

# **Y's Men Photography Club Twenty-Second Annual Photographic Exhibition**

## **Co-sponsored with the Westport Center for Senior Activities**

Located at the Westport Center for Senior Activities, 21 Imperial Avenue, Westport, CT  
November 12, 2025, through January 2026

### **Please read these rules carefully!**

**ELIGIBILITY** – Open to Y's Men members, their wives, and Senior Center participants. Photos must be original work of the entrant and not previously shown at a Y's Men Exhibition. Professional photographer entries will be displayed, but not judged. "Professionals" are persons who solicit or promote their photos for sale on an ongoing basis.

**MEDIA OR FORMAT** – Black and white or color prints, from film or digital images **from any type of camera.**

**PRESENTATION** – Photo prints (**one photo per mat**) must be mounted using a 16" X 20" white mat board and with no backing. The opening in the mat must allow for a 1" minimum border on all four sides. Standard print sizes for a 16" X 20" mat are 11" X 14", 11" X 15" and 12" X 16". We will accept any size prints mounted on a 16" X 20" mat with any opening subject to the 1" minimum border. Mats with an 11" X 14" opening will be available for purchase from the Photography Club.

**IDENTIFICATION** – Clearly print your name, phone number, title of the picture, the year 2025 and the category **on the back of the print at the top in the center.** Use an arrow to indicate the top of the photo. The maximum number of letters and spaces in the title is 50. We are requiring this information on the print itself because mats and prints sometimes get separated. You can optionally place this information on a label attached to the center top on the back of the print.

**NUMBER OF PHOTOGRAPHS** – **Maximum of three entries per person.**

**ENTRY FEE** – None. The entry fee is waived this year.

**SUBMISSION OF PHOTOGRAPHS** – Submit mounted photographs and completed application to the Photography Club Table at Y's Men meetings or the Senior Center front desk from **October 23 to November 6, 2025.** **No entries will be accepted after November 6.** You must also email JPG files of your 3 images to William Weiss, ([williamweiss21@gmail.com](mailto:williamweiss21@gmail.com)). Each image file name must be identified with your last name, first initial, EX22 (for Expo 22), and the entry number of your image for example, WeissW EX22 001.jpg. The mounted prints will be used in the judging - the digital images may be used in the awards ceremony. **Unmounted prints will not be accepted.**

**CLASSIFICATION OF PHOTOGRAPHS** – Entrants should classify images into one of the following categories: **Landscape, Waterscape, Architectural, Portrait, Nature, Critter, General, and Highly Manipulated.** The **Portrait** category is intended for human subjects only. The **Critter** category is intended for all animals, birds, insects, and the like. The new **Highly Manipulated** category is for photos that have been edited to look more like art than a depiction of reality. Composite images fit into this category as well. The composites must be of photos taken by the photographer and not images generated

by AI or taken from the internet. **The Photography Club reserves the right to change the entrant's classification and add or drop a category based upon the number of entries or rejected prints that do not meet the Westport Center for Senior Activities standards.**

**JUDGING** – Judging will take place on **November 12, 2025** by a panel of **three professional artists/photographers**. They will consider composition, technique, originality, impact, human interest and fitness to category in selecting the winning entries. The photos will be judged based upon the physical prints submitted, however, JPG files of the images must also be submitted as per above.

**AWARDS** – Best in Show, Best in Category and Second in Category awardees will receive a certificate. Honorable Mention Certificates will be awarded to the five highest scoring photos of the photographers whose photos did not win either first or second place. Only one Honorable Mention certificate will be awarded to a photographer.

**OPENING RECEPTION – Friday, November 14, (1:30 PM- 5PM)** - The Y's Men Photography Club and The Center will host a reception for the general public, Senior Center Members, Y's Men and their guests.

**PLEASE NOTE:**

1. Although proper care will be exercised, the Y's Men Photography Club and the Westport Center for Senior Activities cannot be held responsible for loss or damage to prints submitted.
2. All entries shall be accepted or rejected for Exhibition inclusion by the **sole judgment of the Westport Center for Senior Activities.**

# EXPO 22 (2025)

## ENTRY FORM

NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

PHONE \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_

ZIP \_\_\_\_\_

**NOTE: Maximum of 50 letters and spaces in the title.**

ENTRY 001: CATEGORY \_\_\_\_\_

TITLE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ENTRY 002: CATEGORY \_\_\_\_\_

TITLE \_\_\_\_\_

\_\_\_\_\_

ENTRY 003: CATEGORY \_\_\_\_\_

TITLE \_\_\_\_\_

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