



WESTMINSTER
PRESBYTERIAN CHURCH

July 31, 2022
Morning Worship
9:30 A.M.

The Prelude

F Major
(W. Wedemann)

WPC Orchestra

Father, Again in Jesus' Name We Meet
(Hymn #168)

Christian Hearts in Love United
(Hymn #410)

The Welcome and Announcements

The Preparation for Worship

How Vast the Benefits Divine
(Trinity Psalter Hymnal #426, vv. 2, 3)

† The Call to Worship

Psalm 105:1-3

Leader: Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

All: Sing to him, sing praises to him; tell of all his wondrous works! Glory in his holy name; let the hearts of those who seek the LORD rejoice!

† The Hymn of Adoration

Rejoice, the Lord Is King

#281

† The Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come. Thy will be done on earth,
As it is in heaven. Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

† The Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church;** the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**this refers to the realm of the dead, not the place of punishment.*

***"catholic" means "universal" church, the true church in all times and places.*

† The Gloria Patri

#572

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.

The Call to Repentance

Matthew 5:14-16, Church Bible, pg. 810

The Silent Confession of Personal Sins

The Corporate Confession of Sin

Mighty, we humble ourselves for faculties misused, opportunities neglected and words ill advised. We repent of our folly and inconsiderate ways, our broken resolutions, untrue service, our backsliding steps, our vain thoughts. O bury our sins in the ocean of Jesus' blood and let no evil result from our fretful temper, unseemly behavior and provoking pettiness. If by unkindness we have wounded or hurt another, pour in the balm of heavenly consolation; if we have turned coldly from need, misery, grief, do not in just anger forsake us: if we have withheld relief from deprivation and pain, do not withhold thy gracious bounty from us. If we have shunned those who have offended us, keep open the door of thy heart to our need. Fill us with an over-flowing ocean of compassion, make love our motive and the law of love our rule. Help us, O Lord, to let our light shine before all who look on, that they may see and hear of our good works of love and faith and glorify you. It is in the name of our gracious Redeemer that we pray. Amen. (Adapted from The Valley of Vision)

The Assurance of Pardon

1 Peter 2:24-25, Church Bible, pg. 1015

The Old Testament Reading

Deuteronomy 7:6-8, Church Bible, pg. 152

† The Psalter

With Joy Let Us Sing to the LORD

#33

The Prayer of Intercession and Dedication

Mr. Jim Roberts

The Presentation of Tithes and Offerings

The Offertory

Be Thou My Vision
(Hymn #446, arr. G. Lanier)

Ms. Amanda Miskovich

The Prayer for Illumination

The Proclamation of the Word of God

“Loved and Chosen”
1 Thessalonians 1:1-5

Mr. Jim Roberts

Church Bible, pg. 986

† The Hymn of Response

I Sought the Lord, and Afterward I Knew

#427

† The Benediction

† The Doxology

Praise God from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

#567

† The Postlude

C Minor
(S. Surzynski)

