



WESTMINSTER
PRESBYTERIAN CHURCH

June 6, 2021
Morning Worship
9:30 A.M.

The Prelude

C Major
(Rinck)

Ms. Bertha Dykstra

Holy, Holy, Holy!
(Hymn #230, arr. Renfrow)

The Welcome and Announcements

The Preparation for Worship

Sing a New Song to Jehovah
(Hymn #98C)

Sing a new song to Jehovah for the wonders he has wrought;
his right hand and arm most holy triumph to his cause have brought.
In his love and tender mercy he has made salvation known,
in the sight of ev'ry nation he his righteousness has shown.

Truth and mercy toward his people he has ever kept in mind,
and his full and free salvation he has shown to all mankind.
Sing, O earth, sing, to Jehovah, praises to Jehovah sing;
with the swelling notes of music shout before the Lord, the King.

† The Call to Worship

Psalms 136:1-3, 23-26

Leader: Give thanks to the LORD, for he is good, for his steadfast love endures forever.

People: Give thanks to the God of gods, for his steadfast love endures forever.

Leader: Give thanks to the Lord of lords, for his steadfast love endures forever;

People: It is he who remembered us in our low estate, for his steadfast love endures forever;

Leader: And rescued us from our foes, for his steadfast love endures forever;

People: He who gives food to all flesh, for his steadfast love endures forever.

All: Give thanks to the God of heaven, for his steadfast love endures forever.

† The Hymn of Adoration

Holy God, We Praise Your Name

#229

† The Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come. Thy will be done on earth,
As it is in heaven. Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

† The Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the

holy catholic church;** the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**this refers to the realm of the dead, not the place of punishment.
**“catholic” means “universal” church, the true church in all times and places.*

† The Gloria Patri

#572

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.

The Call to Repentance

Psalm 11:4, Church Bible, pg. 452

The Silent Confession of Personal Sins

The Corporate Confession of Sin

Heavenly Father, save us entirely from sin. We know we are righteous through the righteousness of another, but we pant and pine for likeness to thyself; we are thy children and should bear thy image, enable us to recognize our death unto sin; when it tempts us may we be deaf unto its voice. Deliver us from the invasion as well as the dominion of sin. Grant us to walk as Christ walked, to live in the newness of his life, the life of love, the life of faith, the life of holiness. (*The Valley of Vision*, p. 168)

The Assurance of Pardon

1 John 2:1-2, Church Bible, pg. 1021

The Old Testament Reading

Isaiah 1:4-17, Church Bible, pg. 566

† The Psalter

Why Do Heathen Nations Rage?

#2B

The Prayer of Intercession and Dedication

Mr. Jim Roberts

The Presentation of Tithes and Offerings

The Offertory

How Firm a Foundation
(Hymn #243, arr. Eithun)

The Prayer for Illumination

The Proclamation of the Word of God

Mr. Jim Roberts

“Faith that Doesn’t Work Doesn’t Save”
James 2:14-26

Church Bible, pg. 1012

† The Hymn of Response

We Have Not Known Thee as We Ought

#178

† The Benediction

† The Doxology

#567


† The Postlude

A Flat Major
(G. Muffat)

Ms. Bertha Dykstra

Holy God, We Praise Your Name


229



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
 Attr. to Ignace Franz, ca. 1774
 Tr. Clarence A. Walworth, 1853; alt. 1990; mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, 1774

2B

Why Do Heathen Nations Rage?

1. ¹Why do hea-then na - tions rage? Why do peo - ples plot in vain?
 2. ⁴He who sits in heav - en laughs; God de - rides and mocks them all.
 3. ⁷I will tell of his de - cree: this to me the LORD did say,
 4. ¹⁰There - fore, kings, be wise, be warned; rul - ers of the earth, give ear.

²Kings and rul - ers join to wage war a - gainst God's roy - al reign.
⁵Then he speaks to them in wrath, fear and dread on them do fall:
 "You are my be - lov - ed Son; I have brought you forth this day.
¹¹Come with awe and serve the LORD: min - gle joy with trem - bling fear.

Speak - ing out a - gainst the LORD, his A - noint - ed they de - fy:
⁶"Yet ac - cord - ing to my will, I have set my king to reign,
⁸Ask for all the earth a - broad, you shall own the na - tions far.
¹²Kiss the Son, his an - ger turn, lest you per - ish in the way,

³"Let us break a - part their cords, cast a - way their chains," they cry.
 fixed on Zi - on's ho - ly hill, my A - noint - ed will re - main."
⁹You will break them with a rod, dash them like a pot - ter's jar."
 for his wrath will quick - ly burn. All who trust him—blest are they!

