

# Sunday of The Passion/ Palm Sunday

*Our Mission: Love Jesus and help others love Him through word and actions.*

## Grace Lutheran Church *Contemporary Worship*



*Palm  
Sunday*

April 13, 2025  
9:00 a.m.



## ***Welcome in the name of Jesus!***

We are happy you're here. We pray that the Lord will bless your time of worship with us and give you peace in the week ahead. Newcomers are our special guests and we ask that you sign the register at the entrance to help us get to know you and be sure to pick up a gift bag from our welcome desk at each entrance.

***We will gather in the front parking lot to process into church waving palms as we celebrate the triumphant entrance of Jesus into Jerusalem!***

***If its raining we will gather in the Fellowship Hall.***

**You can now donate to Grace with PayPal!**

Scan this QR code with your phone camera and open the link. You have the option to donate once, weekly, or monthly.



*\*Please stand as you are able.*

## **Gospel Acclamation**

ELW Pg. 256

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

## **PROCESSIONAL GOSPEL: Luke 19:28-40**

P: The processional Gospel is from Luke chapter 19.

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

<sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

***The congregation will follow the Pastor as we process into the church. You may come to the altar and then go to the pews, or go straight to the pew.***

## Processional Song: *Hosanna*

### REFRAIN

D A/C# D G/D A<sup>sus</sup> A  
 Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -  
 5 D A/C# D G/D 1. A<sup>sus</sup> A 2. D  
 -san - na, ho - san - na, ho - san - na to the King. (To Verses) Fine  
 King.

### VERSE

10 C Em A C Em  
 1. Praise Him as He en - ters the gates: Praise to Je - sus, our  
 King! D.C. al Fine  
 Blest is He Who comes in the name of the Lord. Ho -



## Gathering Song

## *Glory and Honor*

### Verse 1

We are the servants of the only King  
He is worthy  
Given dominion over everything  
He is worthy  
We will declare it with one voice  
We will stand up and make a holy noise  
And make a holy noise

### Chorus

Glory and honor glory and power  
Glory and honor unto the Lamb  
Glory and honor glory forever  
Glory and honor unto the Lamb

### Verse 2

We offer Him a sacrificial praise  
He is worthy  
No one among us is above His grace  
He is worthy  
We will declare it with one voice  
He has become the reason we rejoice  
The reason we rejoice

## Welcome, God and Me Moments, Greeting each other

### \*We Gather To Worship

L: O give thanks to the Lord, for he is good!

**C: God's steadfast love endures forever! Hosanna**

L: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest heaven!**

L: The Lord is our God, and has given us light;

**C: Great is our God, and we give thanks to the Lord.**

L: Hosanna to the Son of David!

**C: Hosanna! Save Us, O God. Hosanna!**

L: God's steadfast love endures forever.

### Chorus

### Bridge

Glory honor and power  
Be to the Lamb of God forever and ever  
Glory honor and power  
Be to the Lamb forever

### Verse 3

The Son of Heaven who would die for us  
He is worthy  
Eternal Word of God alive in us  
He is worthy  
We will declare it with one voice  
We will declare that we have made our-  
choice  
And make a holy noise

### Chorus

### **\*Opening Prayer**

L: Palm Sunday Jesus, help us to see how and where you enter our world today, and what you ask us to lay at your feet, and how we may welcome you in.

C: Amen.

### **Young Person's Message**

#### **Reading Isaiah 50:4-9a**

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

***Congregation will respond to bolded print.***

#### **The Passion Reading Luke 22:14-23:56**

<sup>14</sup> When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup> He said to them, "I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup> for I tell you, I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup> Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; <sup>18</sup> for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup> Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup> And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup> For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>23</sup> Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup> A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup> But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup> But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup> "You are those who have stood by me in my trials; <sup>29</sup> and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup> so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup> "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup> but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." <sup>33</sup> And he said to him, "Lord, I am ready to go with you to prison and to death!" <sup>34</sup> Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

<sup>35</sup> He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." <sup>36</sup> He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup> For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." <sup>38</sup> They said, "Lord, look, here are two swords." He replied, "It is enough."

<sup>39</sup> He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup> When he reached the place, he said to them, "Pray that you may not come into the time of trial." <sup>41</sup> Then he withdrew from them about a stone's throw, knelt down, and prayed, <sup>42</sup> "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." <sup>43</sup> Then an angel from heaven appeared to him and gave him strength. <sup>44</sup> In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. <sup>45</sup> When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup> and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

<sup>47</sup> While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; <sup>48</sup> but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" <sup>49</sup> When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" <sup>50</sup> Then one of them struck the slave of the high priest and cut off his right ear.