Ms. Bertha Dykstra

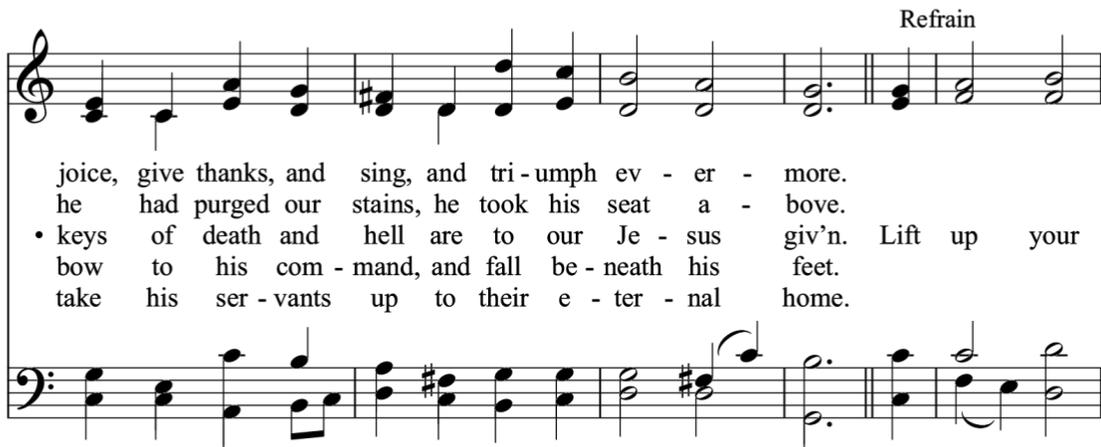
Rejoice, the Lord Is King

281

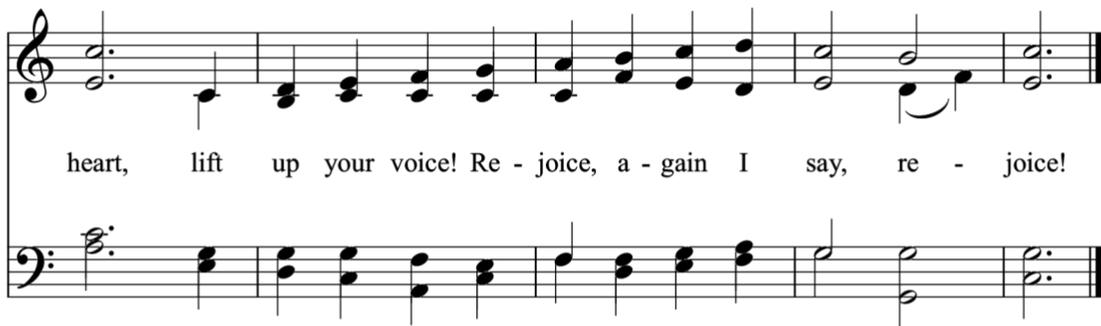


1. Re - joi - ce, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand 'til all his foes sub - mit, and
 5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come, and

Refrain



joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

33

With Joy Let Us Sing to the LORD

1. ¹With joy let us sing to the LORD, all you righ - teous,
 2. ⁶The LORD by his word has cre - a - ted the heav - ens;
 3. ¹⁰The LORD brings to noth - ing the plans of the na - tions;
 4. ¹³The LORD looks from heav - en to see all of man - kind,
 5. ¹⁸Be - hold, the LORD's eye is up - on all who trust him,

for fit - ting it is that the up - right give praise.
 and he by his breath made the stars come to be.
 • he frus - trates their coun - sel and makes their schemes fail.
¹⁴he looks from his throne on all dwell - ing on earth—
 who hope in his love, and, in awe, him re - vere.

²³And skill - ful - ly praise him with harp and with lyre;
⁷The depths of the o - cean he heaps up to - geth - er,
 • ¹¹But all that the LORD in his heart has in - tend - ed,
¹⁵the same one who made them, who all their hearts fash - ioned,
¹⁹They trust that from death he will res - cue and save them,

make mus - ic to God, a new song to him raise.
 and puts in a store - house the waves of the sea.
 • the plans he has made, will for - ev - er pre - vail.
 who knows what they do and con - si - ders its worth.
 and keep them all liv - ing when fam - ine comes near.

⁴For up - right and true is the word God has spo - ken;
⁸So let all the earth and its peo - ple re - vere him,
 • ¹²The na - tion the LORD has em - braced is most bless - ed,
¹⁶The king is not saved by the strength of his ar - my;
²⁰The LORD we a - wait is our help and pro - tec - tion,

the works of the LORD his great faith - ful - ness prove.
 and in the LORD's pres - ence with awe let them stand.
 • where he is ac - know - ledged to be God a - lone;
 the sol - dier as well should not trust his own might.
²¹our heart is glad, trust - ing in his ho - ly name.