178 We Have Not Known Thee as We Ought

1. We have not known thee as we ought, nor learned thy wis - dom,
 2. We have not feared thee as we ought, nor bowed be - neath thine
 3. We have not loved thee as we ought, nor cared that we are
 4. We have not served thee as we ought; a - las! the du - ties
 5. When shall we know thee as we ought, and fear and love and

grace, and pow'r; the things of earth have filled our thought,
 awe - some eye, nor guard - ed deed and word and thought,
 • loved by thee; thy pres - ence we have cold - ly sought,
 left un - done, the work with lit - tle fer - vor wrought,
 serve a - right! When shall we, out of tri - al brought,

and tri - fles of the pass - ing hour. Lord, give us light thy
 re - mem - ber - ing that God was nigh. Lord, give us faith to
 • and fee - bly longed thy face to see. Lord, give a pure and
 the bat - tles lost or scarce - ly won! Lord, give the zeal and
 be per - fect in the land of light! Lord, may we day by

truth to see, and make us wise in know - ing thee.
 know thee near, and grant the grace of ho - ly fear.
 • lov - ing heart to feel and own the love thou art.
 give the might, for thee to toil, for thee to fight.
 day pre - pare to see thy face and serve thee there.

Thomas Benson Pollock, 1889
 alt. 1990

ST. CHRYSOSTOM 8.8.8.8.8.8.
 Joseph Barnby, 1872



WESTMINSTER
PRESBYTERIAN CHURCH

June 6, 2021
Evening Worship
6:00 P.M.

The Prelude

Jesus Shall Reign
(Hymn #417, arr. Wienhorst)

Ms. Bertha Dykstra

Praise to the Lord, the Almighty
(Hymn #216, arr. Springer)

The Welcome and Announcements

† Call to Worship

Psalms 146:8-10

Leader: The LORD sets the prisoners free; the LORD opens the eyes of the blind.

All: The LORD lifts up those who are bowed down; the LORD loves the righteous.

Leader: The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

All: The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!

† The Hymn of Praise

Crown Him with Many Crowns

#380

† The Invocation

Encouraging One Another with Psalms, Hymns and Spiritual Songs

Psalms of the Month

Praise God, O Servants of the Lord

#113B

† Hymn

My Hope Is Built on Nothing Less

#459

The Confession of Faith

Westminster Shorter Catechism Q. 54.

Leader: What is required in the third commandment?

All: The third commandment requireth the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works.

The Prayer of Intercession

Mr. Nat Causey

The Offertory

Lamb of God
(Decius, arr. Christiansen)

The Proclamation of the Word of God

"I See!" Said the Blind Man
Mark 10:46-52

Mr. Nick Robison
Church Bible, pg. 847

† The Communion Hymn

Man of Sorrows! What a Name

#352 vv. 1-3

The Sacrament of the Lord's Supper

*The inner circles of cups contain wine and the outer circle contains grape juice. The bread is gluten free.
Please hold each element until all have been served so that we may partake together.*

† The Communion Hymn

Man of Sorrows! What a Name

#352 vv. 4-5

† The Benediction

† The Doxology

#567

† The Postlude

The Lord, Great Sovereign
(D. Bond, P. Jones)

Ms. Bertha Dykstra

Crown Him with Many Crowns

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1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of life, tri - um - phant o'er the grave,
 3. Crown him the Lord of love; be - hold his hands and side,
 4. Crown him the Lord of peace; whose pow'r a scep - ter sways;
 5. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 who rose vic - to - rious from the strife for those he came to save.
 • rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing, who died and reigns on high;
 • no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 he died, e - ter - nal life to bring, and lives that death may die.
 • but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

