

# The Word of God

At the sound of the bell please stand

## OPENING ACCLAMATION (BCP p. 323)

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be his kingdom, now and for ever. Amen.**

## SALUTATION FOR BAPTISM (BCP P. 299)

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY (BCP p. 325)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## FIRST READING:

**Isaiah 42:1-9**

*The people sit.*

A Reading from Isaiah.

Here is my servant, whom I uphold,

my chosen, in whom my soul delights;

I have put my spirit upon him;

he will bring forth justice to the nations.

He will not cry or lift up his voice,

or make it heard in the street;

a bruised reed he will not break,

and a dimly burning wick he will not quench;

he will faithfully bring forth justice.

He will not grow faint or be crushed

until he has established justice in the earth;

and the coastlands wait for his teaching.

Thus says God, the Lord,

who created the heavens and stretched them out,

who spread out the earth and what comes from it,

who gives breath to the people upon it

and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,

I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## PSALM

## Psalm 29

*Remain seated.*

- <sup>1</sup> Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- <sup>2</sup> Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- <sup>3</sup> The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- <sup>4</sup> The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- <sup>5</sup> The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- <sup>6</sup> He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- <sup>7</sup> The voice of the Lord splits the flames of fire; \*  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- <sup>8</sup> The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- <sup>9</sup> And in the temple of the Lord \*  
all are crying, "Glory!"
- <sup>10</sup> The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- <sup>11</sup> The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

## SECOND READING:

Acts 10:34-43

*The people sit.*

A Reading from Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## GOSPEL:

Matthew 3:13-17

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory be to thee, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Celebrant*    The Gospel of the Lord.

*People*        **Praise be to thee, O Christ.**

**THE SERMON - Father Peter J. Vazquez Schmitt, OSB (Order of St. Benedict)**

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Almighty God, who through the water of baptism raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies us: Bless, we pray, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord. Amen.

*People* **Amen.**

## THANKSGIVING OVER THE WATER (BCP P. 306)

*The Celebrant blesses the water, first saying*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE ASPERGES

*The people remain standing as the ministers sprinkle them with blessed water.*

*The celebrant says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*Silence may be kept.*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

## THE PEACE (BCP p. 360)

*All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS - Birthdays & Anniversaries

## THE PRAYERS OF THE PEOPLE (BCP p. 328)

*All remain standing.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially

Sarah Mullaly, Archbishop of Canterbury

Sean Rowe, our Presiding Bishop;

Michael Hunn, our Bishop;

and our clergy;

The work of all missionaries, especially Bobby with the Helping Hands Orphanage in Honduras,

The leaders and programs of this parish and our Diocese; In the Diocesan Cycle of Prayer, we Pray for Hospital, Military & Prison Chaplains, Campus Ministry, & Urban Native American Fellowship; in the Anglican Cycle of Prayer, we Pray for The Anglican Church of Canada; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present and the students and staff at Mesilla Park Elementary School; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially:

Donald, our President;

The Congress & Supreme Court of the United States;

Our men and women in the armed forces, for those seeking peace in the Middle East, Jerusalem, Ukraine and throughout the whole world, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor:

