MARICOPA COUNTY ELECTIONS

MARICOPA COUNTY
NOMINATION OTHER THAN BY PRIMARY
WRITE-IN CANDIDATE
NOMINATION PAPER
DECLARATION OF QUALIFICATION
(A.R.S. § 16-312 & A.R.S. § 16-341)

FOR OFFICE USE ONLY

MARICOPA COUNTY

SEP 03 2026

ELECTIONS DEPT

3636759

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for

the office of Justice of the Peace *(name the office sought)* and of Canyon Trails *(political division or district of office sought)* district/division

at the **GENERAL ELECTION** to be held on **NOVEMBER 3, 2026**.

I will have been a citizen of the United States for 34 years before my election and will have been a citizen of Arizona for 34 years before my election. I am 34 years old, and my date of birth is 03 / 12 / 1992, and therefore, I will meet the Constitutional and/or statutory age requirement for taking said office. I have resided in **MARICOPA** County for 34 years and in Canyon Trails division/district for .5 years before my election.

14935 W Van Buren St #27	Goodyear	85338
Actual residence address or description of place of residence *(required)*	(city or town)	(zip)
PO Box 1669	Litchfield Park	85340
Mailing address *(if different from residence address)*	(city or town)	(zip)

Print or type your name below in the *exact manner* you wish it to appear on the Notice of Official Write-In Candidates. *(A.R.S. §16-312(E))*

Ballot Name will appear Last Name first and in ALL CAPS.

Sumner		Christopher		
LAST NAME	SUFFIX*	FIRST NAME	"NICKNAME"*	MIDDLE NAME OR INITIAL*

**Suffix, Nickname, and Middle Name/Initial are optional.*

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that at the time of filing I am a resident of the county, district or precinct which I propose to represent, ~~that I have no final, outstanding judgments against me of an aggregate of $1,000 or more that arose from failure to comply~~ with or enforcement of campaign finance law, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek. I further certify that I am not disqualified from running as a write-in candidate pursuant to A.R.S. § 16-312(F).

X _____ 9/3/26

CANDIDATE SIGNATURE **DATE**

Republican

PARTY DESIGNATION (up to three words)*

*Only a three-letter abbreviation as determined by the filing officer will actually appear on the ballot.