113B Praise God, O Servants of the Lord

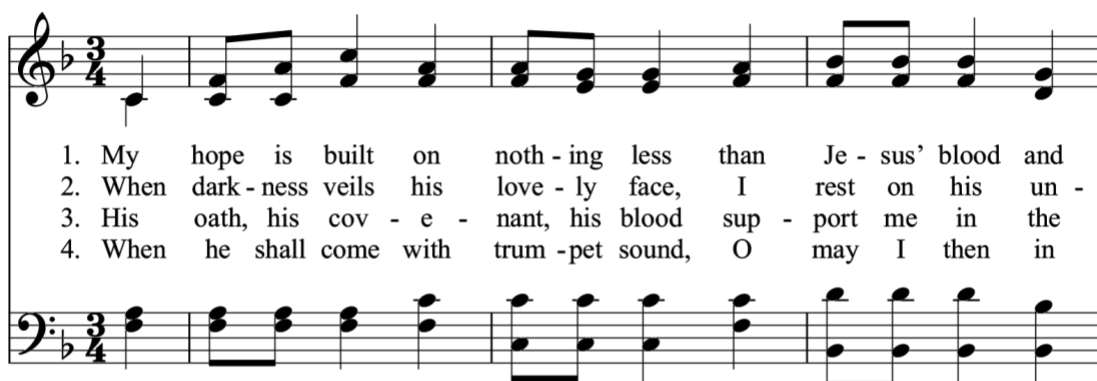
1. ¹Praise God, O ser - vants of the Lord, praise, praise his name with
 2. ³From ris - ing un - to set - ting sun praised be the Lord, the
 3. ⁵On whom but God can we re - ly, the Lord our God who
 4. ⁷From dust he lifts the need - y one, from ash - es rais - es
 5. ⁹God gives a home to bar - ren ones and bless - es them with

one ac - cord; ²O bless the Lord, his name a - dore from
 Might - y One; ⁴he rules all na - tions by his might, a -
 • reigns on high, ⁶who con - de - scends to see and know the
 those bowed down. ⁸He seats them by his might - y hand a -
 ho - ly sons. He gives the joy of moth - er - hood. Sing

this time forth for - ev - er - more, from this time forth for - ev - er - more.
 bove the heavens in glo - ry bright, a - bove the heavens in glo - ry bright.
 • things of heaven and earth be - low, the things of heaven and earth be - low?
 mong the princ - es of the land, a - mong the princ - es of the land.
 hal - le - lu - jah! God is good! Sing hal - le - lu - jah! God is good!

My Hope Is Built on Nothing Less

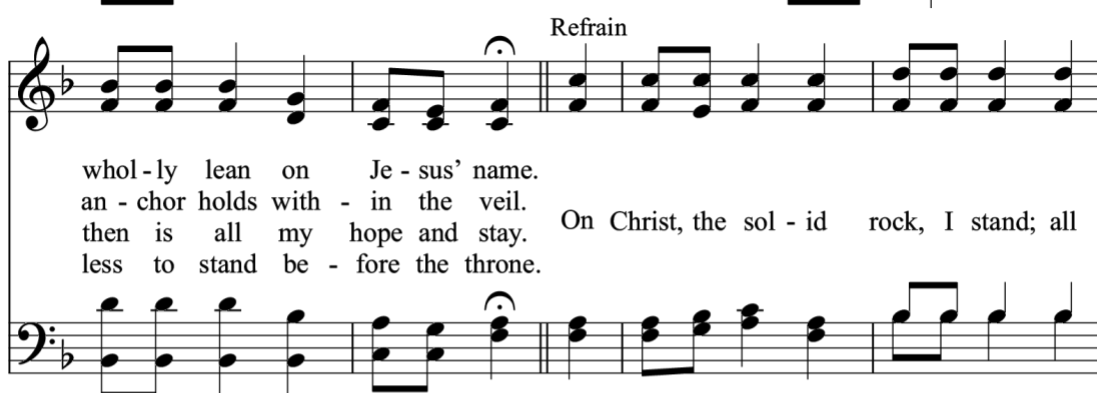
459



1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in



righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - 'ry high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found, dressed in his righ - teous - ness a - lone, fault -



Refrain

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil.
 then is all my hope and stay. On Christ, the sol - id rock, I stand; all
 less to stand be - fore the throne.



oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

THE PASSION AND ATONING DEATH OF CHRIST

wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life— I know that it is fin - ished.
this I know with all my heart: his wounds have paid my ran - som.

Stuart Townend

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TOWNEND 8.7.8.7.D.
Stuart Townend

Man of Sorrows! What a Name

352

5. When he comes, our glo - rious King, all his ran - somed home to bring,
ru - ined sin - ners to re - claim: Hal - le - lu - jah, what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah, what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah, what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!'"/>

1. Man of sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,
ru - ined sin - ners to re - claim: Hal - le - lu - jah, what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah, what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah, what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR 7.7.7.8.
Philip P. Bliss, 1875

ANNOUNCEMENTS IN MORNING BULLETIN
THIS WEEK & BEYOND

June 6, 2021

Children's Ministry: Our first Children's Friday Fellowship for the summer is scheduled for this **Friday, June 11th** from 5:30 - 7:30 PM. There will be water activities (please come prepared), other outdoor activities, and Domino's Pizza. Please bring your own chairs or blankets for a picnic style meal, any sides your family would like to go with pizza, and feel free to bring scooters, bikes, etc. All ages welcome. If your family would like to attend, please sign up on the Blue Sheet. Questions? Contact Sydney Knight.