⁵And he loves true righ - teous - ness, jus - tice, and judg - ment;
⁹He spoke, it was done, and con - tin - ues to stand fast;
 • this peo - ple he claims, his in - her - it - ed por - tion,
¹⁷The strength of a horse does not make res - cue cer - tain;
²²O LORD, let your cov - e - nant love be up - on us,

the ends of the earth show the LORD's stead - fast love.
 it all was ac - com - plished when he gave com - mand.
 • the ones he has cho - sen and calls as his own.
 a horse is a false hope for win - ning the fight.
 as we hold to you and the hope that we claim.

427 I Sought the Lord, and Afterward I Knew

1. I sought the Lord, and af - ter - ward I knew
 2. Thou didst reach forth thy hand and mine en - fold;
 3. I find, I walk, I love; but O the whole

he moved my soul to seek him, seek - ing me;
 I walked and sank not on the storm - vexed sea;
 of love is but my an - swer, Lord, to thee!

it was not I that found, O Sav - ior true;
 'twas not so much that I on thee took hold,
 For thou wert long be - fore - hand with my soul;

ELECTION

no, I was found, was found of thee.
 as thou, dear Lord, on me, on me.
 al - ways, al - ways thou lov - edst me.

It was not I that found, O Sav - ior true;
 'Twas not so much that I on thee took hold,
 For thou wert long be - fore - hand with my soul;

no, I was found, was found of thee.
 as thou, dear Lord, on me, on me.
 al - ways, al - ways thou lov - edst me.

Anon., 1878

FINLANDIA 10.10.10.8.10.8.
 Jean Sibelius, 1899; arr.
 © Breitkopf & Härtel, Wiesbaden



WESTMINSTER
PRESBYTERIAN CHURCH

July 31, 2022
Evening Worship
6:00 P.M.

The Prelude

For the Beauty of the Earth
All Creatures of Our God and King
(Hymn #'s 249, 248, arr. Pethel)

Ms. Bertha Dykstra

Lord, Our Lord, Thy Glorious Name
(Psalm #8C)

The Welcome and Announcements

† **The Call to Worship**

Psalm 95:1-3

Leader: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

All: For the LORD is a great God, and a great King above all gods.

† **The Hymn of Praise**

And Can It Be That I Should Gain

#431

† **The Invocation**

Encouraging One Another with Psalms, Hymns and Spiritual Songs

Psalm of the Month

Praise the LORD! My Soul, O Praise Him!

#146

† Hymn

How Deep the Father's Love for Us

#351

The Confession of Faith

The Heidelberg Catechism Q. 3
Church Hymnal pg. 872

The Prayer of Intercession

Mr. Fred Diaz

The Offertory

O Thou, In Whose Presence My Soul Takes Delight
(Lewis, arr. Ritter)

The Proclamation of the Word of God

Mr. Stephen Hooks

“Saying No to Grace”

James 4:6-12

Church Bible, pg. 1013

† **The Hymn of Response**

Amazing Grace

#433

† **The Benediction**

† **The Doxology**

#567

† **The Postlude**

O Lord How Manifold are Thy Works
(J. Barnby arr. Schaum)

Ms. Bertha Dykstra

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And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

SALVATION BY GRACE

How can it be that thou, my God, shouldst
 Let earth adore, let angel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

Refrain

die for me?
 quire no more.
 • found out me. A - maz - ing love! How can it
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Praise the LORD! My Soul, O Praise Him! 146

1. ¹Praise the LORD! My soul, O praise him! ²I will praise him all my days.
 2. ⁵O how blest the man who trusts in Ja-cob's God to be his aid.
 3. He will al - ways ren - der jus - tice for the sake of those op - pressed.
 4. ⁹How the LORD loves all the righ - teous, and the al - i - en de - fends,

I will sing while I have be - ing; I will sing to God my praise!
 O how blest the one whose hope up - on the LORD his God is stayed,
⁷He gives food to those who hun - ger, sat - is - fies their emp - ti - ness.
 helps the or - phan and the wid - ow, judg - ment on the wick - ed sends.