<sup>51</sup> But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. <sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup> Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." <sup>57</sup> But he denied it, saying, "Woman, I do not know him." <sup>58</sup> A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" <sup>59</sup> Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." <sup>60</sup> But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. <sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly.

<sup>63</sup> Now the men who were holding Jesus began to mock him and beat him; <sup>64</sup> they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" <sup>65</sup> They kept heaping many other insults on him.

<sup>66</sup> When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>67</sup> They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; <sup>68</sup> and if I question you, you will not answer. <sup>69</sup> But from now on the Son of Man will be seated at the right hand of the power of God." <sup>70</sup> All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." <sup>71</sup> Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!" <sup>72</sup>

<sup>1</sup> Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup> They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup> Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup> Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup> But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."



<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup> He questioned him at some length, but Jesus gave him no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup> and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup> I will therefore have him flogged and release him."

<sup>18</sup> Then they all shouted out together, **"Away with this fellow! Release Barabbas for us!"** <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again; <sup>21</sup> but they kept shouting, **"Crucify, crucify him!"** <sup>22</sup> A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?"

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup> Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup> had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup> It was the day of Preparation, and the sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup> Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

**Time of Offering** *If you would like to give electronically please scan the PayPal QR code in the front of the bulletin.*

**Offering Response Song**

***Instrumental***

**Prayer of thanks for our offering**

L: Holy Father, giver of all good things, we ask your blessings on these gifts we give to you. May they be used for your Kingdom. In your name we pray.

C: Amen.

**Song**

***We're Singing Holy***

**Verse 1**

Take us into the Holy of Holies  
Into the place where kings take off their crowns  
We're overwhelmed by the weight of Your glory  
You're lifted higher as ev'ry knee bows down

**Chorus**

Holy holy holy is the Lord  
We're singing holy holy holy is the Lord

**Verse 2**

Ev'rything changes here in Your presence  
Nothing can stand before Your majesty  
So be magnified until earth looks like heaven  
Jesus shine brighter until the whole world sings  
We will sing out

**Chorus**

**Bridge**

We'll join with all of heaven singing  
Holy is the Lord  
The ground is shaking earth is waking  
With this holy roar  
We'll join with all of heaven singing  
Holy is the Lord  
The ground is shaking earth is waking  
With this holy roar

**(End w chorus twice)**

## **Luther's Morning Prayer**

**C:** I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept us safe from all harm and danger; and we pray that you would keep us this day also from sin and every evil, that all our doings in life may please You. Into to your hands we commend ourselves, body, soul and all things. Amen

## **Prayers of the Community and Our World**

**L:** Gathered together in the spirit, ...Lord in your mercy,

**C:** Hear our prayer.

## **\*Confession**

**L:** Gracious and Loving Lord,

**C:** On this Sunday, O God, we remember how quickly we change. How fickle we are, how we pledge our devotion one moment and turn our back the next. We declare that we love our neighbors and then we turn our backs on the homeless and hungry in our communities. We speak up for change and justice in one breath, and then continue unjust practices in daily lives by what we consume and the needs we ignore. Forgive us, Oh God. Restore us, and renew us for the journey of faith, so that we might become whole people who live wholly into your vision of new life. Amen.

## **\*Words of Assurance**

**L:** Like the bandits who were crucified next to Jesus, we too are forgiven. Jesus Christ, has remembered us and forgiven us---the gates of Paradise have been unlocked; we are free to enter where Jesus reigns forever and ever!

**C:** Amen.

We will commune beginning with those members seated on the right side of the sanctuary facing the altar. There will be a chalice with wine and a chalice with grape juice. If you prefer, prepackaged communion cups and wafers are available in bowls on the front left pew. After the right side has communed, the usher will indicate for the members on the left side of the sanctuary to commune. All who believe in Jesus Christ, our Savior are welcome to receive the bread and cup. All wafers are low gluten and are approved for celiacs disease and the bread is gluten free.

**\*Dialogue**

P: The Lord be with you.