College & Career: College students and young working adults are invited to attend a weekly study on the Beatitudes on Wednesday evenings at 7:30 p.m. in the Parlor.

College Lunch Event: All college students, including newly graduated seniors, are invited to lunch at 12:30 at the home of John and Elizabeth Davis (227 Brooklet Court, Huntsville) on **Sunday, June 13th**. If you have questions and to RSVP, call John at 423-505-7886 or Elizabeth at 423-504-0684.

College Sunday School: Eric Fulcher will be leading a study for our college age students on "Just Do Something" by Kevin DeYoung starting **June 20th** in the conference room during the Sunday school hour.

Ladies' Craft Night: Calling all crafters! The Women's Ministry Team will be hosting another craft night on **Monday, June 14th** from 6:30-8:30pm in the Parlor. Please bring any of your ongoing or new projects (knitting, crochet, scrapbooking, etc.) and enjoy a time of fellowship with other WPC ladies. We will have note cards available for any non-crafters in the group to write notes of encouragement while they fellowship. Snacks will be provided.

Lincoln Village Service Week: We still need more high school volunteers to serve this **Tuesday, June 8th** and **Thursday, June 10th** from 9am-3pm! **Saturday, June 12th** from 9-11:30am is for all church members 12 years old and up who are able to participate in manual labor. Sign up now on the Blue Sheet or through the RSVP form included in the church and youth newsletters.

Men's Social: Dave Perrin (dperrin091011@gmail.com) and Peter Schmidt (p.d.schmidt@outlook.com) will host men's socials at their respective homes on **Friday, June 18th**. Feel free to attend either place - but consider the Perrins if born January-June and the Schmidts if born July-December. Please RSVP to your host by June 17.

New Members Class: Are you interested in learning more about church membership? If so, please join us for our next New Members Class scheduled for Sundays at 11 a.m. We will meet on the following five Sundays: **June 13, 20, 27 & July 18, 25**. This five-week class is designed for you to learn more about our beliefs, values, and opportunities for service. It also serves as the first necessary step toward membership. Please sign up on the Blue Sheet if you would like to attend.

Prayer & Praise email: If you are unable to attend corporate worship in person, we still want for you to make your prayer requests known so that we can pray for one another. Send your prayer or praise requests to office@wpc-hsv.org and write "Prayer Request" in the subject line. If you would like your prayer request to remain confidential, then please annotate as such. Please submit all prayer requests no later than 4:00 p.m. each Monday. We will continue to publish our weekly prayer and praise email on Tuesday of each week.

Vacation Bible School (VBS): Olympion 2021 - June 22-25 - 8:30 A.M. -11:30 A.M.

VBS registration is open! If you would like to register your children (ages 4 years-5th grade) for VBS, please pick up a yellow registration form located on the foyer table or by the nursery. Once completed, please turn into the offering plate or place in the "turn in folder" by the nursery! If you are interested in volunteering (6th grade and up) with VBS this year, please sign up on the Blue Sheet and Sydney will contact you with available positions. Questions? Contact Sydney Knight!

SAVE THE DATE

- Lincoln Village Service Project Days: June 8, 10, & 12, 2021
- Children's Friday Fellowship: June 11, 2021
- Ladies' Craft Night: June 14, 2021
- Ridge Haven Middle School Camp: June 14-19, 2021
- Vacation Bible School (VBS): June 22-25, 2021
- RYM High School Camp: July 12-16, 2021

Pastoral Staff		
Joe Steele	Senior Pastor	joe.steele@wpc-hsv.org
Jim Roberts	Associate Pastor	jim.roberts@wpc-hsv.org
David Hammond	Assistant Pastor	david.hammond@wpc-hsv.org
Stephen Hooks	Assistant Pastor/WCA Head of School	stephen.hooks@wca-hsv.org
Nick Robison	Assistant Pastor/WCA Bible Teacher	nick.robison@wca-hsv.org
Ministry Team		
Tom Adams	Director of Music	teadams102557@gmail.com
Emily Donaldson	Office Manager	emily.donaldson@wpc-hsv.org
Bertha Dykstra	Pianist	bertha.dykstra@wca-hsv.org
James Ensley	Director of Student Ministry	james.ensley@wpc-hsv.org
Mary Katherine Keel	Student Ministry Assistant	mary.keel@wpc-hsv.org
Curry Knight	Administrator	curry.knight@wpc-hsv.org
Sydney Knight	Director of Children's Ministry	sydney.knight@wpc-hsv.org
Jennifer Murphree	Women's Ministry Coordinator	jennifer.murphree@wpc-hsv.org
Jessica Perez	Nursery Coordinator	jessica.perez@wpc-hsv.org

