
Lamentations 3:1-24

Church Bible, pg. 688

† **The Hymn of Response**

Great Is Thy Faithfulness

#245

† **The Benediction**

† **The Doxology**

#567

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

† **The Postlude**

Let Us Ever Walk with Jesus
(Boltze, arr. Osman)

Ms. Bertha Dykstra

All Hail the Power of Jesus' Name!

374

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
 hail him who saves you by his grace, and crown him Lord of all;
 go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
 hail him who saves you by his grace, and crown him Lord of all.
 go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all;
 to him all majesty ascribe,
 and crown him Lord of all.

6. O that with yonder sacred throng
 we at his feet may fall;
 we'll join the everlasting song,
 and crown him Lord of all;
 we'll join the everlasting song,
 and crown him Lord of all.

67B

O God, Show Mercy to Us

1. 'O God, show mer-cy to us, and bless us with your grace;
2. For you will judge the peo-ples with per-fect eq-ui-ty;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are placed between the two staves.

and cause to shine up-on us the bright-ness of your face;
to na-tions of the whole earth a gov-er-nor you'll be.

The second system of music continues the melody and bass line from the first system. The lyrics are placed between the two staves.

²so that the whole world o-ver may tru-ly know your way,
⁵O God, let peo-ples praise you; let all the peo-ples praise.

The third system of music concludes the piece on this page. The lyrics are placed between the two staves.

Continued on next page

and so that your sal - va - tion all na - tions see dis - played.
⁶The earth has brought its boun - ty through - out its har - vest days

³O God, let peo - ples praise you; let all the peo - ples praise.
 since God, our God, will bless us. ⁷Yes, God will bless - ing send,

⁴Let na - tions come re - joic - ing and songs of glad - ness raise.
 that all the earth may fear him to its re - mot - est end.

Great Is Thy Faithfulness

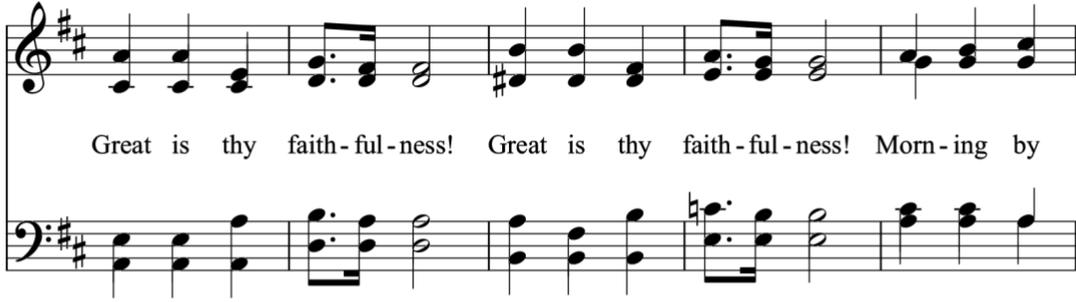
1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

THE FAITHFULNESS OF GOD

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see: all I have need-ed thy



hand hath pro-vid-ed— Great is thy faith-ful-ness, Lord, un-to me!

Thomas O. Chisholm, 1923
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FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923
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WESTMINSTER
PRESBYTERIAN CHURCH

November 15, 2020

Evening Worship

6:00 P.M.

The Prelude

Time with God
(Parker)

Speak, O Lord
(Hymn #172)

The Welcome and Announcements

† Call to Worship

Psalm 100:1-2, 5

**Leader: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!
Come into his presence with singing!**

All: For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

† The Hymn of Praise

Breathe on Me, Breath of God

#397

† The Invocation

Encouraging One Another with Psalms, Hymns and Spiritual Songs

Psalm of the Month

O Come before the LORD, Our King

#95A

† Hymn

May the Mind of Christ, My Savior

#488

The Confession of Faith

Westminster Shorter Catechism Q. 30.

Leader: How doth the Spirit apply to us the redemption purchased by Christ?

