



Reservation Form - District 4-L4 Convention

May 16, 17 & 18, 2025

Double Tree Resort, Cathedral City, CA



"The Power of Vision"

Complete ONE form for Each Person Attending

Name _____

Address _____

City _____ Zip _____
Phone: _____ Lion Leo Guest
Club: _____ Email: _____

**REGISTRATION
DEADLINE
MONDAY 4/28/25**

First Timer:

Meal / Reg Package: \$185

Includes: Registration Fee, Saturday Lunch & Dinner and Sunday Breakfast for
ONE PERSON - select meal choices below

Convention Registration If not purchasing Package \$30

Meals Sold Separately: NOTE Friday is NOT in pacakge

Friday Newcomer/PDG Lunch -Everyone Welcome! (Smoked Turkey Sandwich) \$50

Friday Dinner Buffet (Taco Station/Chicken or Beef) \$55

Saturday Lunch (Dining in the Dark) \$50

Saturday Dinner \$70

Sunday Plated Breakfast \$36

**FOR HOTEL ROOM
RESERVATIONS
CALL: 844-543-9184**

PLESE USE GROUP CODE
TO RECEIVE DISCOUNT
GROUP CODE: LN5
**Cut off date is Thursday
5/8/2025**

I WOULD LIKE TO PARTICIPATE IN:

Golf Tournament Check in 6:30 am Friday at Golf Course \$95

Cornhole Tournament 10-12:30 Friday Partner: _____ \$10

Bingo 2:15-4:15 Friday \$10

TOTAL ENCLOSED WITH FORM \$ _____

**Please note these games are
on FRIDAY!!**

**Prizes will be awarded for
Bingo & Cornhole and a
portion will go to LCIF**

SATURDAY LUNCH CHOICES

(Chic Salad) (Cobb Salad) (Chop Salad) **Check One**

SATURDAY NIGHT DINNER CHOICES

(Flat Iron) (Asiago Chic) (Portebello) **Check One**

**Saturday Night
is Business Attire**

Paid by Check # _____ Cash _____ CC _____

The _____ club will particiapte in the parade of presidents

The _____ club will bring their club banner

I will particiapte in the Talent Show

PLEASE MAKE CHECKS PAYABLE TO: District 4L4

MAIL TO: Diane Quinlan - Treasurer - 9206 La Paloma Ave - Fountain Valley CA 92708

CREDIT CARDS - CONTACT TREASURER LION DIANE AT 714-623-1439

There is a Service fee for ALL Credit or Debit cards!!

Any Questions please call Convention Chair: PCC Dave Radtke - 951-965-8354

**THIS REGISTRATION FORM MUST BE MAILED TO THE ABOVE
ADDRESS OR EMAILED TO: treasurer.district4L4@gmail.com BY 04/28/25**