**C: And also with you.**

**\*Words of Institution**

***Lord's Prayer Song***

**Verse 1**

Father let your kingdom come (holy holy)  
Father let your will be done  
On Earth as in Heaven (let it be done)  
Right here in my heart

**Chorus**

Give us this day our daily bread  
Forgive us forgive us  
As we forgive the ones who sinned  
Against us forgive them  
And lead us not into temptation  
But deliver us from the evil one  
Let your kingdom come

**Verse 1**

**\*Communion**

**Communion Invitation**

**Bridge**

It's yours it's yours  
All yours all yours  
The kingdom the power  
The glory are yours  
It's yours it's yours  
All yours all yours  
Forever and ever  
The kingdom is yours

**Verse 1**

**Tag**

On Earth as in Heaven  
Right here in my heart

## **Communion Song**

## ***Sweet Sweet Spirit***

### **Verse 1**

There's a sweet sweet Spirit in this place  
And I know that it's the Spirit of the Lord  
There are sweet expressions on each face  
And I know they feel the presence of the Lord

### **Chorus**

Sweet Holy Spirit  
Sweet heavenly Dove  
Stay right here with us  
Filling us with Your love  
And for these blessings  
We lift our hearts in praise  
Without a doubt we'll know  
That we have been revived  
When we shall leave this place

## **Communion Blessing**

P: ... strengthen you and keep you in his grace.

C: **Amen.**

## **Sending**

**\*Sending Song**

***How Great is Our God***

**Verse 1**

The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

**Chorus**

How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God

**Verse 2**

And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End  
The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb ***(Chorus)***

**Bridge**

Name above all names  
Worthy of all praise  
My heart will sing  
How great is our God  
***(Repeat Bridge)***

***(Repeat Chorus)***

**Dismissal**

L: Go in peace. Care for others as God cares for you.

C: **Thanks be to God.**



## Psalm: Psalm 31:9-16

*Into your hands, O LORD, I commend my spirit. (Ps. 31:5)*

<sup>9</sup> Have mercy on me, O LORD, for I <sup>1</sup> am in trouble; my eye is consumed with sorrow, and also <sup>1</sup> my throat <sup>1</sup> and my belly.

<sup>10</sup> **For my life is wasted with grief, and my <sup>1</sup> years with sighing; my strength fails me because of affliction, and my bones <sup>1</sup> are consumed.**

<sup>11</sup> I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to <sup>1</sup> my acquaintances; when they see me in the street <sup>1</sup> they avoid me.

<sup>12</sup> **Like the dead I am forgotten, <sup>1</sup> out of mind; I am as useless as a <sup>1</sup> broken pot. R**

<sup>13</sup> For I have heard the whispering of the crowd; fear is <sup>1</sup> all around; they put their heads together against me; they plot to <sup>1</sup> take my life.

<sup>14</sup> **But as for me, I have trusted in <sup>1</sup> you, O LORD. I have said, “You <sup>1</sup> are my God.**

<sup>15</sup> My times are <sup>1</sup> in your hand; rescue me from the hand of my enemies, and from those who <sup>1</sup> persecute me.

<sup>16</sup> **Let your face shine up- <sup>1</sup> on your servant; save me in your <sup>1</sup> steadfast love.” R**

## Second Reading: Philippians 2:5-11

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.



## Remember in Your Prayers and Visits

Viva Senior Care (formerly Commonwealth): June Peishel

Homebound: Sy Moua, Pat Hunsicker, Julia Stockstill

The Groves: Claudia Lever, Evelyn Lorenz

The Reserve at Spring Hill TN: Vicki Quraishi

**If you have a minute** — Please send a card to one of our members who is homebound or in assisted living. They've been isolated from family and friends for months, and are struggling with loneliness.

**Members:** Evelyn Lorenz, Pr. Steve Damos, Julia Stockstill, Pam Williams, Claudia Lever, Vicki Quraishi, June Peishel, Caryl Thompson, Brittany Moua, Sy Moua, Pat Hunsicker, Penny Frew, Greg Long, James Bauman, Becky Ball, Kris Brenner.

**Friends and Family:** Reina Piñero, Caroline Fragoso, Eli and Becki DeYoung, Luis & Maria Teresa Vega, Elizabeth Edwards, Stephen & Kathleen Thompson, Kase Brooks, Cheryl Scappaticci, Elizabeth Stone, Grace Hansen, Alan & Bonnie Becker, Zoe Moore and family.