³Put no con - fi - dence in princ - es, mor - tal men who can - not save.
⁶he who made the earth and heav - en and the seas, with all their store;
⁸God re - leas - es all the pris - 'ners, to the blind the LORD gives sight.
¹⁰God the LORD will reign for - ev - er; Zi - on's God for - ev - er - more

⁴All their plans will come to noth - ing when they per - ish in the grave.
 he who keeps his word for - ev - er, he is faith - ful ev - er - more.
 He lifts up those bowed in an - guish and re - lieves them from their plight.
 reigns through ev - 'ry gen - er - a - tion. Hal - le - lu - jah! Praise the LORD!

351 How Deep the Father's Love for Us

Unison

1. How deep the Fa-ther's love for us, how vast be-yond all mea -
 2. Be - hold the man up - on a cross, my sin up - on his shoul -
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -

sure, that he should give his on - ly Son to
 ders; a - shamed, I hear my mock - ing voice call
 dom; but I will boast in Je - sus Christ, his

make a wretch his trea - sure. How great the pain of sear - ing
 out a - mong the scof - fers. It was my sin that held him
 death and res - ur - rec - tion. Why should I gain from his re -

loss: the Fa - ther turns his face a - way as
 there un - til it was ac - com - plished; his
 ward? I can - not give an an - swer, but

THE PASSION AND ATONING DEATH OF CHRIST

wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life— I know that it is fin - ished.
this I know with all my heart: his wounds have paid my ran - som.

Stuart Townend

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TOWNEND 8.7.8.7.D.
Stuart Townend

Amazing Grace!

433



1. A - maz - ing grace!—how sweet the sound—that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.
6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

St. 1-5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.
Traditional American melody
Adapted and harm. Edwin O. Excell, 1900

ANNOUNCEMENTS IN MORNING BULLETIN
THIS WEEK & BEYOND

July 31, 2022

Officer Nominations: We will be accepting nominations for the offices of Deacon and Elder through **Sunday, July 31st**. Please prayerfully consider men whom you feel may be equipped and called to serve Westminster in these offices. Nomination forms are provided in your bulletin and can be turned into the office or placed in the collection plates during the offering.

Good News Club: The Good News Club is a group of trained volunteers from local Bible-believing churches who meet once a week after school with children who have been given permission to attend. An informational meeting to further present the ministry will be held after Sunday School **TODAY, Sunday, July 31st** in the church parlor. The meeting will begin at 12:10 and will last approximately 20 minutes. For those who plan to volunteer with this ministry, there will be a mandatory training on **Saturday, August 13th**, from 9:00 AM - 12:00 PM. Paperwork needs to be done prior to this training. If you are interested in serving with Good News Club, please contact Sydney Knight (sydney.knight@wpc-hsv.org) by August 10th.

Christmas in July Brunch: The College & Career group is invited to take an imaginary break from the heat and enjoy Christmas brunch at the Robison's **TODAY, Sunday, July 31st** at 12:30 (or after the Good News Club meeting.) Feel free to bring favorite Christmas morning fare and enjoy fellowship, board games, and unseasonable Christmas cheer. RSVP to Hilary at hilaryherring@gmail.com.

Crates For Ukraine: Thank you to everyone who donated funds to Crates for Ukraine! We have purchased the supplies and will be packing 3 basic wound care crates on **Saturday, August 6th** at 10 a.m. in the WCA cafeteria. Please sign up on the blue sheet if you plan to help pack crates. Questions? Contact Isabella Berhow at bellaherhow@gmail.com.