All: The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

The Prayer of Intercession

Mr. Brian McFadden

The Offertory

Jesus is the Rock of My Salvation
(Marcia and Finis Fator)

The Proclamation of the Word of God

“Between the Already and Not Yet”
Philippians 3:1, 12-16

Mr. Stephen Hooks
Church Bible, pg. 981

† The Hymn of Response

We Have Not Known Thee as We Ought

#178

† The Benediction

† The Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

#567

† The Postlude

Guide Me, O Thou Great Jehovah
(Hymn #524, Hughes/Parks)

Ms. Bertha Dykstra

Breathe on Me, Breath of God

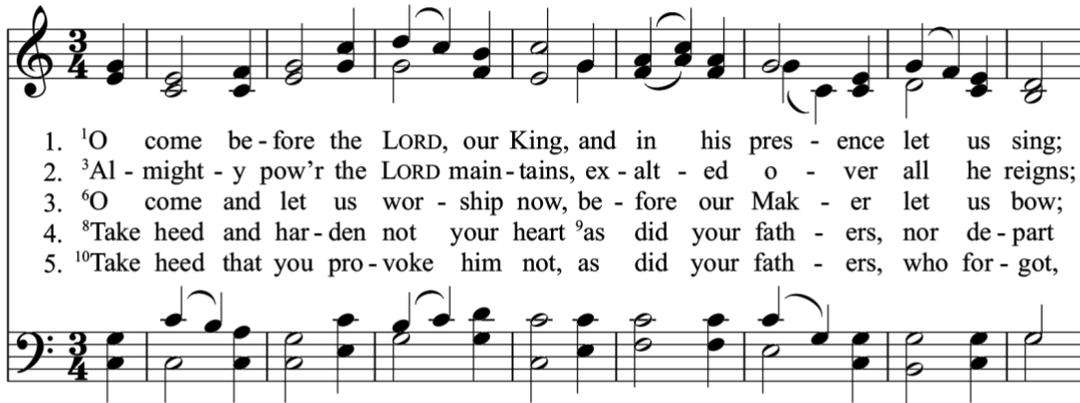
1. Breathe on me, Breath of God, fill me with life a - new,
 2. Breathe on me, Breath of God, un - til my heart is pure,
 3. Breathe on me, Breath of God, 'til I am whol - ly thine,
 4. Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.
 un - til my will is one with thine, to do and to en - dure.
 un - til this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