WPC Officers

Deacons:

Craig Bosma, Josh Brown, Josh Buhl, Paul Galloway, John Gunn, Matt Harness, John Kirkwood, Sam Lowrance, Monday Mbila, Art McKinney, Wade Pettus, Nate VanKirk, Chris Wellborn

Ruling Elders:

Tom Adams, Nat Causey, Joe Crowhurst, John Davis, Bill Emrich, Keith Johnson, Scooter Johnson, Paul Keel, Curry Knight, Scott Lynn, Brian McFadden, Stacy Murphree, Scott Nicol, Ken Shipman, Allen Zumbach

Teaching Elders:

David Hammond, Stephen Hooks, Jim Roberts, Nick Robison, Joe Steele

Home Worship Guide

Beloved congregation,

The ongoing coronavirus pandemic is affecting every family, business, and institution in our country. Even churches like ours are not exempt from its life-altering influence. As you know, Westminster Presbyterian Church has a deep commitment to the Bible-mandated practice of corporate worship on the Lord's Day. As much as we would love to continue assembling as a unified body every week, we know it is necessary to do our part to protect the members of this body and the community around us by honoring social distancing recommendations. Therefore, our parishioners will need to worship with us corporately via Livestream until further notice.

One of the benefits of being able to worship together in our beautiful sanctuary is that it naturally engenders a corporate atmosphere of reverence mingled with joy. Visible markers of corporate reverence include our rising together during the invocation, the offering up of solemn prayers, periods of sustained silence, and attentive listening. Visible markers of corporate joy include the vigorous singing of praises, heartfelt confession of creeds, delighting in the assurance of pardon, and offering up of tithes and offerings.

Our goal during this challenging season is to retain as much of this corporate worship experience as we possibly can. Please use the suggestions in this guide to help you toward this end.

As you follow along with the streamed worship, we encourage you to worship at home just as you would at church. For this to happen, you will need to be intentional about the following:

- Find a place in your home that is devoid of unnecessary distractions. Be careful about not allowing your smartphone, tablet, radio, pets, magazines, or anything else to divert your attention from worshipping the Triune God in Spirit and truth.
- Have your Bible and worship bulletin readily accessible. We have slightly modified our bulletin to facilitate easy viewing and printing at home. We strongly recommend having printed copies of the bulletin for your family members, especially the children.
- Dress appropriately as a means of rightly framing your mind toward the task at hand. For most people, it will be difficult to foster a serious and contemplative attitude of worship if they are lounging around in pajamas. How we dress has a profound influence on our behavior.
- Unless providentially hindered, be sure to stand with the congregation when asked to do so. Standing will unite your posture with the gathered assembly and also serve as a natural deterrent to laziness.
- Audibly participate in all corporate prayers, confessions, and singing. The purpose of our Livestream worship service is to glorify God, not to be entertained. There is no such thing as a "passenger" in the worship of God. He has created everything to be participating actively in his praise (Psalm 148).
- Participate in pastoral prayers by bowing your head, closing your eyes, and agreeing silently with the prayers offered up to God. Don't use this as a time to recharge your coffee cups.
- Every Livestream service will still contain an offertory hymn. We urge you to use this time to make an online offering or write a check for later mailing. Even though we cannot meet together, our church and missionaries are still very much dependent on your regular tithes and offerings.
- Participate in sermons by actively listening and engaging with the text of Holy Scripture.
- In sum, approach this Livestream worship service precisely as you would if you were present in the sanctuary.

Beloved, these are challenging times, but they afford us a unique opportunity to express our corporate solidarity as God's redeemed people. Many of our friends, neighbors, and co-workers remain blind to the glorious Gospel of our crucified and risen Savior. The confusion and fear of the unbelievers around us will likely increase during this season of uncertainty. Please invite them to join us in corporate worship. In doing so, you will be offering real hope to their imperiled souls.

~Pastor Joe