WCA Teacher & Staff Breakfast: WPC is excited to support Westminster Christian Academy by providing a hot breakfast for the faculty and staff on **Monday, August 8th** at 8am in the **WCA Cafeteria**. This annual breakfast is always a huge encouragement to WCA teachers and staff! We are looking for volunteers to cook and drop off hot and ready to serve casseroles or fruit trays on the morning of the 8th at 7:30am, and volunteers to serve breakfast that morning and help clean up. To sign up, please visit the Perfect Potluck link that is included in the weekly newsletter. It can also be found on our website under Events. Contact Barbara Laflin (bcdlaflin@gmail.com) or April Stegman (april.stegman@gmail.com) if you have any questions.

Navigating Sex & Gender in a Changing World Conference: A timely conference from a biblical perspective, encouraging parents and students to engage in formative discussions on the biblical sexual ethic. Our speaker Dr. Walt Mueller is the founder and President of the Center for Parent/Youth Understanding (CPYU). **Saturday, September 17th**, Saturday: Continental Breakfast 8:15 | Sessions 9 a.m. – 3 p.m. To register, go to our website (wpc-hsv.org) and scroll down to Events. Questions? Contact James Ensley at james.ensley@wpc-hsv.org.

Crown Club Update: Beginning on **Wednesday, August 3rd**, the Crown Club will be meeting offsite at an ARP church located at 770 Nance Road. They will continue to meet the 1st and 3rd Wednesdays from 10:00-12:00. Crown Club is our senior ministry and they are currently studying 1 John. For more information, contact Brad Alstadt at alstadt.brad@gmail.com.

Fall Volunteers Needed: The Children's and Youth Ministry teams need volunteers for the 2022/2023 year! We need volunteers to serve in the Nursery, to teach Sunday school classes, and to teach on Wednesday nights. We also need volunteers to serve as aides, substitutes, music helpers, gym supervisors, and WCA door/floor monitors. The new Sunday school semester begins **August 14th** and Wednesday night classes start **August 17th** so please sign up on the Volunteer Insert today if you can help! If you have questions, contact Jessica Perez (Nursery), Sydney Knight (K3-4th) or James Ensley (5th-12th).

Book Table: The Student and Children's Ministry team will select new books every month for parents, students, and all those interested in learning. The book theme for August is 'Counseling/Anxiety/Schooling.' This table is located in the narthex near the seating area. Donations are appreciated for any books selected.

SAVE THE DATE

- WCA Teacher Breakfast: August 8, 2022
- Good News Club Training: August 13, 2022
- Women's Ministry Kickoff: August 14, 2022
- Fall Children/Youth Sunday School Kickoff: August 14, 2022
- Men's Ministry Kickoff: August 27, 2022
- New Members Class Begins: September 11, 2022
- Navigating Sex & Gender Parent Conference: September 17, 2022
- Operation Christmas Child Collection Begins: October 9, 2022
- Fall Family Conference: October 14-16, 2022
- Fall Church Picnic: November 5, 2022
- ROOTs Youth Retreat: January 21-23, 2023
- Missions Conference: March 3-5, 2023

Pastoral Staff		
Joe Steele	Senior Pastor	joe.steele@wpc-hsv.org
Jim Roberts	Associate Pastor	jim.roberts@wpc-hsv.org
David Hammond	Assistant Pastor	david.hammond@wca-hsv.org
Stephen Hooks	Assistant Pastor/WCA Head of School	stephen.hooks@wca-hsv.org
Nick Robison	Assistant Pastor/WCA Bible Teacher	nick.robison@wca-hsv.org
James Ensley	Assistant Pastor of Student Ministries	james.ensley@wpc-hsv.org
Ministry Team		
Tom Adams	Director of Music	teadams102557@gmail.com
Emily Donaldson	Office Manager	emily.donaldson@wpc-hsv.org
Bertha Dykstra	Pianist	bertha.dykstra@wca-hsv.org
Mary Katherine Keel	Student Ministry Assistant	mary.keel@wpc-hsv.org
Curry Knight	Administrator	curry.knight@wpc-hsv.org
Sydney Knight	Director of Children's Ministry	sydney.knight@wpc-hsv.org
Jennifer Murphree	Women's Ministry Coordinator	jennifer.murphree@wpc-hsv.org
Jessica Perez	Nursery Coordinator	jessica.perez@wpc-hsv.org