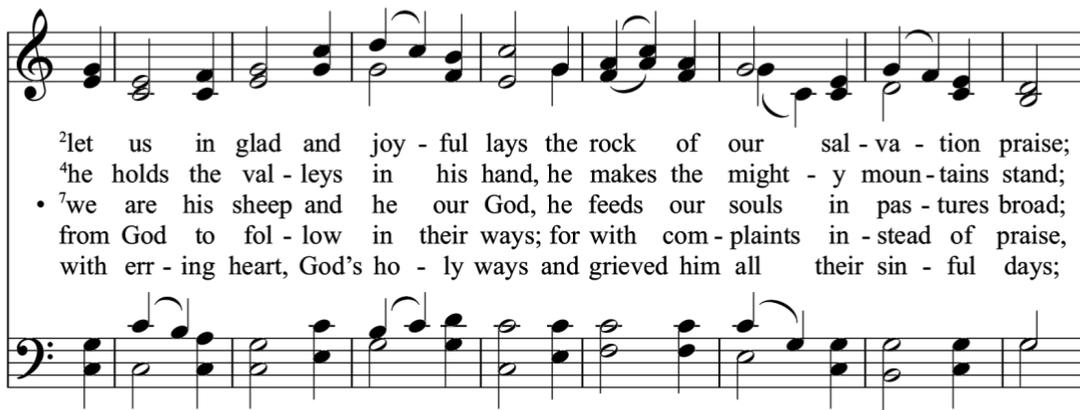
Edwin Hatch, 1878

TRENTHAM S.M.
Robert Jackson, 1888

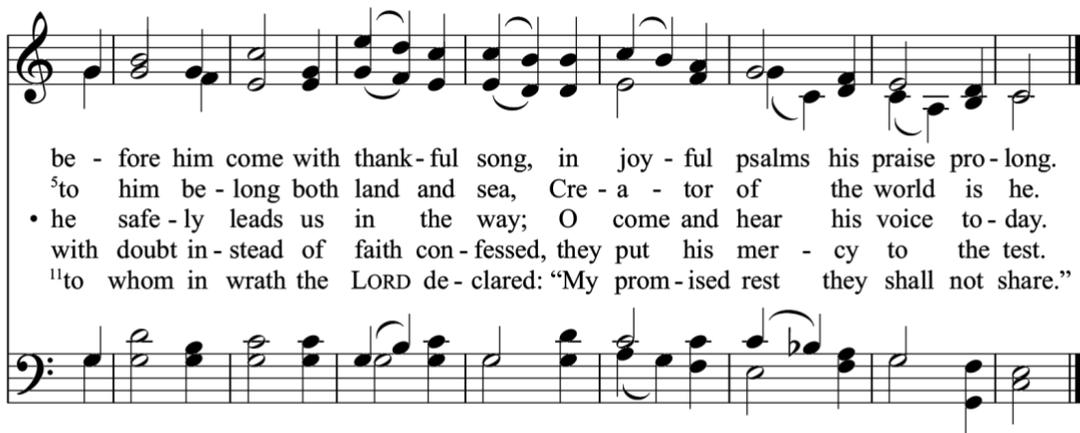
95A O Come before the LORD, Our King



1. ¹O come be - fore the LORD, our King, and in his pres - ence let us sing;
 2. ³Al - might - y pow'r the LORD main - tains, ex - alt - ed o - ver all he reigns;
 3. ⁶O come and let us wor - ship now, be - fore our Mak - er let us bow;
 4. ⁸Take heed and har - den not your heart ⁹as did your fath - ers, nor de - part
 5. ¹⁰Take heed that you pro - voke him not, as did your fath - ers, who for - got,



²let us in glad and joy - ful lays the rock of our sal - va - tion praise;
⁴he holds the val - leys in his hand, he makes the might - y moun - tains stand;
 • ⁷we are his sheep and he our God, he feeds our souls in pas - tures broad;
 from God to fol - low in their ways; for with com - plaints in - stead of praise,
 with err - ing heart, God's ho - ly ways and grieved him all their sin - ful days;



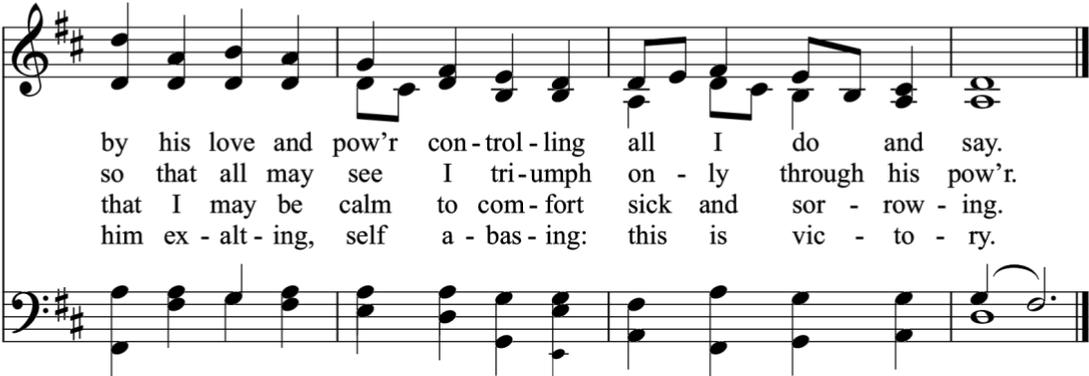
be - fore him come with thank - ful song, in joy - ful psalms his praise pro - long.
⁵to him be - long both land and sea, Cre - a - tor of the world is he.
 • he safe - ly leads us in the way; O come and hear his voice to - day.
 with doubt in - stead of faith con - fessed, they put his mer - cy to the test.
¹¹to whom in wrath the LORD de - clared: "My prom - ised rest they shall not share."

May the Mind of Christ, My Savior

488



1. May the mind of Christ, my Sav-ior, live in me from day to day,
 2. May the Word of God dwell rich-ly in my heart from hour to hour,
 3. May the peace of God my Fa-ther rule my life in ev-'ry-thing,
 4. May the love of Je-sus fill me as the wa-ters fill the sea;



by his love and pow'r con-trol-ling all I do and say.
 so that all may see I tri-umph on-ly through his pow'r.
 that I may be calm to com-fort sick and sor-row-ing.
 him ex-alt-ing, self a-bas-ing: this is vic-to-ry.

5. May I run the race before me,
 strong and brave to face the foe,
 looking only unto Jesus
 as I onward go.

6. May his beauty rest upon me
 as I seek the lost to win,
 and may they forget the channel,
 seeing only him.

We Have Not Known Thee As We Ought

1. We have not known thee as we ought, nor learned thy wis - dom,
 2. We have not feared thee as we ought, nor bowed be - neath thine
 3. We have not loved thee as we ought, nor cared that we are
 4. We have not served thee as we ought; a - las! the du - ties
 5. When shall we know thee as we ought, and fear and love and

grace, and pow'r; the things of earth have filled our thought,
 awe - some eye, nor guard - ed deed and word and thought,
 • loved by thee; thy pres - ence we have cold - ly sought,
 left un - done, the work with lit - tle fer - vor wrought,
 serve a - right! When shall we, out of tri - al brought,