**Missionaries:** David and Alicia Brondos, and all members of Grace Church.

**Our Guatemalan Companion Synod Partners:** Pastor Karen Castillo, her sister Ms. Beatriz Castillo and son Diego.

## Upcoming Commemorations

**Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church  
Saturday, April 19, 2025**

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

## For The Young At Heart

# The Triumphal Entry

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"  
Luke 19:38 (NIV)



S P R E A D O D E A E E Q R X  
Y K I D D Y E R S S Y D K C S  
H U M W Y S K E I H V V T G M  
L N O U S T L A L D I O H A V  
X R Z E F P R N O E L I M X F  
C E L T I P M X R D L C U U Y  
C B L C N P P R D N A E B R C  
H O S L X A V E L V G S O P L  
C I O U Z F M R A P E L F E O  
D U G R O A D E N C G W I O A  
S X I H H E A V E N E H E P K  
B S Y D E J E S U S M H U L S  
X U D Z C S C Y V A H N I E V  
B F A V Y J T K C R O Z H L P  
N Y B M I R A C L E S T C K L

BLESSED	MIRACLES	HIGHEST	HEAVEN	CROWD
SPREAD	GLORY	PRAISE	VILLAGE	PEOPLE
DISCIPLES	CLOAKS	VOICES	LORD	PEACE
NAME	ROAD	JESUS	HILL	COLT

## This Week at Grace

### **Monday, April 14**

5:00-7:00pm	Stations of The Cross	Grace
5:30pm	Administering meeting	
7:00pm	Boy Scouts	FH

### **Tuesday, April 15**

5:00-7:00pm	Stations of The Cross	Grace
-------------	-----------------------	-------

### **Wednesday, April 16**

5:00pm	Ringspiration Rehearsal	Sanctuary
6:15pm	Healing Service	Sanctuary
7:00pm	Chancel Choir Rehearsal	Sanctuary

### **Thursday, April 17**

10:00-2:00pm	Blanket Workshop	FH
6:15pm	Maundy Thursday Service	Sanctuary

### **Friday, April 18**

10:00-Noon	Food Pantry	Drive thru
6:00-9:00pm	Boating Safety Class	Room 101
6:15pm	Good Friday Service	Sanctuary

### **Saturday, April 19**

2:00pm	Grace Photographers	Room 101
--------	---------------------	----------

### **Sunday, April 20– EASTER**

7:00am	Sunrise Easter Service	Memorial Garden
8:00-11:00am	Brunch	FH
9:00am	Contemporary Worship	Sanctuary
10:00am	New Creation Rehearsal	Sanctuary
10:00am	Adult Sunday School	Room 101
10:05am	Sunday School	JL, Room 254
11:15am	Traditional Worship	Sanctuary

### *Altar Flowers on April 13*

*Altar flowers were given to the Glory of  
God by Stacey Garrick in loving memory of  
David James.*

## Grace's Purpose Statement

Grace Lutheran is a Christian church dedicated to  
proclaiming the gospel of Jesus Christ to a diverse community  
by loving our neighbors as ourselves,  
developing vibrant ministries to meet current and emerging needs,  
and helping people know Jesus.

### Serving Today

**Preaching and Presiding Pastor:** Rev. Rosalina Rivera

**Reader:** Paul Gurecki, Donna Gurecki

**Worship Leader:** Donna Gurecki

**Young People's Message:** Pr. Rosy

**Offering Stewards:** Donna Hoglund, Carol Donath

**Altar Guild:** Pam Asher, Gloria Caton

**Flower Guild:** Palms

**Greeters:** Lisa Sipes, Christy Gipson



### Grace Lutheran Church

131 W. Gettysburg Avenue, Oak Ridge, TN 37830

Office (865) 483-3787

E-mail: [office@graceor.org](mailto:office@graceor.org) Website: [www.graceoakridge.org](http://www.graceoakridge.org)

Rev. Rosalina Rivera, Pastor

Slade Trammell, Director of Music

David Ensley, Organist

Pam Woodard, Secretary

Ingrid Busch, Sound Technician

Liturgy licensing: Beu, B. J. *The Abingdon Worship Annual 2018: Worship Planning Resources for Every Sunday of the Year*. Abingdon Press. Kindle Edition. Liturgical texts and music from *Evangelical Lutheran Worship* and *With One Voice*, both by Evangelical Lutheran Church in America. Copyright © 2018 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000404. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. © 2024 Christian Copyright Licensing International. All rights reserved.