MARICOPA COUNTY ELECTIONS

MARICOPA COUNTY
PRIMARY ELECTION NOMINATION PAPER DECLARATION OF QUALIFICATION
(A.R.S. § 16-311)

FOR OFFICE USE ONLY
MARICOPA COUNTY
MAR 19 2026
ELECTIONS DEPT.
3636759

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of Constable *(name the office sought)* and of Arrowhead *(political division or district of office sought)* district/division seeking the nomination of the Republican **Party**, at the **PRIMARY ELECTION** to be held on **JULY 21, 2026**, and at the **GENERAL ELECTION** to be held on **NOVEMBER 3, 2026**, should I be nominated.

I will have been a citizen of the United States for 34 years before my election, will have been a citizen of Arizona for 34 years before my election, and I will meet the Constitutional and/or statutory age requirement for taking said office. I have resided in **MARICOPA** County for 34 years and in Arrowhead district/division for 5 years before my election.

8301 N 103rd Ave #135	Peoria	85345
Actual residence address or description of place of residence (*required*)	(City or Town)	(zip)
Mailing address *(if different from residence address)*	(City or Town)	(zip)

Print or type your name below in the *exact manner* you wish it to appear on the ballot.
(A.R.S. §16-311(G))

Ballot Name will appear Last Name first and in ALL CAPS.

Sumner,	Christopher		W
LAST NAME SUFFIX*	FIRST NAME	"NICKNAME"*	MIDDLE NAME OR INITIAL*

**Suffix, Nickname, and Middle Name/Initial are optional.*

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that at the time of filing I am a resident of the county, district or precinct which I propose to represent, that I have no final, outstanding judgments against me of an aggregate of $1,000 or more that arose from failure to comply with or enforcement of campaign finance law, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek.

X _____ 3/18/26

CANDIDATE SIGNATURE **DATE**