and tri - fles of the pass - ing hour. Lord, give us light thy
 re - mem - ber - ing that God was nigh. Lord, give us faith to
 • and fee - bly longed thy face to see. Lord, give a pure and
 the bat - tles lost or scarce - ly won! Lord, give the zeal and
 be per - fect in the land of light! Lord, may we day by

truth to see, and make us wise in know - ing thee.
 know thee near, and grant the grace of ho - ly fear.
 • lov - ing heart to feel and own the love thou art.
 give the might, for thee to toil, for thee to fight.
 day pre - pare to see thy face and serve thee there.

ANNOUNCEMENTS IN MORNING BULLETIN
THIS WEEK & BEYOND

November 15, 2020

Adult Growth Groups: We offer several men's, women's, and co-ed groups for study, fellowship and prayer throughout the week. To see the full list of available groups, select 'Adult Groups and Classes' under 'Ministries' on the homepage of the church website.

College & Career: Please join us on Wednesday evenings at 7:30 in the Parlor. We have started a study on "Knowing God's Will" and will be in this series through November 18th. This group is specifically designed for single young adults who are either in college or have started their career. Questions? Contact Pastor Jim at jim.roberts@wpc-hsv.org.

Missionary Update: Jamie and Jacki Gildard with Mission to the World are having to rebuild their prayer list due to a recent hacking. If you were on their prayer list or would like to be added, please send them an email at jamiejacki@protonmail.com. The Gildards are currently serving in Toulouse, France.

Operation Christmas Child: Thank you to everyone who has picked up a shoebox from the table in the lobby for Operation Christmas Child. **Packed shoeboxes are due back to the church lobby table this Wednesday, November 18th for collection.** For tips on the best way to pack your shoebox or to build a shoebox online, visit the Samaritan's Purse website – www.samaritanspurse.com.. Please contact Teresa Henderson at johnteresah@gmail.com if you have any questions.

Poinsettias for Sanctuary: Help us decorate the sanctuary with poinsettias this Christmas season. Flowers may be dedicated in memory of or in honor of a loved one and names will appear in the bulletin. You can purchase a medium plant for \$8 or a large plant for \$17. The poinsettias will be displayed each Sunday of Advent and will be available to take home after the Christmas Eve service. The deadline to order a poinsettia is Sunday, December 6th. Order forms will be in the bulletin and can be turned in with payment either to the church office or in the designated basket in the lobby. Be sure to note 'Poinsettia Drive' on the memo line of your check. Questions? Contact Suzanne Wellborn at 256-585-9461.

Prayer & Praise email: If you are unable to attend corporate worship in person, we still want for you to make your prayer requests known so that we can pray for one another. Send your prayer or praise requests to office@wpc-hsv.org and write "Prayer Request" in the subject line. If you would like your prayer request to remain confidential, then please annotate as such. Please submit all prayer requests no later than 4:00 p.m. each Monday. We will continue to publish our weekly prayer and praise email on Tuesday of each week.

Wednesday Nights: Join us Wednesday evening for fellowship and prayer.

- Prayer Meeting – meets in Narthex at 6:30
- Youth Group (6th grade – 12th grade) – meets in Cafeteria at 6:30
- Choir – meets in Sanctuary at 6:30
- College & Career – meets in Parlor at 7:30

Women's Ministry Christmas Gathering: Ladies, please join us at WPC to celebrate the birth of our Savior on Thursday, December 3rd from 6:30-8:30! We plan to have a time of devotion, sing, enjoy desserts and hot chocolate, and assemble welcome bags for the women of the Downtown Rescue Mission together. We will be collecting full sized and travel sized shampoos, conditioners, body washes, razors, and deodorants for the welcome bags until Sunday, November 29th. If you are unable to attend but would like to make a donation, please contact Rachel Buhl (rachel.j.buhl@gmail.com) or Meg Palmer (meghan.causey@gmail.com). There will be no cost for this event, but to assist in planning we ask that you please RSVP by visiting the Women's Ministry page on our website (<https://wpc-hsv.org/womens-ministry/>) or sign up on the blue sheet no later than Nov. 29th. We hope you will join us for an evening of sweet fellowship!