WPC Officers

Deacons:

Craig Bosma, Josh Brown, Josh Buhl, Paul Galloway, John Gunn, Matt Harness, John Kirkwood, Sam Lowrance, Monday Mbila, Art McKinney, Wade Pettus, Nate VanKirk, Chris Wellborn

Ruling Elders:

Tom Adams, Nat Causey, Joe Crowhurst, John Davis, Fred Diaz, Bill Emrich, Eric Fulcher, Scooter Johnson, Paul Keel, Curry Knight, Scott Lynn, Brian McFadden, Scott Nicol, Ken Shipman, Allen Zumbach

Teaching Elders:

James Ensley, David Hammond, Stephen Hooks, Jim Roberts, Nick Robison, Joe Steele

Home Worship Guide

Beloved congregation,

The ongoing coronavirus pandemic is affecting every family, business, and institution in our country. Even churches like ours are not exempt from its life-altering influence. As you know, Westminster Presbyterian Church has a deep commitment to the Bible-mandated practice of corporate worship on the Lord's Day. Our goal during this challenging season is to retain as much of this corporate worship experience as we possibly can for those unable to join us in person. Please use the suggestions in this guide to help you toward this end.

One of the benefits of being able to worship together in our beautiful sanctuary is that it naturally engenders a corporate atmosphere of reverence mingled with joy. Visible markers of corporate reverence include our rising together during the invocation, the offering up of solemn prayers, periods of sustained silence, and attentive listening. Visible markers of corporate joy include the vigorous singing of praises, heartfelt confession of creeds, delighting in the assurance of pardon, and offering up of tithes and offerings.

As you follow along with the streamed worship, we encourage you to worship at home just as you would at church. For this to happen, you will need to be intentional about the following:

- Find a place in your home that is devoid of unnecessary distractions. Be careful about not allowing your smartphone, tablet, radio, pets, magazines, or anything else to divert your attention from worshipping the Triune God in Spirit and truth.
- Have your Bible and worship bulletin readily accessible. We have slightly modified our bulletin to facilitate easy viewing and printing at home. We strongly recommend having printed copies of the bulletin for your family members, especially the children.
- Dress appropriately as a means of rightly framing your mind toward the task at hand. For most people, it will be difficult to foster a serious and contemplative attitude of worship if they are lounging around in pajamas. How we dress has a profound influence on our behavior.
- Unless providentially hindered, be sure to stand with the congregation when asked to do so. Standing will unite your posture with the gathered assembly and also serve as a natural deterrent to laziness.
- Audibly participate in all corporate prayers, confessions, and singing. The purpose of our Livestream worship service is to glorify God, not to be entertained. There is no such thing as a "passenger" in the worship of God. He has created everything to be participating actively in his praise (Psalm 148).
- Participate in pastoral prayers by bowing your head, closing your eyes, and agreeing silently with the prayers offered up to God. Don't use this as a time to recharge your coffee cups.
- Every Livestream service will still contain an offertory hymn. We urge you to use this time to make an online offering or write a check for later mailing. Even though you are unable to attend in person, our church and missionaries are still very much dependent on your regular tithes and offerings.
- Participate in sermons by actively listening and engaging with the text of Holy Scripture.
- In sum, approach this Livestream worship service precisely as you would if you were present in the sanctuary.

Beloved, these are challenging times, but they afford us a unique opportunity to express our corporate solidarity as God's redeemed people. Many of our friends, neighbors, and co-workers remain blind to the glorious Gospel of our crucified and risen Savior. The confusion and fear of the unbelievers around us will likely increase during this season of uncertainty. Please invite them to join us in corporate worship. In doing so, you will be offering real hope to their imperiled souls.

~Pastor Joe