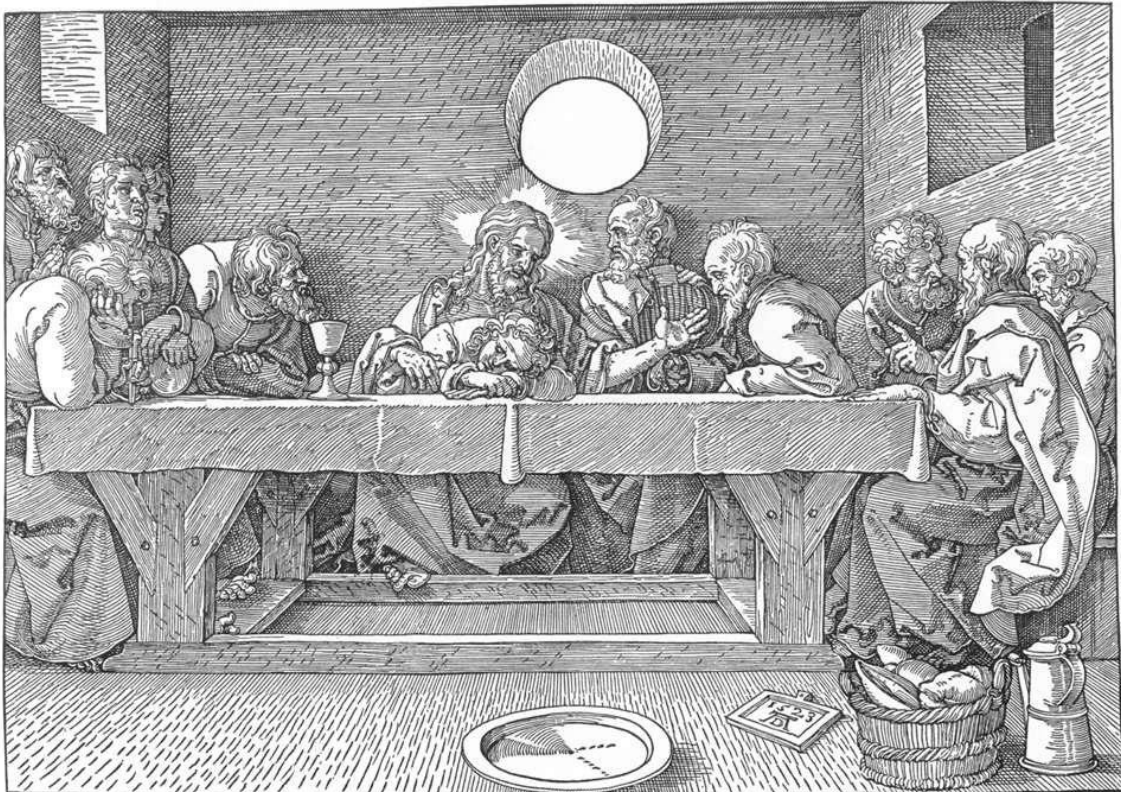
Frank Davis	Chris Ashby	Albert Evaro
John P. Wilson	Susan Tellez	Marty
Josh & Brady Dannhaus	Michelle Archuleta	Winnie Meyer
Vivian Beuyukian	Alayna Ozbun	Amy Latour
People of Holy Cross	Rodolfo Padilla	Margo Schultz
Edgewood	Jean Berg	Sue Bateman
Marta Zepeda	Amber Shinas	Matilda Evaro
Libby & Luke	Frances Campbell	Charlie Mathis
Rey Beltran	Janet Acosta	Edward Haines
Becky Stemsrud	Mary Jaspers	Lorraine Southward
Mary Ganier	Mike Kosnick	Ted Gray
Allen Kit Stemsrud	Robin Daviet	Willard & Joan Lamb
Mary Lou Arend	Christina Scott	The Wellborn Family

For all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. James and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*Amen.*



Albrecht Dürer, *The Last Supper*, woodcut print, 1523



## CONFESSION OF SIN (BCP p. 330)

*The Deacon or Celebrant says*

Let us humbly confess our sins unto almighty God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in thy will,**

**and walk in thy ways,**

**to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*A minister may then say one or more of the "comfortable words."*

## THE PEACE (BCP p. 332)

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### **Birthdays & Anniversaries**

## The Holy Communion

### Regarding Communion

We believe in the Real Presence of Christ in the Eucharist.

In the Episcopal Church all baptized Christians are invited to receive the Sacrament.

Gluten-free wafers are available upon request.

If you do not wish to receive Communion,  
you may cross your arms over your chest to receive a blessing.

Children who have been baptized may receive at the discretion of their parents.



## OFFERTORY SENTENCE (BCP p. 343)

*The Celebrant says an appropriate selection of scripture.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## OFFERTORY HYMN & DOXOLOGY (HYMNAL 380)

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen.*

*Celebrant* All things come of thee O Lord.

*People* **And of thine own have we given thee.**

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 333)

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

## PROPER PREFACE (BCP p. 333)

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made  
us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and  
magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS (BCP p. 334)

*People and Celebrant*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

## WORDS OF INSTITUTION (BCP p. 334)

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER (BCP p. 336)**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 337)**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

### **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.  
*Amen.***

## **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*To receive wine, you may sip from the chalice. You may also decline the chalice, as Communion in one kind constitutes a full Communion.*

*The Bread and the Cup are given to the communicants with these words.*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

## POST-COMMUNION PRAYER (BCP p. 339)

*After Communion, the Celebrant says*

Let us pray

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.***

## BLESSING

*The Bishop when present, or the Priest, may bless the people.*

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

## DISMISSAL

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**