Pastoral Staff		
Joe Steele	Senior Pastor	joe.steele@wpc-hsv.org
Jim Roberts	Associate Pastor	jim.roberts@wpc-hsv.org
David Hammond	Assistant Pastor	david.hammond@wpc-hsv.org
Stephen Hooks	Assistant Pastor/WCA Head of School	stephen.hooks@wca-hsv.org
Ministry Team		
Tom Adams	Director of Music	teadams102557@gmail.com
Bertha Dykstra	Pianist	bertha.dykstra@wca-hsv.org
Curry Knight	Administrator	curry.knight@wpc-hsv.org
Sydney Knight	Director of Children's Ministry	sydney.knight@wpc-hsv.org
Jessica Perez	Nursery Coordinator	jessica.perez@wpc-hsv.org
Nick Robison	Pastoral Intern	nick.robison@wca-hsv.org
Emily Donaldson	Office Manager	emily.donaldson@wpc-hsv.org

WPC Officers

Deacons:

John Anderson, Craig Bosma, Paul Galloway, John Gunn, Matt Harness, John Kirkwood, Sam Lowrance, Monday Mbila, Art McKinney, Wade Pettus, Nate VanKirk, Chris Wellborn

Ruling Elders:

Tom Adams, Nat Causey, Fred Diaz, Bill Emrich, Eric Fulcher, Scooter Johnson, Paul Keel, Curry Knight, Scott Lynn, Brian McFadden, Stacy Murphree, Scott Nicol, Allen Zumbach

Teaching Elders:

David Hammond, Stephen Hooks, Jim Roberts, Joe Steele

Home Worship Guide

Beloved congregation,

The ongoing coronavirus pandemic is affecting every family, business, and institution in our country. Even churches like ours are not exempt from its life-altering influence. As you know, Westminster Presbyterian Church has a deep commitment to the Bible-mandated practice of corporate worship on the Lord's Day. As much as we would love to continue assembling as a unified body every week, we know it is necessary to do our part to protect the members of this body and the community around us by honoring social distancing recommendations. Therefore, our parishioners will need to worship with us corporately via Livestream until further notice.

One of the benefits of being able to worship together in our beautiful sanctuary is that it naturally engenders a corporate atmosphere of reverence mingled with joy. Visible markers of corporate reverence include our rising together during the invocation, the offering up of solemn prayers, periods of sustained silence, and attentive listening. Visible markers of corporate joy include the vigorous singing of praises, heartfelt confession of creeds, delighting in the assurance of pardon, and offering up of tithes and offerings.

Our goal during this challenging season is to retain as much of this corporate worship experience as we possibly can. Please use the suggestions in this guide to help you toward this end.

As you follow along with the streamed worship, we encourage you to worship at home just as you would at church. For this to happen, you will need to be intentional about the following:

- Find a place in your home that is devoid of unnecessary distractions. Be careful about not allowing your smartphone, tablet, radio, pets, magazines, or anything else to divert your attention from worshipping the Triune God in Spirit and truth.
- Have your Bible and worship bulletin readily accessible. We have slightly modified our bulletin to facilitate easy viewing and printing at home. We strongly recommend having printed copies of the bulletin for your family members, especially the children.
- Dress appropriately as a means of rightly framing your mind toward the task at hand. For most people, it will be difficult to foster a serious and contemplative attitude of worship if they are lounging around in pajamas. How we dress has a profound influence on our behavior.
- Unless providentially hindered, be sure to stand with the congregation when asked to do so. Standing will unite your posture with the gathered assembly and also serve as a natural deterrent to laziness.
- Audibly participate in all corporate prayers, confessions, and singing. The purpose of our Livestream worship service is to glorify God, not to be entertained. There is no such thing as a "passenger" in the worship of God. He has created everything to be participating actively in his praise (Psalm 148).
- Participate in pastoral prayers by bowing your head, closing your eyes, and agreeing silently with the prayers offered up to God. Don't use this as a time to recharge your coffee cups.
- Every Livestream service will still contain an offertory hymn. We urge you to use this time to make an online offering or write a check for later mailing. Even though we cannot meet together, our church and missionaries are still very much dependent on your regular tithes and offerings.
- Participate in sermons by actively listening and engaging with the text of Holy Scripture.
- In sum, approach this Livestream worship service precisely as you would if you were present in the sanctuary.

Beloved, these are challenging times, but they afford us a unique opportunity to express our corporate solidarity as God's redeemed people. Many of our friends, neighbors, and co-workers remain blind to the glorious Gospel of our crucified and risen Savior. The confusion and fear of the unbelievers around us will likely increase during this season of uncertainty. Please invite them to join us in corporate worship. In doing so, you will be offering real hope to their imperiled souls.

~Pastor Joe